



# **FULTON COUNTY FY2025 GRANTS ACTIVITY REPORT November 2025**

Presented to:  
Fulton County Board of Commissioners  
Wednesday, December 17, 2025  
Second Meeting

*Provided by: Fulton County Finance Department, Grants Administration Division*



# Exhibit 1: Board Grants Ratification Summary

Grants Submitted and/or Awarded  
November 1, 2025 - November 30, 2025

Exhibit 1 lists by Strategic Goal grants that require BOC ratification. Per the Fulton County Grants Policy approved 3/2/2016, Section A(10), "all grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners second meetings. The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding."

**EXHIBIT 1: BOARD GRANTS RATIFICATION SUMMARY****Fulton County FY2025 November 2025 Grants Activity Report**

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**Grant Applications Submitted and/or Awarded November 1, 2025 Through November 30, 2025 Requiring BOC Ratification**

| Dept.                     | Grantor                               | Grant Title   | Grant Description  | Funds Requested | County Match | Status  | Previous Award from Grantor |
|---------------------------|---------------------------------------|---|--|-----------------|--------------|---------|-----------------------------|
| <b>JUSTICE AND SAFETY</b> |                                       |   |  |                 |              |         |                             |
| District Attorney         | Criminal Justice Coordinating Council | S.T.O.P. Violence Against Women                                 | Request approval to apply and accept a repeat grant from the Criminal Justice Coordinating Council in the amount of \$100,000.00 to support the Domestic Violence Unit that provides salary and benefits of two (2) victim advocates that implement lethality assessments and support services to Fulton County citizens that are going through the pre and post indictment process after being a victim of violence. There is a required in-kind match of \$33,000.00 that will be used for salary and benefits of staff. The grant period is from January 1, 2026 through December 31, 2026.<br><br>No County Cash Match   | \$ 100,000.00   | \$ -         | Pending | \$ 7,033.42                 |
| District Attorney         | Criminal Justice Coordinating Council | Family Justice Center   | Request approval to apply and accept a repeat grant from the Criminal Justice Coordinating Council in the amount of \$91,930.00 to support the salary and benefits of a site coordinator, who will provide oversight of strategic planning, build partnership and manage logistical details to establish a Family Justice Center. This also includes the oversight of all administrative functions, fiscal compliance and implement efficient center operations. The grant period from July 1, 2025 through December 31, 2025.<br><br>No County Cash Match   | \$ 91,930.00    | \$ -         | Pending | \$ 155,903.00               |
| District Attorney         | Criminal Justice Coordinating Council | Family Justice Center   | Request approval to apply and accept a repeat grant from the Criminal Justice Coordinating Council in the amount of \$133,384.00 to support the salary and benefits of a site coordinator, who will oversee strategic planning, build partnership and manage logistical details to establish a Family Justice Center. This also includes the oversight of all administrative functions, fiscal compliance and implement efficient center operations. The grant period from January 1, 2026 through December 31, 2026.<br><br>No County Cash Match  | \$ 133,384.00   | \$ -         | Pending | \$ 91,130.00                |
| District Attorney         | Department of Justice                 | Conviction and Integrity Unit                                   | Request approval to apply and accept a new grant from the Department of Justice in the amount of \$1,000,000.00 to support post conviction testing of DNA evidence. The Conviction and Integrity Unit will address cases and evidence, which has been found and previously lost. The grant period is from October 1, 2025 through September 30, 2028.<br><br>No County Cash Match  | \$ 1,000,000.00 | \$ -         | Pending | N/A                         |
| District Attorney         | Department of Justice                 | Community Based Violence Intervention and Prevention Initiative | Request approval to apply and accept a repeat grant from the Department of Justice in the amount of \$2,000,000.00 to support the Reduce Recidivism Unit. The unit will cover salary and benefits of staff that will track repeat offenders, gaps in services, coordinate and assist efforts with the police departments in Fulton County cities. Services will be coordinated with community based agencies to provide therapy and navigation services to address prevention and intervention strategies for issues of hunger, homelessness and substance abuse addiction. The grant period is from October 1, 2025 through September 30, 2029.<br><br>No County Cash Match | \$ 2,000,000.00 | \$ -         | Pending | \$ 246,310.00               |
| District Attorney         | Department of Justice                 | Conviction and Integrity Unit                                   | Request approval to apply and accept a new grant from the Department of Justice in the amount of \$500,000.00 to support the salary and benefits of staff working in the Cold Case Unit on violent crime cold cases. The unit will increase the number of violent cold case crimes reviewed and investigated for potential prosecution and/or case resolution. The grant period is from October 1, 2025 through September 30, 2028.<br><br>No County Cash Match  | \$ 500,000.00   | \$ -         | Pending | N/A                         |

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"all grant applications and awards must be presented via the Grants Activity Report on the Consent Agenda during the Board of Commissioners second meetings of the month.  
The Board of Commissioners shall utilize the Grants Activity Report to ratify the submission of all grant applications and acceptance of all grant funding."*

**Grant Applications Submitted and/or Awarded November 1, 2025 Through November 30, 2025 Requiring BOC Ratification**

| Dept.  | Grantor   | Grant Title   | Grant Description  | Funds Requested        | County Match         | Status  | Previous Award from Grantor |
|--|---|---|--|------------------------|----------------------|---------|-----------------------------|
| District Attorney                              | Georgia Emergency Management and Homeland Security Agency | Training and Body Armor Program                                   | Request approval to apply and accept a new grant from the Emergency Management and Homeland Security Agency in the amount of \$58,136.00 to support the Departments training program for post certified investigators and the purchase of VR hardware Kits and bullet proof vests. The grant period is from November 1, 2025 through December 31, 2026.<br><br>No County Cash Match  | \$ 58,136.00           | \$ -                 | Pending | N/A                         |
|  |   |   | <b>Subtotal:</b>   | <b>\$ 3,883,450.00</b> | <b>\$ -</b>          |         |                             |
| <b>HEALTH AND HUMAN SERVICES</b>               |   |   |  |                        |                      |         |                             |
| Senior Services                                | Atlanta Regional Commission                               | Atlanta Regional Commission (ARC) Aging and Independence Services | Request approval to apply and accept a repeat grant from the Atlanta Regional Commission in the amount of \$3,719,911.36. Funding will be used to support Senior Services and provisions of the Older American Act, which provides the planning and coordination of aging services that include managing the Neighborhood Senior Centers, Home Delivered Meals, Congregate Meals, Case Management Services, Volunteer Services and In-Home Services, which includes Personal Care, Homemaker and Respite Services for Fulton County Citizens aged 60 and above. The grant requires a cash match of \$233,896.80, which is within the Department's FY26 projected budget. The grant period is from July 1, 2026 through June 30, 2028.<br><br>County Cash Match: \$233,896.80 | \$ 3,719,911.36        | \$ 233,896.80        | Pending | \$3,848,413.63              |
| Senior Services                                | National Council on Aging                                 | NCOA/AT&T Technology Literacy Grant                               | Request approval to apply and accept a new grant from the National Aging on Council in the amount of \$7,000.00 to support the facilitation of providing access to technology for seniors and increasing their knowledge and skills to stay safe online. The Department will conduct trainings at Senior Multipurpose Facilities and Neighborhood Senior Centers using the NCOA/AT&T curriculum, and introduce its Avoid Cyber Threats, free online training to 100 seniors between Dec. 1, 2025 – May 31, 2026. The grant period is from December 1, 2025 through May 31, 2026.<br><br>No County Cash Match   | \$7,000.00             | \$ -                 | Pending | N/A                         |
|  |   |   | <b>Subtotal:</b>   | <b>\$ 3,726,911.36</b> | <b>\$ 233,896.80</b> |         |                             |
| <b>ARTS AND LIBRARIES</b>                      |   |   |  |                        |                      |         |                             |
| <b>INFRASTRUCTURE AND ECONOMIC DEVELOPMENT</b> |   |   |  |                        |                      |         |                             |
| <b>OPEN AND RESPONSIBLE GOVERNMENT</b>         |   |   |  |                        |                      |         |                             |
| <b>REGIONAL LEADERSHIP</b>                     |   |   |  |                        |                      |         |                             |
|  |   |   | <b>TOTAL:</b>  | <b>\$ 7,610,361.36</b> | <b>\$ 233,896.80</b> |         |                             |



## Exhibit 2: All Grants Activity

Cumulative Through November 30, 2025

Exhibit 2 shows, for all grant-active departments, the cumulative grants activity and the current period grants activity.  
Total grants broken out by grants still pending, grants awarded, and grants denied.  
Grants awarded broken out by new vs. renewal and competitive vs formula.

## EXHIBIT 2: ALL GRANTS ACTIVITY

### CUMULATIVE & CURRENT PERIOD (AS OF November 30, 2025)

*Exhibit 2 shows, for all grant-active departments, the cumulative grants activity and the current period grants activity.  
Total grants broken out by grants still pending, grants awarded, and grants denied. Grants awarded broken out by new vs. renewal and competitive vs formula.*

| ALL GRANTS ACTIVITY       |                     |                          |  |   |                         |                          |
|---------------------------|---------------------|--------------------------|--|---|-------------------------|--------------------------|
| All Grants                | Prior Period Grants | Prior Period Funds       | Current Period Grants:<br>11/1/2025-11/30/2025 | Current Period Funds:<br>11/1/2025-11/30/2025 | Cumulative Total Grants | Cumulative Total Funds   |
| Grants Pending^           | 44                  | \$ 157,681,179.95        | 9  | \$ 7,610,361.36                               | 53                      | \$ 165,291,541.31        |
| Grants Awarded            | 20                  | \$ 6,858,594.24          | 0  | \$ -  | 20                      | \$ 6,858,594.24          |
| Grants Denied             | 1                   | \$ 375,000.00            | 0  | \$ -  | 1                       | \$ 375,000.00            |
| Cash Match Requested-2025 | -                   | \$ 1,392,242.85          | -  | \$ 233,896.80                                 | -                       | \$ 1,626,139.65          |
| <b>Total:</b>             | <b>65</b>           | <b>\$ 166,307,017.04</b> | <b>9</b>                                       | <b>\$ 7,844,258.16</b>                        | <b>74</b>               | <b>\$ 174,151,275.20</b> |

| ALL GRANTS AWARDED, NEW VS. RENEWAL |                     |                        |  |   |                         |                        |
|-------------------------------------|---------------------|------------------------|--|---|-------------------------|------------------------|
| All Grants Awarded                  | Prior Period Grants | Prior Period Funds     | Current Period Grants:<br>11/1/2025-11/30/2025 | Current Period Funds:<br>11/1/2025-11/30/2025 | Cumulative Total Grants | Cumulative Total Funds |
| New Grant Awards                    | 4                   | \$ 1,015,285.00        | 0  | \$ -  | 4                       | \$ 1,015,285.00        |
| Renewal/Repeat Grant Awards         | 16                  | \$ 5,843,309.24        | 0  | \$ -  | 16                      | \$ 5,843,309.24        |
| <b>Total:</b>                       | <b>20</b>           | <b>\$ 6,858,594.24</b> | <b>0</b>                                       | <b>\$ -</b>                                   | <b>20</b>               | <b>\$ 6,858,594.24</b> |

| ALL GRANTS AWARDED, COMPETITIVE VS. FORMULA |                     |                        |  |   |                         |                        |
|---|---------------------|------------------------|--|---|-------------------------|------------------------|
| All Grants Awarded                          | Prior Period Grants | Prior Period Funds     | Current Period Grants:<br>11/1/2025-11/30/2025 | Current Period Funds:<br>11/1/2025-11/30/2025 | Cumulative Total Grants | Cumulative Total Funds |
| Competitive Grant Awards*                   | 4                   | \$ 3,514,616.50        | 0  | \$ -  | 4                       | \$ 3,514,616.50        |
| Formula Grant Awards^^                      | 16                  | \$ 3,343,977.74        | 0  | \$ -  | 16                      | \$ 3,343,977.74        |
| <b>Total:</b>                               | <b>20</b>           | <b>\$ 6,858,594.24</b> | <b>0</b>                                       | <b>\$ -</b>                                   | <b>20</b>               | <b>\$ 6,858,594.24</b> |

^Includes 11 grants that were pending at the end of 2024 and carried over for tracking in 2025.

^^Formula grant awards include non-competitive grants and allocations.

\*A correction was made on the August 2025 Grants Activity Report for the District Attorney, the purpose area has been changed from "Comprehensive Approach to Unsubmitted Sexual Assault Kits" to "VOCA - Victims of Crime Act."