

Fulton County Operational Report

November 20, 2024 Board of Commissioners Meeting

AGENDA

- Justice
 - Project ORCA and Justice System
- Focus Area
 - ARPA Closeout Process
 - Health and Human Services North
- Jail Blitz Plan
- Finance and Purchasing



Project ORCA & Justice System



FULTON COUNTY GOVERNMENT

Project ORCA & Justice System Update

NOVEMBER 20, 2024

AGENDA

- **01** ORCA CASE REDUCTION
- **02** CUMULATIVE CASE REDUCTION
- **03** JAIL POPULATION UPDATE

PROJECT OVERVIEW

Since the beginning of COVID-19, the Fulton County Court System has amassed a significant and unprecedented level of cases. Project ORCA will address this challenge by utilizing a combination of capacity expansion and productivity enhancement initiatives to expedite the case adjudication process.

CASE ACCUMULATION DEFINED



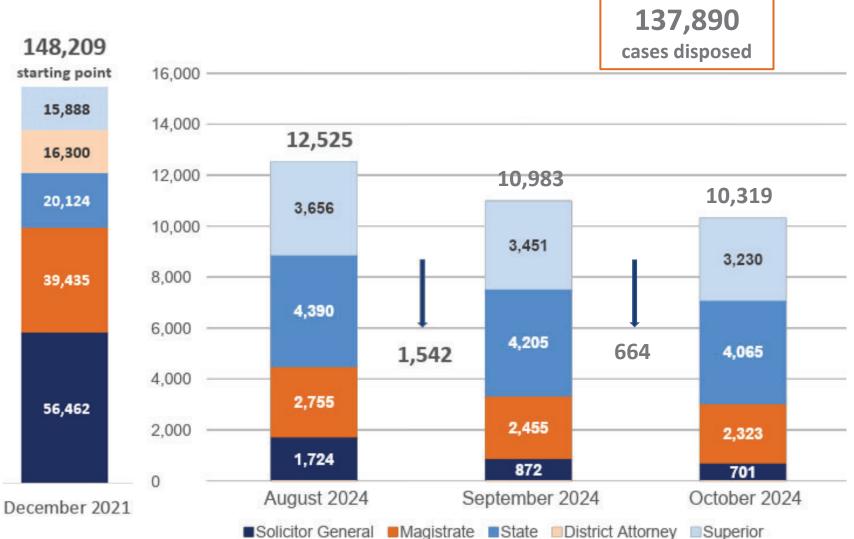
All cases (hearings, filings, applications) that were initiated before and during the pandemic (including those currently awaiting formal charging or filing) that have been impacted due to current limitations at various stages of the case administration process.

The COVID-19 Case Resolution Project began on **December 6, 2021** with **148,209** open and active cases.

As of **October 31, 2024**, **137,890** cases have been disposed. There are **10,319** pending open and active cases.

PROJECT ORCA CASE REDUCTION DISPOSITIONS BY OFFICE

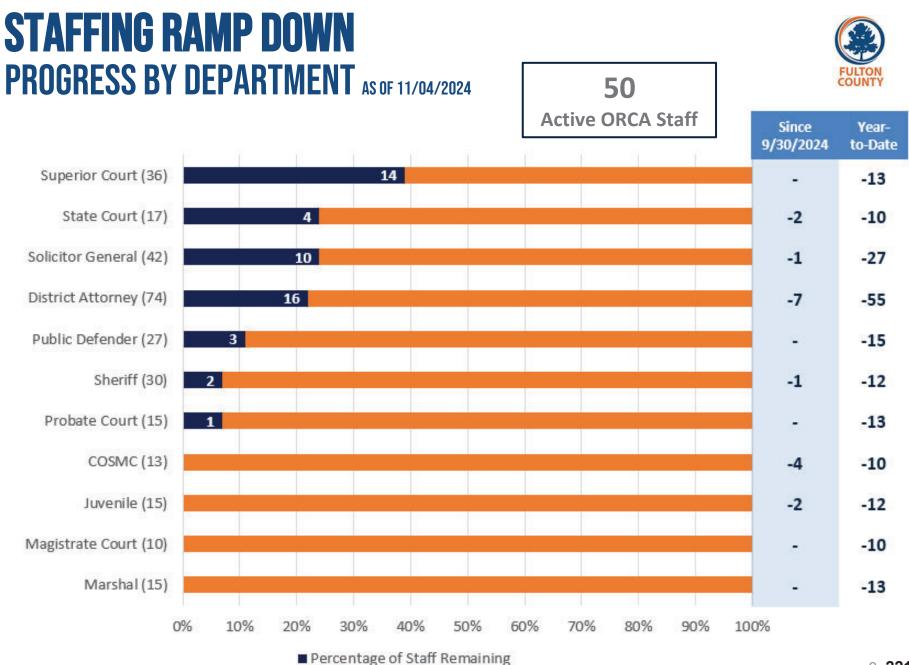




PROJECT ORCA CASE REDUCTION CASE DISPOSITION SUMMARY



| Office | | October 2024 ast full mont | | | roject To Dat 1 through 10 | ject To Date through 10/31/2024) | |
|-------------------|--------|-------------------------------|----------|---------|-------------------------------|-------------------------------------|--|
| | Target | Actual | Variance | Target | Actual | Variance | |
| Superior | 1,150 | 221 | (929) | 17,568 | 17,241 | (327) | |
| District Attorney | 0 | 0 | 0 | 16,300 | 16,300 | 0 | |
| State | 1,402 | 140 | (1,262) | 22,228 | 19,328 | (2,900) | |
| Solicitor General | 291 | 171 | (120) | 51,884 | 56,449 | 4,565 | |
| Magistrate | 818 | 132 | (686) | 36,238 | 36,439 | 201 | |
| | | | | | | | |
| Overall | 3,661 | 664 | (2,997) | 144,217 | 145,757 | 1,540 | |



221



FULTON COUNTY GOVERNMENT

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NOVEMBER 20, 2024

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CUMULATIVE CASE REDUCTION JUSTICE SYSTEM SCORECARD



| MEASURE | GOAL | MAY 2023 BASELINE | SEPTEMBER 2024 | OCTOBER 2024 | DELTA (previous month vs. current month) |
|---|---------|----------------------|-------------------|--------------|--|
| Average Length of Stay | 30 days | 71 days | 41 days | 45 days | 4-day increase |
| Jail Population Unindicted without other charges | 10% | 34% | 19% | 15% | 4% decrease |
| Clearance Rate for Felony Criminal Cases | 100% | 72% | 54% | 78% | 24% increase |
| Felony Cases Disposed within 180 Days | 90% | 25% | 29% | 25% | 4% decrease |
| Felony Cases Disposed within 365 Days | 98% | 63% | 64% | 60% | 4% decrease |



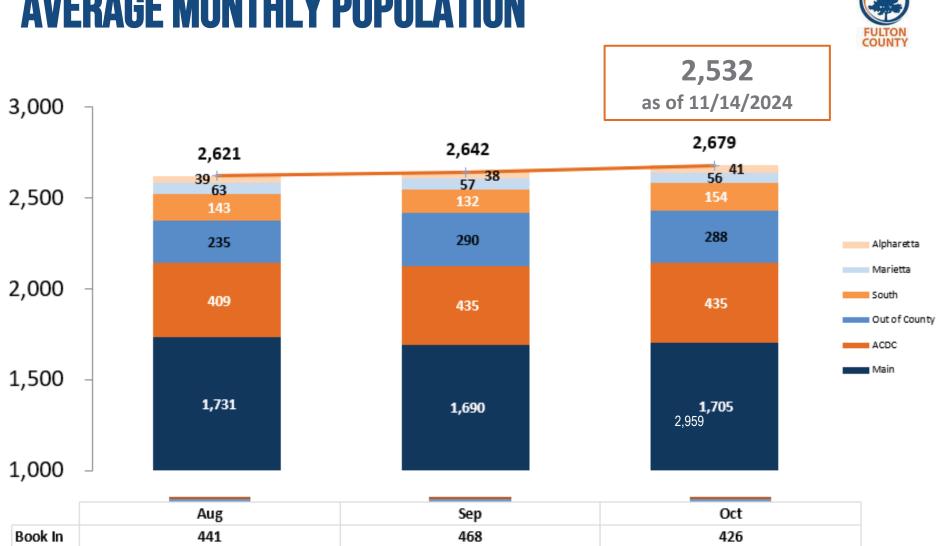
FULTON COUNTY GOVERNMENT

Project ORCA & Justice System Update

NOVEMBER 20, 2024

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- **01** ORCA CASE REDUCTION
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- **03** JAIL POPULATION UPDATE



449

(19)

AVERAGE MONTHLY POPULATION

Book Out

Net

441

(0)

¹² **225**

453

27

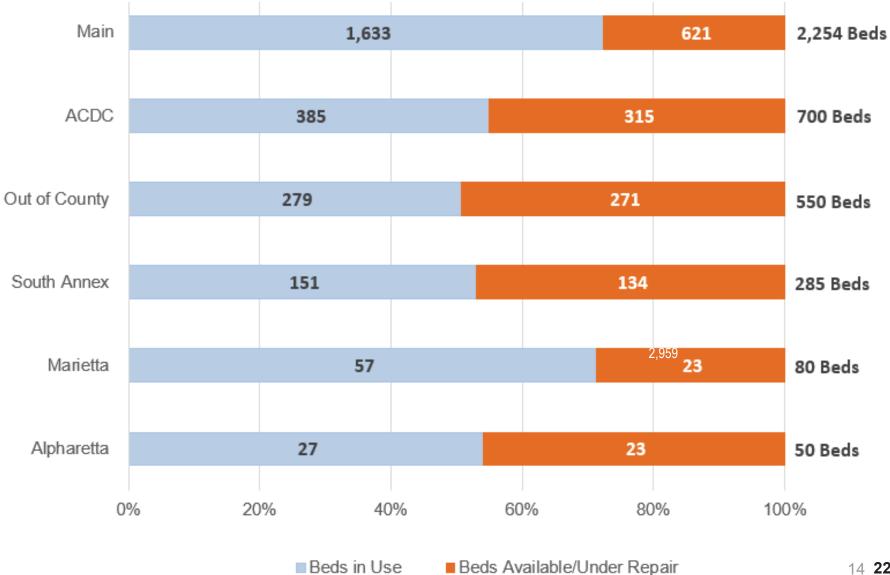
AVERAGE MONTHLY JAIL POPULATION POPULATION BY FACILITY



| | AUGUST | SEPTEMBER | OCTOBER | 11/14/2024 |
|---------------|--------|-----------|---------|------------|
| Main | 1,731 | 1,690 | 1,705 | 1,636 |
| ACDC | 409 | 435 | 435 | 373 |
| Out of County | 235 | 290 | 288 | 284 |
| South Annex | 143 | 132 | 154 | 151 |
| Marietta | 63 | 57 | 56 | 54 |
| Alpharetta | 39 | 38 | 41 | 34 |
| TOTAL | 2,620 | 2,642 | 2,679 | 2,532 |

JAIL POPULATION FACILITY UTILIZATION AS OF 11/01/2024

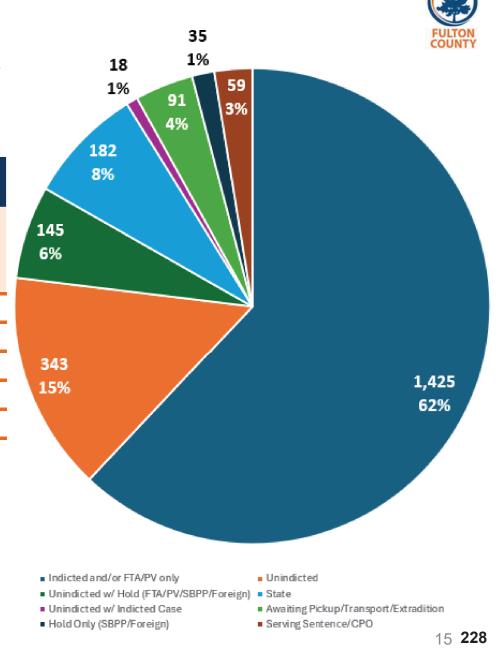




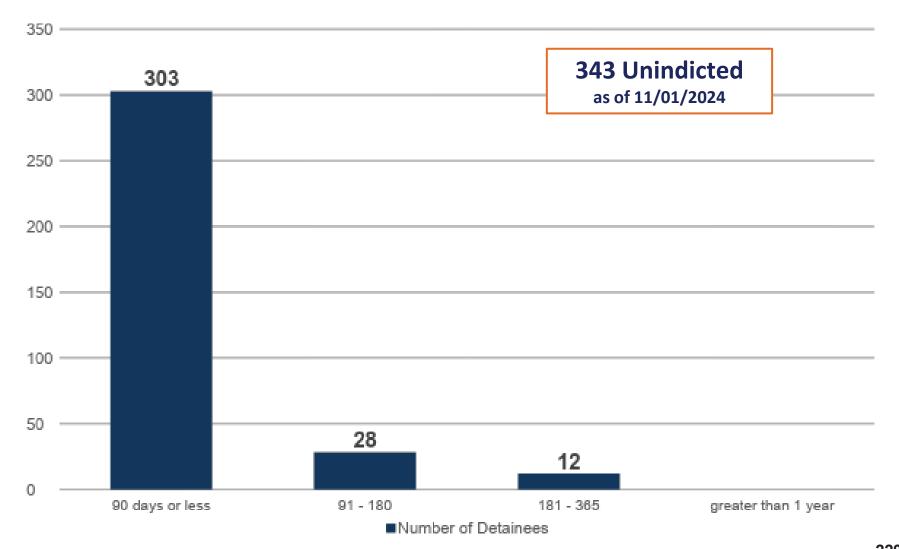
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JAIL POPULATION FULL INMATE ANALYSIS AS OF 11/01/2024

| Status | Numt Inma | |
|---------------------------------------|--------------|------|
| Unindicted | 343 | 15% |
| Unindicted w/ Hold | 145 | 6% |
| Unindicted w/ Indicted Case | 18 | 1% |
| Indicted (DA) | 1,425 | 62% |
| Accused (SG) | 182 | 8% |
| Awaiting Pickup/Transport/Extradition | 91 | 4% |
| Serving Sentence/CPO | 59 | 3% |
| Hold Only (SBPP/Foreign) | 35 | 1% |
| TOTAL | 2,298 | 100% |



UNINDICTED JAIL POPULATION DAYS IN JAIL AS OF 11/01/2024



Excludes detainees with pending indicted cases and holds (Probation Violations, Failure to Appears and foreign and/or other agency holds, 229

PRIORITIES



- Implement multi-agency jail population reduction initiatives
- Develop post-ORCA reporting framework and measures
- ✓ Implement 2024 ORCA ramp down plan
 - Monitor ORCA funding and staff reduction plan
 - Continue ORCA & justice system tracking and reporting
 - Shift primary discussion of performance to Justice Partners



QUESTIONS



ARPA Closeout Process

19 **232**

Deadline for ARPA Closeout & Obligations

DECEMBER 31, 2024

Cost Eligibility Timeline

- A recipient may only use funds for the purposes enumerated in 31 CFR Part 35—Pandemic Relief Programs: § 35.6(b) through (f) to cover costs incurred during the period beginning March 3, 2021, and ending December 31, 2024.
- Cost incurred include obligations realized by December 31, 2024
- Guidance should be reviewed to verify if specific projects are eligible

All funds that are unobligated by December 31, 2024, must be returned.



Definition of Obligations

- Obligations are defined as orders placed for property and services and entering into contracts, subawards, and similar transactions that require payment and must be complete by December 31, 2024.
- Deadline for obligated projects is December 31, 2026





Next Steps:

- Requests have been made to departments to process all invoices that do not meet the definitions of an eligible facility, subrecipient, or future obligations by the middle of December
- Departments must receive all goods and services and submit all pending ARPA invoices prior to the end of year if the project is not eligible as an obligation past the end of the year
- All open Purchase Orders with balances have been sent to departments and purchasing to process documents for closeout
- Finance and Purchasing Department are working with the County Attorney's Office to modify any contracts language to meet the definition of obligations under ARPA regulations



Timeline for ARPA Closeout

- Contract amendments will be coming to the BOC on December 4th and/or December 18th that will clarify language and properly obligate all funds
- Final ARPA allocation plan will be submitted to the BOC as part of the Operational Report on December 18, 2024
- All obligations will be submitted as part of the December 2024 SLFRF Report



ARPA Reporting

| American Rescue Plan Report as of 09/30/2024 | | | | | | | | | |
|--|--------|---------|------------|------|------|-------|--|-----------|--|
| Budget Approved by Contracted Encumbrance Expenditure Difference | | | | | | | | Active or | |
| Project/Initiative | Amount | the BOC | (Y/N) | | - | | Comment | Completed | |
| Behavioral Health Crisis Center | 16.3 | Yes | Yes | 1.5 | 14.8 | 0.0 | | Active | |
| Developmental Disabilities Training Center | 5.1 | Yes | Yes | 3.7 | - | 1.4 | Pending remaining contract approval to BOC | Active | |
| Health Infrastructure Project Contingency (BHCC, DDTC, etc.) | - | Yes | | | | - | *Proposed use of interest earnings -2.8 million to re- fund contingency that was reallocated to ORCA. Funding is needed due to construction/inflationary increases/Developmental Disabilities Training Center | Active | |
| Infrastructure Modernization (141 Pryor) | 29.0 | Yes | Yes-28.3 | 28.3 | 0.2 | 0.5 | .5 Unencumbered is for project management; contract approval pending | Active | |
| Court Backlog Project - ORCA | 80.9 | Yes | Yes | 1.0 | 76.6 | 3.3 | No funding for employees and contractors after 12/31; Jail related costs unallowable | Active | |
| | | | | | | (2.0) | | Active | |
| General Administration | 0.6 | Yes | Yes | 0.1 | 0.5 | (0.0) | | Active | |
| Fulton Fresh 2024 | 0.3 | Yes | Yes3 | - | 0.1 | 0.1 | Pay as you go program; Unencumbered amount will be spent (groceries, etc.) | Active | |
| Living Assistance | 0.5 | Yes | Yes | 0.5 | - | - | | Active | |
| Summer Youth Training Program 2024 | 0.5 | Yes | Yes | 0.0 | 0.5 | 0.0 | | Active | |
| Safety Net Services - Community Services Programs | 7.8 | Yes | Yes-7.7 | 0.2 | 7.5 | - | \$225k will be awarded from this amount per BOC direction | Active | |
| Tiny Homes | 1.0 | Yes | Yes3 | 0.2 | 0.1 | 0.7 | Plan is for balance to be awarded to Microlife as a subrecipient | Active | |
| Vaccine and Testing | 2.8 | Yes | FEMA Recon | 1.6 | 1.1 | 0.2 | Held as a reserve due to FEMA unallowable costs; current reconciliation concluding and amounts will be charged to ARPA | Active | |
| IT Virtual Support - External Website | 0.4 | Yes | Yes4 | 0.1 | 0.2 | - | | Active | |
| IT Virtual Support -Cloud Based ERP | 11.3 | Yes | Yes | 9.5 | 0.7 | 1.0 | Unencumbered balance represents project contingency-pending change order | Active | |
| Vaccine and Testing - FEMA 10% | 0.4 | Yes | | 0.1 | 0.3 | (0.0) | Held as a reserve due to FEMA unallowable costs; current reconciliation concluding and amounts will be charged to ARPA | Active | |
| Emergency Rental Assistance Administrative Costs | 8.8 | Yes | Yes | - | 8.8 | - | | Completed | |
| Child Care | 0.4 | Yes | Yes | - | 0.4 | 0.0 | | Completed | |
| Day Porters / Cleaning | 1.6 | Yes | Yes | - | 1.6 | 0.0 | | Completed | |
| Emergency Rental Assistance | 4.0 | Yes | Yes | - | 4.0 | - | | Completed | |
| Food Insecurity | 4.1 | Yes | Yes | - | 4.1 | (0.0) | | Completed | |
| Fulton Fresh 2022 | 0.3 | Yes | Yes | - | 0.3 | - | | Completed | |
| Fulton Fresh 2023 | 0.2 | Yes | Yes | - | 0.2 | - | | Com 237 - | |
| Grady Hospital | 11.0 | Yes | Yes | - | 11.0 | - | | Completeu | |

ARPA Reporting

| American Rescue Plan Report as of 09/30/2024 | | | | | | | | | |
|---|------------------|------------------------|---------------------|-------------|-------------|------------|---|------------------------|--|
| Project/Initiative | Budget Amount | Approved by the BOC | Contracted (Y/N) | Encumbrance | Expenditure | Difference | Comment | Active or Completed | |
| Employees Covid Healthcare | 4.0 | Yes | N/A | - | 4.0 | (0.0) | | Completed | |
| Pandemic Proof County Facilities | 0.5 | Yes | Yes | | 0.5 | 0.0 | | Completed | |
| Air Handling Units - County Buildings | 1.3 | Yes | Yes | | 1.3 | - | | Completed | |
| Vaccine Incentive Program | 0.5 | Yes | Yes | - | 0.5 | 0.0 | | Completed | |
| Job Training | 0.7 | Yes | Yes | - | 0.7 | 0.0 | | Completed | |
| Lifeline Animal Control | 0.5 | Yes | Yes | - | 0.5 | - | | Completed | |
| Long Term Revolving Loan Program | 3.9 | Yes | Yes | - | 3.9 | - | | Completed | |
| Medical Examiner-Forensic Pathology/Transport | 0.8 | Yes | Yes | | 0.8 | - | | Completed | |
| COVID Marketing and Outreach | 0.3 | Yes | Yes | | 0.3 | - | | Completed | |
| Project Care | 0.6 | Yes | Yes | | 0.6 | 0.0 | | Completed | |
| PPE- County Employees | 1.6 | Yes | Yes | - | 1.6 | 0.0 | | Completed | |
| Premium Pay for Employees | 3.4 | Yes | Yes | - | 3.4 | 0.0 | | Completed | |
| Summer Youth Training Program 2022 | 0.5 | Yes | Yes | - | 0.5 | - | | Completed | |
| IT Virtual Support -Broadband/Communications (Zoom/DocuSign) | 0.7 | Yes | Yes | - | 0.7 | - | | Completed | |
| Infrastructure Modernization (Tax Assessor Relocation) | - | No | No | | - | - | | Proposed | |
| Medical Debt Extinguishment Program | - | No | No | - | - | - | Previouslyoposed use of interest earnings | Proposed | |
| Federally Qualified Health Center Assistance | - | No | No | - | - | - | | Proposed | |
| Diversion Center | - | | | - | - | - | | | |

American Rescue Plan Report as of 09/30/2024

| 206.2 | | | 46.8 | 152.2 | 7.3 |
|------------------|------------------------|---------------------|-------------|-------------|------------|
| Budget Amount | Approved by the BOC | Contracted (Y/N) | Encumbrance | Expenditure | Difference |

| ARPA Interest Revenue Receiv | /ed |
|------------------------------|-----|
| As of September 30, 2024 | |
| \$10,422,515.79 | 238 |



QUESTIONS



Health and Human Services North

GOALS OF THE ACQUISITION

1) Improved services model, which will be capable of offering access to; health, behavioral health, primary care, and social support services.

2) Address current need for additional space & facilities

3) Monetize opportunities to sell specific facilities and cancel leases for better long term financial viability and flexibility

BUILDING

• Building Statistics:

- 4700 North Point Parkway, Alpharetta, GA 30032
- 108,512 Square Feet
- \circ Two Floors
- 23.87 acres
- Parking: 667 Surface Spaces are
- available (7/1000 square feet ratio)

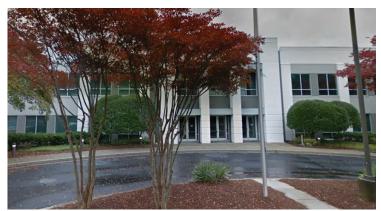


AMENITIES AT THIS LOCATION

- o Marta Bus Line
- Visibility
- Signage



- Large Parking Ratio: 667 Surface Spaces are available
- Only two story
- o Kitchen
- Lake on property



Additional land for Development

PROPOSED FACILITY SERVICES



- Senior Services
- Developmental Disabilities
- Behavioral Health Services
- Board of Health
- Wrap Around Services

These services are proposed to be provided once full operations are in place.

PROPOSED FACILITY SERVICES

- BOC approval of recommended proposal from The Beck Group on 11/20/24
- Execution of contract by 12/4/24
- Schedule Kick off meeting with Contractor and team 12/13/24
- Begin end user design and program meetings 12/20/24
- Construction completion and commencement of relocation of services in the 4th Quarter of 2025
- Develop Senior Services and an extended Public Health Services plans and budgets for 2026 implementation



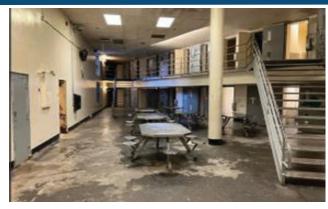
QUESTIONS



Jail Blitz Plan

34 **247**

Jail Maintenance Blitz







• Overall Blitz Project Update

- 6 housing units completed or 55%
- 726 of 1122 non-medical cells have been rehabbed
- Rehab of 7th Blitz Unit (5 South) began on 8/22 One (1) remaining task to complete: Zone door retrofit
- Blitz work has begun on housing unit 7 North

• Project Progress

- 9 of 11 Jail Units will be completed by end of year
- Overall completion by March 2025

• Non-Blitz work orders (October 2024)

- Corrective Maintenance:
 1035 completed of 1442 submitted = 71.8%
- Preventive Maintenance:

273 completed of 312 scheduled = 87.5%

Jail Maintenance and Repairs

- 506 beds currently unavailable @ Rice St.
 - O Ongoing jail blitz on 5 South and 7 North (405 beds)
 - 1 North communications issue resolved returning 204 beds for use
 - 2 zones on 7 south & 1 zone on 6 North (101 beds)

• Unused Beds Systemwide

- Rice St: 90% of unused cells due to blitz project or other long-term repairs - 10% held for inmate classification
- Out of County: Empty space is due to inmate classification acceptance
- ACDC & South Annex: Empty cells due to staffing availability





Immediate Repairs Update

• BOC approved \$3.2M at 8/21 BOC meeting for several critical repairs/upgrades

| DESCRIPTION | COST | STATUS |
|----------------------------------|-------------|--|
| Fire Alarm Upgrade | \$723,865 | Approved by BOC. Currently in contract execution |
| Padded Cells @ South Annex | \$260,000 | Preparing contract amendment for 11/6 BOC agenda |
| Kitchen Equipment Replacement | \$212,302 | Cooperative purchasing proposal being developed for 12/4 BOC agenda |
| Laundry Equipment Replacement | \$346,657 | Statewide Contract proposal being developed for 12/4 BOC agenda |
| Elevator Modernization | \$1,652,000 | Pending execution of emergency contract with elevator consultant for assessment. |
| TOTAL | \$3,194,824 | |



QUESTIONS



Finance and Purchasing



COVID 19 Reserve & ARPA Spend Update



Financial/Performance Measures Update

Monthly Financial Report

General Fund Expenditure Analysis 2023 vs 2024 - October

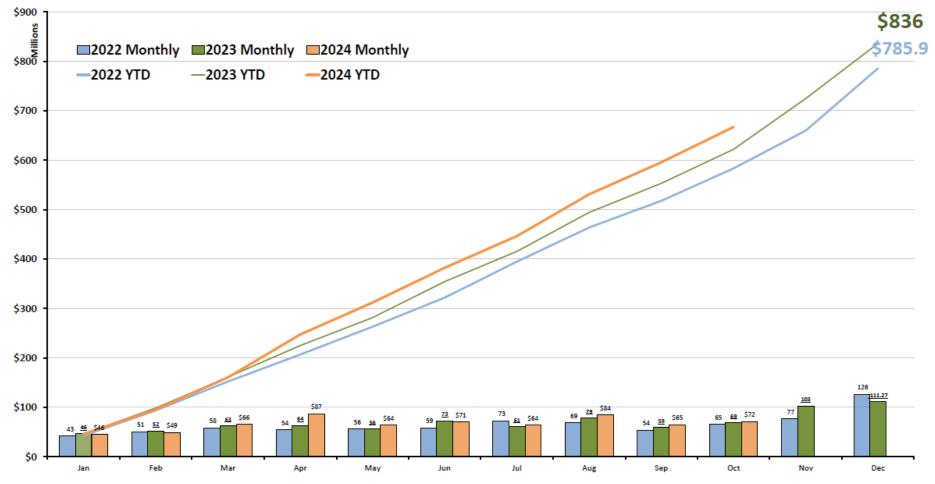
| | 2023 | | | | [| | | |
|----------------------------------|------------|-------------------------|----------------|------|----------------|-------------------------------|------------|-------------|
| | | A | в | A/B | с | 2024 D | C/D | (C/D)-(A/B) |
| Department | | YTD 2023 Exp | 2023 -Budget | % | YTD 2024 Exp | 2024 Budget | % | % Change |
| Arts & Culture | 181 | \$ 6,601,748 | \$ 9,685,272 | 68% | \$ 3,892,218 | \$ 7,831,578 | 50% | -18% |
| Behavioral Health | 755 | \$ 10,258,033 | \$ 18,465,916 | 56% | \$ 8,752,562 | \$ 18,607,401 | 47% | -99 |
| Board of Health | 750 | \$ 9,032,521 | \$ 11,150,587 | 81% | \$ 9,091,304 | \$ 11,150,587 | 82% | 19 |
| Child Attorney | 237 | \$ 3,085,475 | \$ 3,821,519 | 81% | \$ 3,097,948 | \$ 3,907,114 | 79% | -19 |
| Commission Districts | 101 | 2,823,890 | 4,477,947 | 63% | \$ 3,095,432 | \$ 4,429,761 | 70% | 79 |
| Community Development | 121 | 9,888,986 | 14,654,332 | 67% | \$ 6,235,052 | \$ 11,465,880 | 54% | -139 |
| County Attorney | 235 | 4,149,995 | 5,069,994 | 82% | \$ 4,224,995 | \$ 5,069,994 | 83% | 19 |
| County Comm Clerk | 110 | 839,074 | 1,323,704 | 63% | \$ 1,093,784 | \$ 1,410,664 | 78% | 149 |
| County Manager | 118 | 2,793,383 | 3,827,858 | 73% | \$ 2,809,935 | \$ 4,058,114 | 69% | -49 |
| County Marshal | 419 | 5,580,886 | 7,425,060 | 75% | \$ 5,729,787 | \$ 7,769,055 | 74% | -19 |
| District Attorney | 480 | 28,444,275 | 41,643,241 | 68% | \$ 28,350,631 | \$ 37,046,261 | 77% | 89 |
| Diversity and Civil Rights | 186 | 842,729 | 1,514,230 | \$6% | \$ 1,162,441 | \$ 1,677,587 | 69% | 149 |
| DREAM | 520 | 30,500,276 | 39,514,605 | 77% | \$ 31,212,614 | \$ 41,474,580 | 75% | -29 |
| Economic Development | 120 | 644,800 | 871,850 | 74% | \$ 992,269 | \$ 1,410,872 | 70% | -49 |
| Emergency Management | 335 | 4,282,662 | 5,664,486 | 76% | \$ 1,024,571 | \$ 1,561,655 | 66% | -109 |
| Emergency Services | 333 | 2,696,081 | 3,516,628 | 77% | \$ 2,792,158 | \$ 3,418,235 | 82% | 59 |
| External Affairs | 130 | 2,151,147 | 2,926,775 | 73% | \$ 2,089,641 | \$ 2,821,515 | 74% | 19 |
| Family & Children's Services | 620 | 529,319 | 1,684,840 | 31% | \$ 865,909 | \$ 1,684,840 | 51% | 209 |
| Finance | 210 | 5,312,325 | 7,706,489 | 69% | \$ 5,227,169 | \$ 7,916,858 | 66% | -39 |
| Grady Hospital | 730 | 41,192,952 | 49,813,841 | 83% | \$ 42,049,296 | \$ 50,601,313 | 83% | 09 |
| HIV Elimination | 270 | 75,402 | 190,432 | 40% | \$ 96,436 | \$ 140,909 | 68% | 299 |
| Human Resources | 215 | 4,271,079 | 5,960,041 | 72% | \$ 4,524,591 | \$ 6,340,229 | 71% | 09 |
| Information Technology | 213 | 23,884,419 | 35,149,309 | 68% | \$ 28,923,174 | \$ 38,309,838 | 75% | 89 |
| Juvenile Court | 405 | 12,563,229 | 16,927,218 | 74% | \$ 13,100,402 | \$ 16,904,608 | 77% | 39 |
| Library | 650 | 21,558,084 | 30,496,143 | 74% | \$ 23,399,433 | \$ 30,554,505 | 77% | 69 |
| Magistrate Court | 422 | 4,028,014 | 5,116,197 | 71% | \$ 3,588,523 | \$ 4,824,167 | 74% | -49 |
| Medical Examiner | 340 | 4,712,707 | 6,457,310 | 73% | \$ 4,878,519 | \$ 6,608,673 | 74% | -47 |
| Non-Agency | 999 | 109,663,077 | 208,295,145 | 53% | \$ 122,730,686 | \$ 228,773,167 | 54% | 19 |
| Office of the County Auditor | 119 | | | 76% | | | | 09 |
| Police | <u> </u> | 1,076,353 | 1,418,195 | 76% | \$ 1,104,320 | \$ 1,453,528 | 76% | 09 |
| Prolice Probate Court | 320 410 | 8,509,665 | 11,435,513 | 54% | \$ 9,715,571 | \$ 12,975,507 | 75% | 209 |
| Propate Court Public Defender | 410 | 3,434,367 19,914,702 | 6,318,377 | 54% | \$ 4,341,688 | \$ 5,814,691 \$ 26,837,287 | 75% 81% | 209 |
| Public Works | 540 | | 25,377,575 | | \$ 21,748,428 | | | -89 |
| | | 416,667 | 500,000 | 83% | \$ 375,000 | \$ 500,000 | 75% | |
| Purchasing | 230 | 3,519,087 | 4,959,943 | 71% | \$ 3,409,132 | \$ 4,871,926 | 70% | -19 |
| Regis & Elect | 265 | 5,866,641 | 8,553,165 | 69% | \$ 22,059,900 | \$ 39,181,842 | 56% | -129 |
| Senior Services | 183 | 20,574,919 | 28,869,727 | 71% | \$ 20,162,412 | \$ 28,408,575 | 71% | 09 |
| Sheriff | 330 | 114,725,091 | 142,706,567 | 80% | \$ 122,519,478 | \$ 147,964,724 | 83% | 29 |
| State Court-All Judges | 421 | 5,140,879 | 6,893,734 | 75% | \$ 5,206,687 | \$ 6,900,659 | 75% | 19 |
| State Court-General | 420 | 6,211,657 | 8,809,769 | 71% | \$ 6,787,688 | \$ 8,969,732 | 76% | 59 |
| State Court-Solicitor | 400 | 8,642,730 | 12,516,397 | 69% | \$ 9,706,277 | \$ 13,040,495 | 74% | 59 |
| Superior Court-All judges | 451 | 7,685,260 | 9,720,397 | 79% | \$ 8,043,979 | \$ 9,824,079 | 82% | 39 |
| Superior Court-Clerk | 470 | 16,289,828 | 21,820,092 | 75% | \$ 18,029,467 | \$ 23,373,956 | 77% | 29 |
| Superior Court-General | 450 | 17,500,315 | 23,398,655 | 75% | \$ 19,366,731 | \$ 25,026,337 | 77% | 39 |
| Tax Assessor | 240 | 15,141,240 | 22,146,677 | 68% | \$ 14,571,165 | \$ 21,943,164 | 66% | -25 |
| Tax Commissioner | 245 | 14,957,892 | 18,747,272 | 80% | \$ 14,994,511 | \$ 19,253,694 | 78% | -29 |
| Grand Total | | \$ 622,013,859 | \$ 897,543,024 | 69% | \$ 667,173,913 | \$ 954,110,157 | 70% | 0.69 |

C/D Color Legend 83% of the Year (Sep)



Monthly Financial Report

Monthly and Cumulative Expenditures for the General Fund 2022 2023 and 2024



Monthly Financial Report

Personnel Vacancy Analysis 2024 -October - Full Time Permanent Positions

| | | | Personnel Count and Vacancies / Full Time Permanent | | | | | | | | | | | |
|----------------------------|---------------------|----------------|---|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|----------------|
| | | | 2024 | | | | | | | | | | | |
| Department | FY24 YTD Expense | FY24 Budget | Perm. Pos. | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Avg. Vac.TD |
| Commission Districts | 2,548,911 | 3,424,031 | 25 | | | | 3 | 3 | 3 | 6 | 6 | 6 | 6 | 19% |
| County Comm Clerk | 781,421 | 1,005,135 | 9 | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| County Manager | 2,407,445 | 3,446,556 | 21 | | | | 3 | 3 | 2 | 2 | 2 | 1 | 1 | 10% |
| County Auditor | 953,445 | 1,270,191 | 8 | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Community Development | 2,004,064 | 2,649,584 | 25 | | | | 4 | 4 | 4 | 4 | 4 | 2 | 3 | 14% |
| External Affairs | 1,554,382 | 2,202,277 | 19 | | | | 0 | 0 | 1 | 1 | 2 | 3 | 2 | 7% |
| Arts & Culture | 2,145,679 | 2,917,668 | 29 | | | | 2 | 2 | 2 | 2 | 1 | 1 | 2 | 6% |
| Senior Services | 6,733,173 | 9,767,274 | 113 | | | | 11 | 12 | 10 | 5 | 7 | 7 | 8 | 8% |
| Diversity and Civil Rights | 895,877 | 1,344,583 | 11 | | | | 1 | 0 | 1 | 1 | 3 | 2 | 2 | 13% |
| Finance | 4,487,803 | 6,544,355 | 60 | | | | 14 | 15 | 14 | 12 | 11 | 6 | 6 | 19% |
| Human Resources | 3,688,121 | 5,160,176 | 44 | | | | 6 | 6 | 4 | 3 | 4 | 4 | 4 | 10% |
| П | 11,934,963 | 16,675,404 | 123 | | | | 20 | 21 | 23 | 22 | 21 | 21 | 20 | 17% |
| Purchasing | 2,816,445 | 4,124,867 | 38 | | | | 6 | 6 | 6 | 6 | 4 | 5 | 4 | 14% |
| Child Attorney | 2,714,466 | 3,559,153 | 23 | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Tax Assessor | 11,278,021 | 16,329,686 | 190 | | | | 26 | 23 | 22 | 23 | 23 | 20 | 19 | 12% |
| Tax Commissioner | 11,593,194 | 15,650,398 | 190 | | | | 10 | 10 | 8 | 5 | 7 | 9 | 11 | 5% |
| Regis & Elect | 4,412,239 | 6,834,013 | 42 | | | | 6 | 5 | 4 | 4 | 4 | 2 | 4 | 10% |
| HIV Elimination | 76,087 | 131,459 | 1 | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0% |
| Police | 4,214,378 | 6,577,947 | 70 | | | | 14 | 14 | 15 | 14 | 15 | 13 | 13 | 20% |
| Sheriff | 68,756,532 | 91,981,383 | 961 | | | | 140 | 144 | 136 | 129 | 133 | 126 | 127 | 14% |
| Emergency Services | 1,136,946 | 1,557,380 | 15 | | | | 2 | 0 | 0 | 1 | 1 | 1 | 1 | 6% |
| Emergency Management | 755,767 | 1,244,145 | 9 | | | | 2 | 2 | 2 | 2 | 2 | 0 | 0 | 16% |
| Medical Examiner | 3,944,769 | 5,352,333 | 44 | | | | 3 | 2 | 2 | 2 | 2 | 3 | 2 | 5% |
| State Court-Solicitor | 8,159,197 | 11,907,941 | 102 | | | | 9 | 12 | 9 | 9 | 13 | 11 | 12 | 11% |
| Juvenile Court | 10,165,146 | 14,908,076 | 160 | | | | 20 | 18 | 21 | 15 | 23 | 20 | 18 | 12% |
| Probate Court | 3,445,001 | 4,860,253 | 52 | | | | 6 | 5 | 3 | 5 | 2 | 1 | 1 | 6% |
| County Marshal | 4,600,730 | 6,899,358 | 72 | | | | 10 | 9 | 7 | 10 | 11 | 8 | 7 | 12% |
| State Court-General | 5,055,389 | 6,970,954 | 69 | | | | 5 | 6 | 6 | 6 | 5 | 5 | 5 | 8% |
| State Court-All Judges | 4,578,756 | 6,560,122 | 40 | | | | 2 | 3 | 3 | 3 | 3 | 3 | 4 | 8% |
| Magistrate Court | 3,085,516 | 4,063,146 | 21 | | | | 6 | 4 | 1 | 1 | 2 | 0 | 1 | 10% |
| Superior Court-General | 13,928,161 | 18,931,107 | 195 | | | | 17 | 14 | 16 | 17 | 15 | 15 | 10 | 8% |
| Superior Court-Alljudges | 6,942,313 | 9,180,457 | 80 | | | | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 1% |
| Superior Court-Clerk | 14,147,447 | 18,747,019 | 206 | | | | 20 | 15 | 16 | 18 | 21 | 19 | 23 | 9% |
| District Attorney | 23,146,851 | 31,067,165 | 263 | | | | 20 | 15 | 20 | 17 | 10 | 22 | 14 | 6% |
| Public Defender | 17,780,811 | 24,041,715 | 162 | | | | 8 | 1 | 1 | 1 | 2 | 4 | 1 | 2% |
| DREAM | 10,070,525 | 15,181,154 | 174 | | | | 33 | 32 | 32 | 26 | 28 | 28 | 28 | 17% |
| Library | 16,874,282 | 24,125,590 | 293 | | | | 35 | 34 | 36 | 37 | 31 | 34 | 29 | 12% |
| Behavioral Health | 2,201,279 | 3,965,539 | 55 | | | | 20 | 21 | 18 | 21 | 20 | 19 | 19 | 36% |
| Non-Agency | 47,679,883 | 65,775,022 | 0 | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| Economic Development | 573,695 | 796,834 | 6 | | | | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 10% |
| Grand Total | \$ 344,269,110 | \$ 477,731,450 | 4020 | | | | 486 | 463 | 449 | 432 | 439 | 421 | 409 | 11% |



257.4



QUESTIONS



Monthly Emergency Purchase Orders & Monthly CM Contract Approval

EMERGENCY PURCHASE ORDERS AND CONTRACTS

| FULTON COUNTY EMERGENCY PROCUREMENTS 10/8/2024 – 11/8/2024 | | | | | | | | | |
|--|---|-----------------------------|---------------------------|---------------|--|--|--|--|--|
| Date | Description of Emergency | Department/ User Agency | Contractor/Vendor Name | Amount | | | | | |
| 10/16/2024 | Emergency procurement to include the additional insurance coverage required per vehicle required for temporary staffing employees to operate Enterprise rental vehicles for a total of 78 vehicles for the November General Election | Registration & Elections | Enterprise Holdings, Inc. | \$ 293,740.00 | | | | | |

County Manager Contract Approvals Less Than \$100K

| DATE | CONTRACTOR/VENDOR NAME | CONTRACT PURPOSE | DEPARTMENT | AMOUNT |
|------------|---|--|--------------------|-------------|
| 10/11/2024 | Moon's Repair Services | Vehicle Repair Services for Police Fleet | Police | \$26,840.00 |
| 10/22/2024 | Civitas, LLC | Continuum of Care Board Training | Community Developm | \$3,410.00 |
| 10/23/2024 | Ingenesis, Inc. | Temporary Staffing Services for General Accounting | Finance | \$50,000.00 |
| 10/28/2024 | Core & Main, LP | Fire Hydrants and Parts | Public Works | \$39,891.00 |
| | | Specialized Temporary Staffing Services in Finance and | | |
| 10/28/2024 | Roth Staffing Companies dba Ultimate Staffing | Accounting | Finance | \$50,000.00 |
| | | South Fulton Maintenance and Operational Demonstration | | |
| 11/11/2024 | Crabapple Turf Management, Inc. | Garden Landscape | Public Works | \$21,422.34 |



QUESTIONS