



Fulton County Board of Commissioners
Agenda Item Summary

19-1154

BOC Meeting Date
 12/18/19

Requesting Agency
 Commissioners (Morris)

Commission Districts Affected
 All Districts

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*
 DISCUSSION

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Is this Item related to a Strategic Priority Area? *(If yes, note strategic priority area below)*

Is this a purchasing item?
 No

Summary & Background *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Discussion: Atlanta BeltLine, Inc. December CEO Report. **(Morris)**

Contract & Compliance Information *(Provide Contractor and Subcontractor details.)*

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Solicitation Information	NON-MFBE	MBE	FBE	TOTAL
No. Bid Notices Sent:				
No. Bids Received:				

Total Contract Value	.
Total M/FBE Values	.
Total Prime Value	.

Fiscal Impact / Funding Source *(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)*

.

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Source of Additional Information *(Type Name, Title, Agency and Phone)*

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Procurement

Contract Attached: .		Previous Contracts: .	
Solicitation Number: .	Submitting Agency: .	Staff Contact: .	Contact Phone: .

Description:.

FINANCIAL SUMMARY

Total Contract Value:		MBE/FBE Participation:	
Original Approved Amount: .		Amount: .	%: .
Previous Adjustments: .		Amount: .	%: .
This Request: .		Amount: .	%: .
TOTAL: .		Amount: .	%: .

Grant Information Summary:

Amount Requested: .	<input type="checkbox"/>	Cash
Match Required: .	<input type="checkbox"/>	In-Kind
Start Date: .	<input type="checkbox"/>	Approval to Award
End Date: .	<input type="checkbox"/>	Apply & Accept
Match Account \$: .		

Funding Line 1: .	Funding Line 2: .	Funding Line 3: .	Funding Line 4: .
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KEY CONTRACT TERMS

Start Date: .	End Date: .
Cost Adjustment: .	Renewal/Extension Terms: .

ROUTING & APPROVALS
(Do not edit below this line)

.	Originating Department:	.	Date: .
.	County Attorney:	.	Date: .
.	Purchasing/Contract Compliance:	.	Date: .
.	Finance/Budget Analyst/Grants Admin:	.	Date: .
.	Grants Management:	.	Date: .
.	County Manager:	.	Date: .

ABI Board of Directors CEO Report

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December 11,
2019



@atlantabeltline



@atlantabeltline



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19-1154

Adair Court Grand Opening

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- Grand opening ceremony on Nov. 15
- 91-unit mixed-income senior rental community with 77 affordable units

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Atlanta Community Food Bank Team Building

ABI staff
volunteered on
Nov. 21. Our shift:

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Sorted 11,817
pounds of food
Boxed the
equivalent of
8,970 meals

- Saved 1,052
pounds of trash



Transit & Transportation

19-1154

- \$2.8 million allocated to ARC to advance extension of transit to the BeltLine's western and eastern corridors

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New Team Members

- Takata Washington, Executive Assistant
- Kyra Parks, Project Assistant

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Westside Updates

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BeltLine Westside Connector:

- Under construction by PATH Foundation

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Westside Trail Extension:

- In negotiations with design team



Southside Updates

Boulevard Crossing Park

- Conceptual designs complete
- Southside Trail-Test:
 - ASTRA Group selected as construction contractor
- Utility relocation underway



Eastside Updates

19-1154

Eastside Trail lighting:

- Conduit work underway
- Completion anticipated by April

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5th Kennedy Way:

- Design complete for temp 10' wide ped/bike trail



Northeast Updates

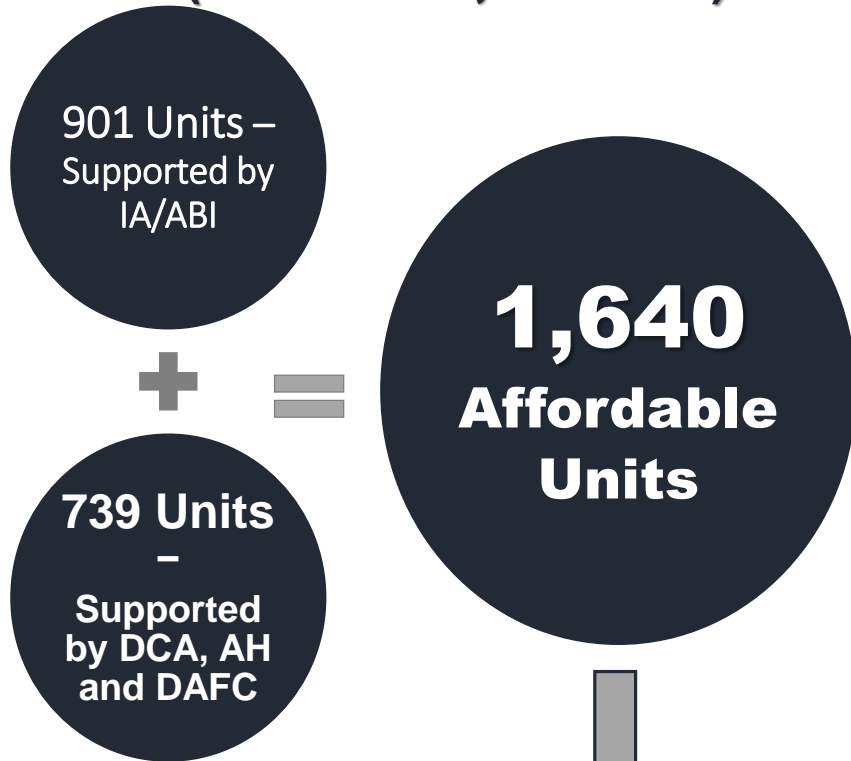
Northeast Trail:

- Middle section under construction
- Georgia Power's work ~25% complete

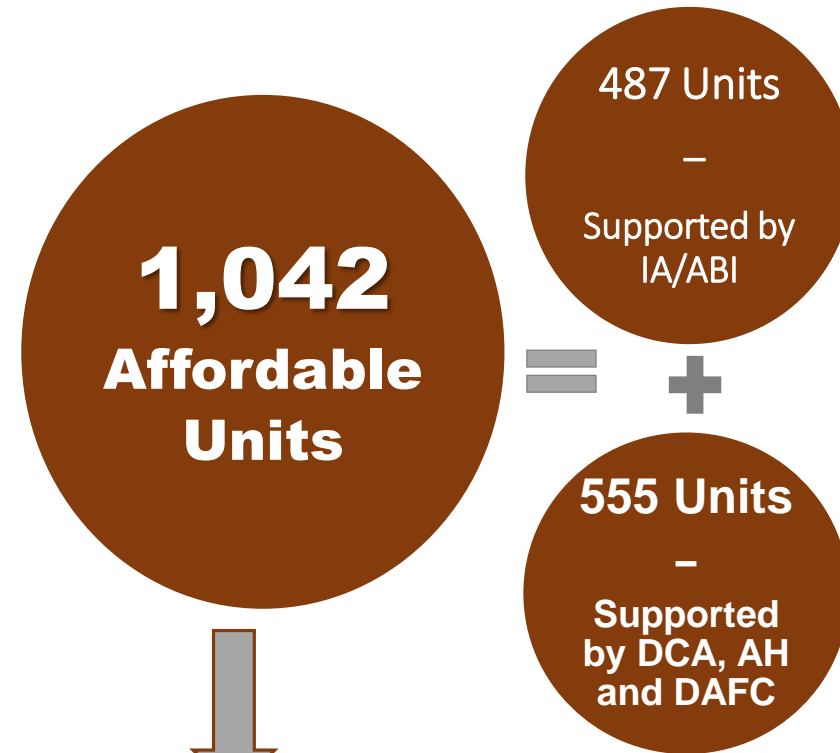
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BeltLine Tax Allocation District (TAD) (TAD Goal: 5,600 Units)



BeltLine Planning Area (Outside TAD within ½ Mile of BeltLine) (Planning Area Goal: TBD)

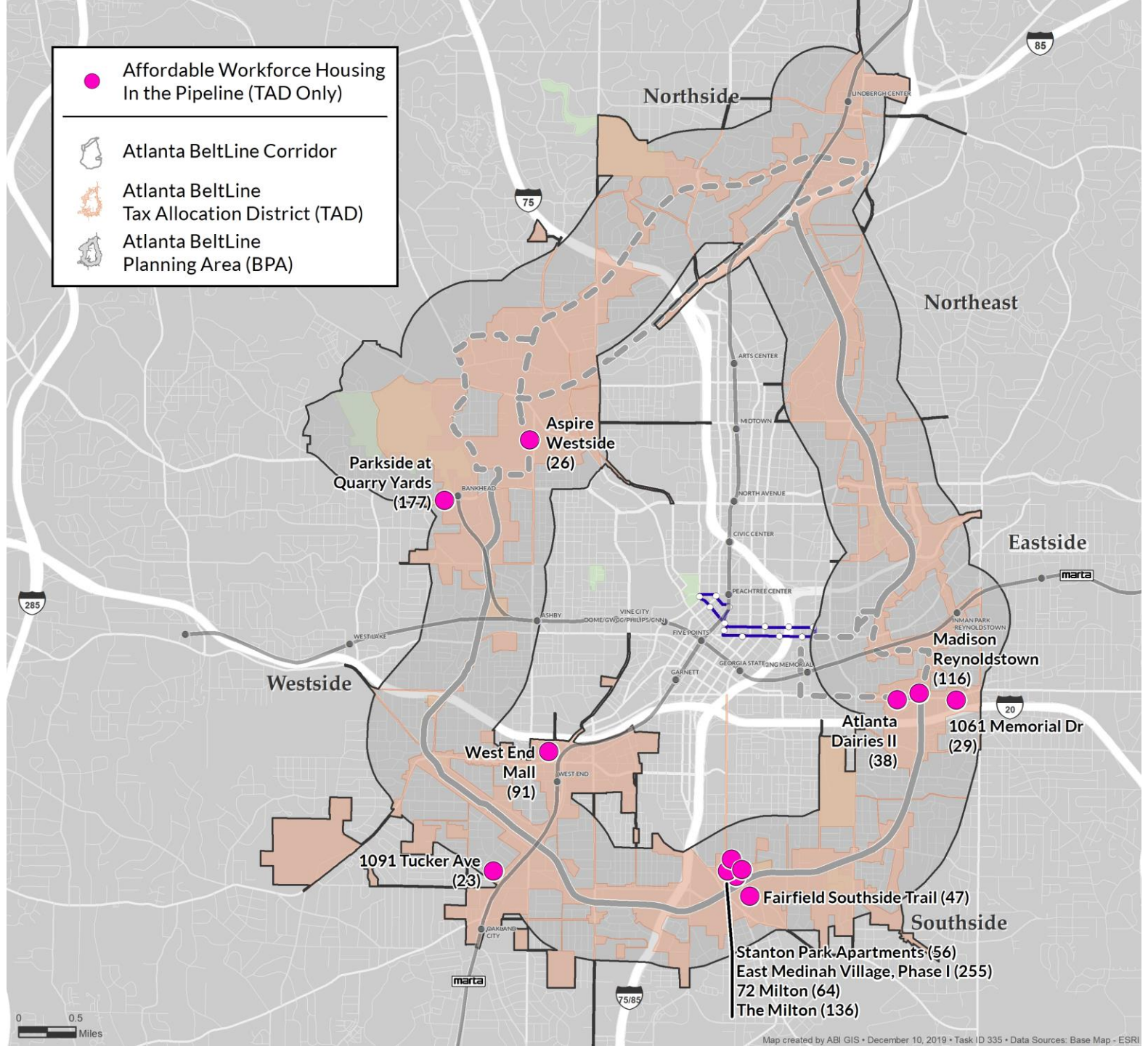


2,682 AFFORDABLE UNITS

Legend
ABI – Atlanta BeltLine
AH – Atlanta Housing
DAFC – Development Authority of Fulton County
DCA – Department of Community Affairs
IA – Invest Atlanta

Affordable workforce developments

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Affordable Housing

1,058 affordable units in pipeline

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MADISON REYNOLDSTOWN:

- 116 units in Reynoldstown

PARKSIDE AT QUARRY YARDS:

- 177 units in Grove Park / Bankhead

THE MILTON:

- 136 units in Peoplestown

WEST END MALL:

- 91 units in the West End

1091 TUCKER AVENUE:

- 23 units in Oakland City

EAST MEDINAH VILLAGE I:

- 255 units in Peoplestown

STANTON PARK APTS:

- 56 units in Peoplestown

1061 MEMORIAL DRIVE:

- 29 units in Reynoldstown

ATLANTA DAIRIES II:

- 38 units in Reynoldstown

ASPIRE WESTSIDE:

- 26 units in Knight Park / Howell Station

72 MILTON:

- 64 units in Peoplestown

FAIRFIELD SOUTHSIDE TRAIL:

- 47 units in Peoplestown

Economic Development

Façade improvements:

- Work substantially complete

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innie E. Casey
ant

To advance
collaboration
among businesses
around Murphy
Crossing and
Pittsburgh Yards



Community Planning & Engagement

19-1154

2019 engagement numbers

4th Quarterly

Briefing:

Dec. 3 at Atlanta Technical College

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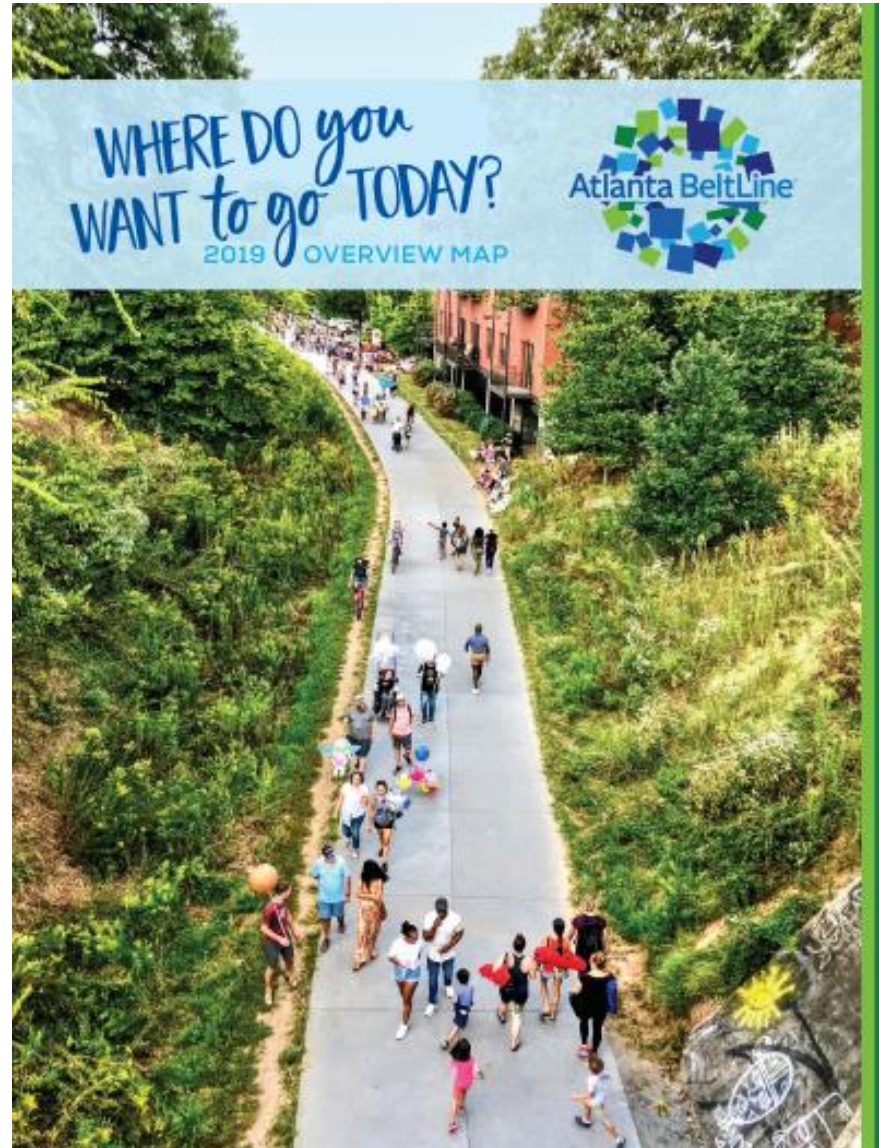


Communications

- Executing contract with social media consultant

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- Collaborated on grand opening event for Adair Court senior housing
- Completed updated Project Overview Map



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