

1 **RESOLUTION BY THE FULTON COUNTY BOARD OF COMMISSIONERS TO**
2 **AMEND FULTON COUNTY'S CURRENT BUDGET ON JUNE 3, 2026, TO**
3 **MODIFY DEPARTMENTAL BUDGETS; AND FOR OTHER PURPOSES**
4

5 **WHEREAS**, O.C.G.A. § 36-81-3 provides that counties have the authority
6 to adopt an ordinance to establish their own fiscal year and budget preparation
7 process; and

8 **WHEREAS**, the Board of Commissioners of Fulton County has determined
9 that it is in the best interest of the County to have a streamlined budget preparation
10 process that provides the necessary legal requirements and removes previous
11 time consuming and burdensome practices; and

12 **WHEREAS**, O.C.G.A. § 36-81-3 provides that a county may amend its
13 budget to adapt to changing governmental needs during the budget period; and

14 **WHEREAS**, O.C.G.A. § 36-81-3(d) provides that amendments shall be
15 made as follows:

16 (1) Any increase in appropriation at the legal level of control of the local
17 government, whether accomplished through a change in anticipated revenues in
18 any fund or through a transfer of appropriations among departments, shall require
19 the approval of the governing authority. Such amendment shall be adopted by
20 ordinance or resolution;

21 (2) Transfers of appropriations within any fund below the local government's
22 legal level of control shall require only the approval of the budget officer; and

23 (3) The governing authority of a local government may amend the legal level
24 of control to establish a more detailed level of budgetary control at any time during
25 the budget period. Said amendment shall be adopted by ordinance or resolution;

1 and

2 **WHEREAS**, the legal level of control for Fulton County is the departmental
3 level.

4 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of
5 Fulton County, Georgia, that, pursuant to O.C.G.A. § 36-81-3(d), the current
6 budget is hereby amended by approval of the attached departmental budget
7 modifications.

8 **BE IT FURTHER RESOLVED THAT** all resolutions or parts thereof in
9 conflict herewith are hereby repealed.

10 **SO PASSED AND ADOPTED**, this 3rd day of June, 2026.

11 **FULTON COUNTY BOARD OF COMMISSIONERS**

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16 _____
17 Robert L. Pitts, Chairman

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20 ATTEST:

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23 _____
24 Tonya R. Grier, Clerk to the Commission

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28 APPROVED AS TO FORM:

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31 _____
32 Y. Soo Jo, County Attorney
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