

**CHANGE ORDER NO. 1 TO FORM OF CONTRACT**

Contractor: **Hogan Construction Group, LLC/The Collaborative Firm, LLC (Joint Venture)**

Contract No. **24RFP101524K-CRB, Design/Build Services for the Fulton County Renovation of the Public Safety Training Center**

Address: **5075 Avalon Ridge Parkway**  
City, State **Norcross, Georgia 30071**

Telephone: **(770) 242-8588**

E-mail: **H.Hogan@HoganConstructionGroup.com**

Contact: **Paul Hogan, Jr.**  
**President**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a Contract with **Hogan Construction Group, LLC/The Collaborative Firm, LLC (Joint Venture)**, to provide/perform Design-Build Services ("D/B Services") for the Renovation and Retrofit of the two-story building located at 1281 Fulton Industrial Boulevard, Atlanta, GA 30336, dated September 3, 2025, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, this change order is necessary to make modification to the existing Contract for additional funding to allow the execution of the additional scope of work required for the completion of the Design-Build Services ("D/B Services") for the Renovation and Retrofit of the two-story building located at 1281 Fulton Industrial Boulevard, Atlanta, GA 30336.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **May , 2026, BOC Item #26-**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Change Order No. 1 to Form of Contract is effective as of the 1<sup>st</sup> day of May 2026, between Hogan Construction Group, LLC/The Collaborative Firm, LLC (Joint Venture), who agree that all Services specified will be performed in accordance with Change Order No. 1

of Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Modify the existing Contract for additional funding to allow the execution of the additional scope of work required for the completion of the Design-Build Services (“D/B Services”) for the Renovation and Retrofit of the two-story building located at 1281 Fulton Industrial Boulevard, Atlanta, GA 30336.

|                                 |                     |
|---------------------------------|---------------------|
| 60-Ton Chiller                  | \$283,583.00        |
| LVT in lieu of VCT              | \$31,500.00         |
| Rubber Flooring in lieu of CPT  | \$10,000.00         |
| Skylight Replacement            | \$80,000.00         |
| Roof Drain Cleaning             | \$15,000.00         |
| Asphalt Overlay                 | \$81,000.00         |
| General Conditions              | \$30,065.00         |
| Contractor’s Insurance and Bond | \$12,106.00         |
| Contractor’s Fee                | \$54,326.00         |
| <b>Proposal Total</b>           | <b>\$597,580.00</b> |

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$597,580.00** (Five Hundred Ninety-Seven Thousand Five Hundred Eighty Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Change Order No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF CHANGE ORDER NO. 1 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONTRACTOR:

**FULTON COUNTY, GEORGIA**

**HOGAN CONSTRUCTION  
GROUP, LLC/THE  
COLLABORATIVE FIRM, LLC  
(JOINT VENTURE)**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Paul Hogan  
President

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

|   |  |
|---|--|
| ITEM #: _____ RM: _____<br><b>FIRST REGULAR MEETING</b> | ITEM #: _____ 2 <sup>nd</sup> RM: _____<br><b>SECOND REGULAR MEETING</b> |
|---|--|