



Fulton County Board of Commissioners

14-0809

Agenda Item Summary: Item #14-0809

MEETING DATE:

10-15-14

Requesting Agency
PITTS/GARNER

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

APPROVAL

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

☐ Yes ☒ No

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

14-0809

RESOLUTION ENCOURAGING THE MANAGEMENT OF THE ATLANTA SYMPHONY ORCHESTRA AND THE ATLANTA SYMPHONY ORCHESTRA'S PLAYERS ASSOCIATION TO CONTINUE NEGOTIATIONS TO REACH AN AGREEMENT AND TO END THE LOCKOUT

Fiscal Impact / Funding Source

(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

Source of Additional Information *(Type Name, Title, Agency and Phone)*

1 **RESOLUTION ENCOURAGING THE MANAGEMENT OF THE ATLANTA**
2 **SYMPHONY ORCHESTRA AND THE ATLANTA SYMPHONY ORCHESTRA'S**
3 **PLAYERS ASSOCIATION TO CONTINUE NEGOTIATIONS TO REACH AN**
4 **AGREEMENT AND TO END THE LOCKOUT**
5

6 **WHEREAS**, the Atlanta Symphony Orchestra ("ASO") is of tremendous
7 importance to Fulton County for its positive cultural and artistic significance; and

8 **WHEREAS**, the ASO serves as an important cultural and artistic asset for
9 the region by attracting tourists from all over the world, and playing an important
10 economic development role in many business decisions to locate to Fulton
11 County; and

12 **WHEREAS**, the ASO is currently recognized as a world-class orchestra
13 through its recordings, its 27 Grammy Awards, its touring and its presence before
14 the nation and the world through the 1996 Olympics, performances at Carnegie
15 Hall, European halls and prestigious festivals; and

16 **WHEREAS**, the Fulton County Board of Commissioners has historically
17 been a strong supporter of the ASO since 1979:

18 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of
19 Commissioners strongly encourages ASO's management and the ASO's Players
20 Association to continue to negotiate to reach a collective bargaining agreement
21 and to end the lockout; and

22 **BE IT FURTHER RESOLVED**, that the Clerk to the Commission shall
23 forward this Resolution to ASO's management and the ASO's Players
24 Association; and

25 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective

upon its adoption, and that all resolutions and parts of resolutions in conflict with
this Resolution are hereby repealed to the extent of the conflict.

SO PASSED AND ADOPTED, this _____ day of October, 2014.

SPONSORED BY:

Joan Garner
District 6

Robb Pitts
District 2, At-Large

ATTEST:

APPROVED AS TO FORM:

Mark Massey,
Clerk to the Commission

R. David Ware
County Attorney

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Management Negotiating With its Musicians.docx