AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: DH Pace Company, Inc. dba Overhead Door Company of Atlanta

Contract No. 18ITB113793C-GS (A), Countywide On-Site Door Repair and

Overhead Door Preventive & Predictive Maintenance

Address: **221 Amour Drive**City, State **Atlanta GA 30324**

Telephone: (404) 872-3667

E-mail: jeff.allen@dhpace.com

Contact: **Jeff Allen**

Vice President

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **DH Pace Company, Inc. dba Overhead Door Company of Atlanta** to provide/perform On-Site Door Repair and Overhead Door Preventive & Predictive Maintenance, dated 1st day of January 2019, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving increasing spending authority to cover the expected cost to provide building enhancement and security upgrades for multiple Fulton County buildings to ensure safety of employees and compliance with relevant ADA requirements.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **December 18, 2019, BOC Items #19-1149**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 18th day of December, 2019, between the County and **DH Pace Company, Inc. dba Overhead Door Company of Atlanta**, who agrees that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Furnish all labor, parts, equipment, and materials necessary to replace and/or repair several entrances located at multiple County buildings. These repairs and security upgrades are necessary to ensure

safety of employees and compliance with relevant ADA requirements.

The Scope of Work includes but not limited to:

Central Fulton Area:

	Location	Description of Service	Estimated Amount
1	Government Center- 7 th floor Finance Dept.	Furnish and install two (2) rebuilt floor closers non- hold open.	\$3,825.00
2	Government Center Tower Bldg. in the Fire Pump Room	Remove, furnish and install two (2) new hollow meat doors.	\$6,065.00
3	Juvenile Justice Center- main two doors	Remove, furnish and install two (2) new hollow meat doors; new doors will be hung on bearing butt hinges	\$24,249.00
4	Government Center Assembly Bldg Main floor	Repair the rails on the existing set of Herculite doors	\$1,615.00
5	Peachtree Library	Furnish and install one (1)new motor Gearbox on the main entrance automatic door, ADA	\$3,225.00
6	Peachtree Library	Furnish and install one new (1) heavy duty center Hung floor closers on the OSLI left hand panel door, ADA	\$3,200.00
		Total Cost	\$42,179.00

Greater Fulton Area:

	Location	Description of Service	Estimated Amount
1	Northwest Library	Replace gate closers	\$1,735.00
2	HJC Bowden	Main entry door battery	\$1,495.00
3	Palmetto Senior	Exterior key switch and exterior exit door	\$100.00
4	Fire Station 11	Rear door #3 islo I-r	\$90.00
		Reattached photo cell and adjusted limits,	
		cycled for test	
		Total Cost	\$3,420.00

- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$45,599.00** (Forty Five Thousand and Five Hundred and Ninety Nine Dollars and Zero Cents).
- 3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same

- until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONTRACTOR:
FULTON COUNTY, GEORGIA	DH Pace Company, Inc. dba Overhead Door Company of
DocuSigned by:	DocuSigned by:
Robert L. Pitts 14E1B4AA5F6A44A	Jeff Allen
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Jeff Allen Vice President
Please select Attest o	r Notary from checkbox Attest χ Notary
ATTEST:	ATTEST:
Tonya R. Grier	
Tonya R. Grier	Secretary/
Interim Clerk to the Board of DocuSigned b	
Commission (Affix County Seal)	(Affix Corporate Seal)
APPROVED AS TO FORM: DocuSigned by:	ATTEST:
Denval Stewart	K. Henderson
Office of the County Attorney	Notary Public
APPROVED AS TO CONTENT:	Gwinnett County:
DocuSigned by:	10.6.2020
Joseph N. Davis	10-6-2020 Commission Expires DocuSigned by:
B20364A88008422	Commission Expires:Docusigned by:
Joseph N. Davis Director Department	(Affix Notary Seal)
Please select RCS or RM f	From the checkbox
FIERSE SEIECL NCS OF RM I	TOIL THE CHECKBOX
X RCS	RM
TEM#: 2019-1149 RCS: 12/18/2019 I	ΓΕΜ#: RM:
	REGULAR MEETING





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/23/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT D.H. Pace Company, Inc.			
Willis of Greater Kansas, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	PHONE (A/C, No, Ext): 888-643-3667 Ext. 1069 FAX (A/C, No, Ext): 888-643-3667 Ext. 1069 E-MAIL ADDRESS: insurance@dhpace.com INSURER(S) AFFORDING COVERAGE INSURER A: Zurich American Insurance Company			
INSURED D.H. Pace Company, Inc. (See Attached Named Insured Schedule) 1901 East 119th St Olathe, KS 66061	INSURER B: American Guarantee and Liability Insurance INSURER C: INSURER D: INSURER E: INSURER F:	16535 26247		

COVERAGES CERTIFICATE NUMBER: W14871717 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

NSR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
	X COMMERCIAL GENERAL LIABILITY	Y		Y GLO 0274505-02		01/01/2021	EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,00
A							MED EXP (Any one person)	\$	10,000
			Y		01/01/2020		PERSONAL & ADV INJURY	\$	1,000,00
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,00
	POLICY X PRO- JECT X LOC						PRODUCTS - COMP/OP AGG	\$	2,000,00
	OTHER:							\$	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	2,000,00
- 2	X ANY AUTO						BODILY INJURY (Per person)	\$	
A	OWNED SCHEDULED AUTOS	Y	Y	Y BAP 0274502-02	01/01/2020	01/01/2021	BODILY INJURY (Per accident)	\$	
	HIRED NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
								\$	
В	X UMBRELLA LIAB X OCCUR						EACH OCCURRENCE	\$	1,000,00
£788	EXCESS LIAB CLAIMS-MADE	Y	Y	AUC 1871414-00	1871414-00 01/01/2020	01/01/2021	AGGREGATE	\$	1,000,00
	DED RETENTION \$						3	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						X PER OTH-		
A	ANYPROPRIETOR/PARTNER/EXECUTIVE		Y WC 0274503-02				E.L. EACH ACCIDENT	\$	1,000,00
(N	(Mandatory in NH)			01/01/2020	01/01/2021	E.L. DISEASE - EA EMPLOYEE	\$	1,000,00	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Project: Service

Fulton County Government, its officials, officers and employees are included as Additional Insured as required by written contract.

Additional Insured status applies to General Liability (UGL 1177), Auto Liability and Umbrella/Excess Liability coverage with limits as shown on certificate or amount required in executed contractual agreement, whichever is less,

CERTIFICATE HOLDER	CANCELLATION
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Fulton County Government- Purchasing Department 130 Peachtree Street SW, Suite 1168	AUTHORIZED REPRESENTATIVE
Atlanta, GA 30303-3459	Frut M. Wats

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BATCH: 1503549

AGENCY CUSTOMER I):
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ADDITIONAL REMARKS SCHEDULE

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		55 - 55
AGENCY Willis of Greater Kansas, Inc.	NAMED INSURED D.H. Pace Company, Inc. (See Attached Named Insured Schedule)	
POLICY NUMBER	1901 East 119th St	
See Page 1	Olathe, KS 66061	
CARRIER NAIC CODE		
See Page 1 See Page 1		EFFECTIVE DATE: See Page 1

See Page 1		Olathe, KS 66061			
CARRIER	NAIC CODE				
See Page 1	See Page 1	EFFECTIVE DATE: See Page 1			
ADDITIONAL REMARKS	~				
THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC					
FORM NUMBER: 25 FORM TITLE: Certificate of	Liability 3	Insurance			
subject to the insurance contract.					
Primary & Non-Contributory applies on General Lia to the insurance contract, and subject to applica		to Liability and Umbrella/Excess Liability and is subject laws.			
Blanket Waiver of Subrogation is included under 6 Workers Compensation if required by contract and		bility, Auto Liability, Umbrella/Excess Liability and ed by law, subject to the insurance contract.			

ACORD 101 (2008/01)

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