

**AMENDMENT NO. 3 TO FORM OF CONTRACT**

Contractor: **Central Fire Protection, Inc.**

Contract No. **19ITB120358C-GS, Fire Sprinkler Protection System Maintenance Services**

Address: **1760 Old Covington Road, N.E.**  
City, State **Conyers, GA 30013**

Telephone: **(770) 922-4250**

E-mail: [tjohnson@centralfire.net](mailto:tjohnson@centralfire.net)

Contact: **Anthony Johnson,**  
**President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Central Fire Protection, Inc.** to provide Fire Sprinkler Protection System Maintenance Services, dated January 1, 2020, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the cost for the replacement and installation of new fire pumps and controllers at the Fulton County Government Center Assembly Building and the Fulton County Justice Center Tower; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **June 15, 2022, BOC Item #22-** .

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 15<sup>th</sup> day of June, 2022, between the County and **Central Fire Protection, Inc.**, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To furnish all labor, materials, tools, equipment and appurtenances necessary to provide replacement and installation of new fire pumps and controllers at the Fulton County Government Center Assembly Building located at 141 Pryor Street, S.W., Atlanta GA 30303, and the Fulton

County Justice Center Tower located at 185 Central Avenue, S.W., Atlanta, GA 30303.

Capital Replacement Project Cost:

	<b>Building</b>	<b>Project Description</b>	<b>Project Total Cost</b>
1	Fulton County Government Center Assembly Building	Replace existing 750gpm @ 104psi electric fire pump including controller, jockey pump including controller, with transfer switch. The existing fire pump will be removed and hauled off. The fire pump installation will meet the requirement of NFPA, State and Local codes.	\$129,500.00
2	Fulton County Justice Center Tower	Replace existing 2500gpm @ 85psi electric fire pump including controller, jockey pump including controller, with transfer switch. The existing fire pump will be removed and hauled off. The fire pump installation will meet the requirement of NFPA, State and Local codes.	\$134,200.00
3	<b>Total Cost</b>		<b>\$263,700.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$263,700.00** (Two Hundred and Sixty-Three Thousand Seven Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

CONSULTANT:

**CENTRAL FIRE PROTECTION,  
INC.**

\_\_\_\_\_  
Anthony Johnson,  
President

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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