



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Department Of Real Estate & Asset Management

**BID/RFP NUMBER:** 22ITBC135037C-GS

**BID/RFP TITLE:** (C) Ballasts, Lamps, Light Fixtures, and Related Items

**ORIGINAL APPROVAL DATE:** November 16, 2022

**RENEWAL EFFECTIVE DATES:** 1/01/2025 Through 12/31/2025

**RENEWAL OPTION #:** 2 OF 2

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$12,100.00

**COMPANY'S NAME:** Summit Lighting Solutions

**ADDRESS:** 3939 Lavista Rd. Suite E #375

**CITY:** Tucker

**STATE:** GA

**ZIP:** 30084

**This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of**

**Commissioners on BOC DATE:** \_\_\_\_\_ **BOC NUMBER:** \_\_\_\_\_

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:**

**FULTON COUNTY, GEORGIA**

**SUMMIT LIGHTING SOLUTIONS**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

\_\_\_\_\_  
**James W. Warren, III  
Vice President**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**Joseph N. Davis, Director  
Department Of Real Estate & Asset  
Management**

\_\_\_\_\_  
**Notary Public**

**County:** \_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RM:</b> _____	<b>ITEM#:</b> _____ <b>2<sup>nd</sup> RM:</b> _____
<b>REGULAR MEETING</b>	<b>SECOND REGULAR MEETING</b>

## **CERTIFICATE OF INSURANCE**

**24-0776 Information Technology**

Request approval to renew an existing contract - Department of Information Technology, 21ITB0929B -EC, W-2, 1099, and Affordable Care Act Filing, Processing, Printing, and Mailing Services, in an amount not to exceed \$40,000.00 with National Payment Corporation (Tampa, FL) to provide a system to process, print, fold, and mail W-2 forms, 1099-Misc forms, 1099-R forms and Affordable Care Act (ACA) forms for employees, poll workers, retirees and vendors of the County. This action exercises the third of three renewal options. No renewal options remain. Effective Dates: January 1, 2025, through December 31, 2025.

**24-0777 Real Estate and Asset Management**

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITBC135037C-GS, Ballasts, Lamps, Light Fixtures and Related Supplies in an amount not to exceed \$110,000.00 with (A) E. Sam Jones (Atlanta, GA) in an amount not to exceed \$51,700.00; (B) Voss Electric Co. (Marietta, GA) in an amount not to exceed \$25,300.00; (C) Summit Lighting Solutions (Lawrenceville, GA) in an amount not to exceed \$12,100.00; (D) Regency Lighting (Los Angeles, CA) in an amount not to exceed \$16,500.00; and, (E) Electrical Contractor (Covington, GA) in an amount not to exceed \$4,400.00, to provide ballasts, lamps, light fixtures, and related items on an "as needed" basis for Fulton County facilities and parking lots. This action exercises the second of two renewal options. No renewal options remain. Effective dates: January 1, 2025, through December 31, 2025.

**24-0778 Real Estate and Asset Management**

Request approval of a Resolution approving a Lease Agreement between Fulton County, Georgia (Tenant) and Goode Van Slyke Properties, LLC, (Landlord) to continue providing library services at 409 John Wesley Dobbs Avenue, Atlanta, Georgia (Martin Luther King Jr. Branch Library); to authorize the Chairman to approve the Lease Agreement and related documents; to authorize the County Attorney to approve the Lease Agreement and related documents as to form and to make any modifications thereto to execution. Effective upon approval for a term of January 1, 2024 through December 31, 2024, with nine (9) renewal options. The monthly rental payment will be \$12,040.00 per month, thorough 2028, if renewed and effective January 1st, 2029, the monthly rental payment shall increase to \$12,728.00 for the five (5) available renewal periods ending December 2033, if renewed.

**24-0779 Real Estate and Asset Management**

Request approval of a Water Vault Easement Dedication of 859 square feet to Fulton County, Georgia, from Society of Saint Pius X of ATL, Inc., for the purpose of constructing the St. Michael's Catholic Church Project at 715 Hardscrabble Road, Roswell, Georgia 30075.



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**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$12,100.00

**COMPANY'S NAME:** Summit Lighting Solutions

**ADDRESS:** 3939 Lavista Rd. Suite E #375

**CITY:** Tucker

**STATE:** GA

**ZIP:** 30084

**This Renewal Agreement No. 2 was approved by the Fulton County Board of**

**Commissioners on BOC DATE:** 11/20/2024 **BOC NUMBER:** 24-0777

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

**SIGNATURES: SEE NEXT PAGE**