



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Fulton Public Library System**

**BID/RFP# NUMBER: 18ITB110227B-BR**

**BID/RFP# TITLE: 18ITB110227B-BR Newspapers, Magazines & Serial Subscriptions**

**ORIGINAL APPROVAL DATE: April 11, 2018**

**RENEWAL PERIOD: FROM: 1/1/2020 THROUGH 12/31/2020**

**RENEWAL OPTION #: 2 OF 2**

**NUMBER OF RENEWAL OPTIONS: 2**

**RENEWAL AMOUNT: \$ 168,868.93**

**COMPANY'S NAME: EBSCO Information Services**

**ADDRESS: P.O. Box 2543**

**CITY: Birmingham**

**STATE: GA**

**ZIP: 35202**

**This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: BOC NUMBER:**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications for Bid/RFP#** 18ITB110227B-BR

(Person signing must have signature authority for the company/corporation)

**NAME:** Bowen Thagard (Print)  
(CEO, President, Vice President)

**VENDOR'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**ATTEST:** Please select Attest or Notary from checkbox  
☒ Attest ☐ Notary

Elise Stearns

**NOTARY PUBLIC:** \_\_\_\_\_

**TITLE:** Assistant Secretary **COUNTY:** \_\_\_\_\_  
DocuSigned by:

**SEAL (Affix)**



**MY COMMISSION EXPIRES:** \_\_\_\_\_

**FULTON COUNTY, GEORGIA**

DocuSigned by:

Robert L. Pitts

**DATE:** 05/11/2020

**ROBERT L. PITTS, CHAIRMAN**  
**FULTON COUNTY BOARD OF COMMISSIONERS**

**ATTEST:**

DocuSigned by:

Tonya R. Grier

**DATE:** 05/11/2020

**TONYA R. GRIER**  
**INTERIM CLERK TO THE BOARD OF COMMISSION**

**SEAL (Affix)**



**DEPARTMENT AUTHORIZES RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP:**

**DEPARTMENT HEAD:** Gayle Holloman (Print)

**DEPARTMENT HEAD SIGNATURE:** Gayle Holloman **DATE:** 04/24/2020

Please select RCS or RM from the checkbox

☒ RCS

☐ RM

|  |                                      |
|--|--------------------------------------|
| <b>ITEM#:</b> <u>2019-1159</u> <b>RCS:</b> <u>12/18/2019</u> | <b>ITEM#:</b> _____ <b>RM:</b> _____ |
| <b>RECESS MEETING</b>  | <b>REGULAR MEETING</b>               |



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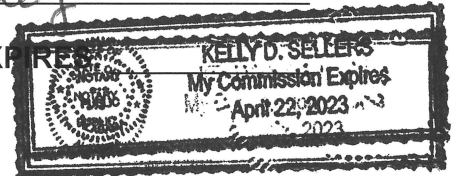
**VENDOR'S SIGNATURE:** *Bowen Thagard* **DATE:** 11/31/20

**ATTEST:**

*Kelly D. Sellers* **NOTARY PUBLIC:** *Kelly D. Sellers*  
**TITLE:** Field Support **COUNTY:** Shelby

**SEAL (Affix)**

**MY COMMISSION EXPIRES**



**FULTON COUNTY, GEORGIA**

**DATE:** \_\_\_\_\_

**ROBERT L. PITTS, CHAIRMAN**  
**FULTON COUNTY BOARD OF COMMISSIONERS**

**ATTEST:**

**DATE:** \_\_\_\_\_

**TONYA R. GRIER**  
**INTERIM CLERK TO THE BOARD OF COMMISSION**

**SEAL (Affix)**

**DEPARTMENT AUTHORIZES RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP:**

**DEPARTMENT HEAD:** \_\_\_\_\_ (Print)

**DEPARTMENT HEAD SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

|                                       |                                      |
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