

1 **A RESOLUTION TO EXTEND EMERGENCY PURCHASING AUTHORITY OF THE**
2 **CHAIRMAN AND COUNTY MANAGER FOR COVID-19 RELATED PURCHASES;**
3 **AND FOR OTHER PURPOSES**

4
5 **WHEREAS**, beginning in March 2020, Fulton County, Georgia has been impacted
6 by the threat and spread of a novel coronavirus known as SARS-CoV-2 (COVID-19); and

7 **WHEREAS**, on March 13, 2020, to control the spread of the virus, President
8 Donald Trump issued a “Proclamation on Declaring a National Emergency Concerning
9 the Novel Coronavirus Disease (COVID-19) Outbreak”; and

10 **WHEREAS**, on February 24, 2021, President Joseph Biden extended the
11 “Proclamation on Declaring a National Emergency Concerning the Novel Coronavirus
12 Disease (COVID-19) Outbreak”; and

13 **WHEREAS**, on March 14, 2020, Georgia Governor Brian Kemp, by Executive
14 Order 03.14.20.01, declared a public health emergency in the State of Georgia by
15 Executive Order, including the area encompassing Fulton County to assist health and
16 emergency management officials across Georgia by deploying all available resources for
17 mitigation and treatment of COVID-19; and

18 **WHEREAS**, Georgia Governor Brian Kemp’s Executive Order 03.14.20.01, which
19 was extended every thirty (30) days by the governor, expired on July 1, 2021; and

20 **WHEREAS**, on June 30, 2021, Georgia Governor Brian Kemp, by Executive Order
21 6.30.21.01, which has been extended every thirty (30) days by the governor, declared
22 that the State of Georgia is experiencing an ongoing public emergency due to the impacts
23 of COVID-19 on the economy, supply chain, and healthcare infrastructure, and declared
24 a state of emergency for continued COVID-19 recovery in the State of Georgia, which
25 includes the area encompassing Fulton County; and

1 **WHEREAS**, the public health emergency caused by the spread, and potential
2 spread, of COVID-19 has negatively impacted Fulton County's public health, supply
3 chain, and healthcare infrastructure; and

4 **WHEREAS**, on March 18, 2020, the Board of Commissioners ("BOC") passed
5 Resolution No. 20-0237 declaring authorization for the Chairman and the County
6 Manager to execute any documents, including but not limited to contracts, memoranda of
7 understanding or declarations necessary to ensure the maintenance of critical
8 governmental functions during the pandemic; and

9 **WHEREAS**, this authority granted to the Chairman and County Manager, as
10 extended, expires on March 1, 2022; and

11 **WHEREAS**, the BOC wishes to continue the authorization granted to the County
12 Manager and Chairman to make COVID-19 related emergency purchases from any
13 funding the County has received, to include from Federal Emergency Management
14 Agency (FEMA) through the Robert T. Stafford Disaster Relief and Emergency
15 Assistance Act (Stafford Act) (42 U.S.C §§ 5121-5207), Consolidated Appropriations Act
16 (H.R. 133, 116th Cong. (2020)), Emergency Rental Assistance Program (15 U.S.C. §
17 9058c), Coronavirus Aid, Relief and Economic Security Act (C.A.R.E.S Act) (Pub. Law
18 116-136, March 27, 2020, 15 U.S.C. § 9001 et seq.), and American Rescue Plan Act (H.R. 1319, 117th Cong. (2021)) using the same process that was put into place to handle
20 C.A.R.E.S. Act funded projects consistent with Fulton County Code of Ordinances § 102-
21 385.

1 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners hereby
2 extends the time period of COVID-19 related emergency purchasing authority to the
3 County Manager and Chairman until April 13, 2022.

4 **BE IT FURTHER RESOLVED**, that the Chairman or the County Manager are
5 hereby authorized to execute any documents, including but not limited to contracts,
6 memoranda of understanding or declarations necessary to ensure the maintenance of
7 critical governmental functions.

8 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective upon
9 adoption and shall continue until further notice.

10 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County, this
11 16th day of February, 2022.

FULTON COUNTY BOARD OF COMMISSIONERS

SPONSORED BY:

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Chairman Robert L. Pitts

ATTEST:

Jenna R. Srin

Tonya R. Grier
Clerk to the Commission

APPROVED AS TO FORM:

Y. Soo Jo
Y. Soo Jo,
County Attorney



ITEM # 22-0120 RCS 2/16/22
RECESS MEETING