



DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Real Estate and Asset Management

BID/RFP# NUMBER: 23ITB138778C-MH

BID/RFP# TITLE: Boiler Inspection and Preventive Maintenance Services

ORIGINAL APPROVAL DATE: November 1, 2023

RENEWAL EFFECTIVE DATES: January 1, 2026

RENEWAL OPTION #: 2 OF 2

NUMBER OF RENEWAL OPTIONS: 2

RENEWAL AMOUNT: \$400,000.00

COMPANY'S NAME: Daikin Applied Americas, Inc.

ADDRESS: 1765 West Oak Pkwy

CITY: Marietta

STATE: Georgia

ZIP: 30062

This Renewal Agreement No. 2 was approved by the Fulton County Board of

Commissioners on BOC DATE: 9/17/25 **BOC NUMBER:** 25-0687

CERTIFICATE OF INSURANCE: The Contractor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

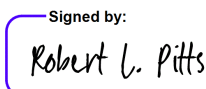
SIGNATURES: SEE NEXT PAGE

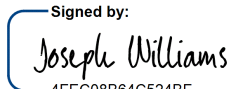
SIGNATURES:

Contractor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA

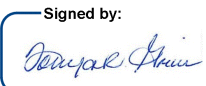
DAIKIN APPLIED AMERICAS, INC.

Signed by:

14E1B47A5F6A44A...
Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Signed by:

4FEC08B64C524BF...
Joseph Williams
Owner Sales Direct

ATTEST:

ATTEST:

Signed by:

EE6476C4837648D...
Tonya R. Grier
Clerk to the Commission

Signed by:


(Affix County Seal)

AUTHORIZATION OF RENEWAL:

Signed by:

B20354A88008422...
Joseph N. Davis, Director
Department of Real Estate and Asset Management

ITEM#: _____ RM: _____	ITEM#: 25-0687 2 nd RM: 9/17/25
REGULAR MEETING	SECOND REGULAR MEETING

CERTIFICATE OF INSURANCE





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/25/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA LLC 400 West Market Street, Suite 700 Louisville, KY 40202 Attn: Louisville.certrequest@marsh.com CN101863513-GAWU-4/1-25-26 2827 Pratt SO 2022	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">CONTACT NAME: GeeAnn Missi</td> </tr> <tr> <td>PHONE (A/C, No, Ext): 866-966-4664</td> <td>FAX (A/C, No): 212-948-0804</td> </tr> <tr> <td colspan="2">E-MAIL ADDRESS: Louisville.CertRequest@marsh.com</td> </tr> <tr> <td colspan="2" style="text-align: center;">INSURER(S) AFFORDING COVERAGE</td> </tr> <tr> <td colspan="2">INSURER A: Mitsui Sumitomo Insurance USA Inc</td> </tr> <tr> <td colspan="2">INSURER B: N/A</td> </tr> <tr> <td colspan="2">INSURER C: N/A</td> </tr> <tr> <td colspan="2">INSURER D:</td> </tr> <tr> <td colspan="2">INSURER E:</td> </tr> <tr> <td colspan="2">INSURER F:</td> </tr> </table>	CONTACT NAME: GeeAnn Missi		PHONE (A/C, No, Ext): 866-966-4664	FAX (A/C, No): 212-948-0804	E-MAIL ADDRESS: Louisville.CertRequest@marsh.com		INSURER(S) AFFORDING COVERAGE		INSURER A: Mitsui Sumitomo Insurance USA Inc		INSURER B: N/A		INSURER C: N/A		INSURER D:		INSURER E:		INSURER F:	
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INSURED Daikin Applied Americas Inc. dba Daikin Applied 13600 Industrial Park Boulevard Minneapolis, MN 55441																					

COVERAGES**CERTIFICATE NUMBER:**

CLE-006495282-23

REVISION NUMBER: 5

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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Fulton County Government - Purchasing Department is/are included as additional insured where required by written contract and allowed by law.

CERTIFICATE HOLDER**CANCELLATION**

Fulton County Government Purchasing Department 130 Peachtree Street SW Suite 1168 Atlanta, GA 30303-3459	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA LLC <i>John C. Logan</i>
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COVERAGES**CERTIFICATE NUMBER:**

CLE-006977452-08

REVISION NUMBER: 16

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Fulton County Government, Its Officials, Officers and Employees are is/are included as additional insured (except workers compensation) where required by written contract and allowed by law. Waiver of subrogation is applicable where required by written contract and allowed by law. Contractual Liability is provided for under the above evidenced General Liability policy. This insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured and where required by written contract.

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INSURER A: Mitsui Sumitomo Insurance USA Inc	22551																				
INSURER B: Sentry Casualty Company	28460																				
INSURER C: N/A	N/A																				
INSURER D:																					
INSURER E:																					
INSURER F:																					
INSURED Daikin Applied Americas Inc. dba Daikin Applied 13600 Industrial Park Boulevard Minneapolis, MN 55441																					

COVERAGES**CERTIFICATE NUMBER:**

CLE-006374869-24

REVISION NUMBER: 12

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS																			
A	☒ COMMERCIAL GENERAL LIABILITY <table border="0" style="width: 100%;"> <tr> <td>☐ CLAIMS-MADE</td> <td>☒ OCCUR</td> </tr> </table> GEN'L AGGREGATE LIMIT APPLIES PER: <table border="0" style="width: 100%;"> <tr> <td>☐ POLICY</td> <td>☒ PROJECT</td> <td>☒ LOC</td> </tr> </table> OTHER:	☐ CLAIMS-MADE	☒ OCCUR	☐ POLICY	☒ PROJECT	☒ LOC			GL 2122557 (subject to self-insured retentions for various perils covered)	04/01/2025	04/01/2026	<table border="0" style="width: 100%;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>MED EXP (Any one person)</td><td style="text-align: right;">\$ 10,000</td></tr> <tr><td>PERSONAL & ADV INJURY</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>GENERAL AGGREGATE</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>PRODUCTS - COMP/OP AGG</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000	MED EXP (Any one person)	\$ 10,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000		\$
☐ CLAIMS-MADE	☒ OCCUR																									
☐ POLICY	☒ PROJECT	☒ LOC																								
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GENERAL AGGREGATE	\$ 2,000,000																									
PRODUCTS - COMP/OP AGG	\$ 2,000,000																									
	\$																									
A	AUTOMOBILE LIABILITY ☒ ANY AUTO ☒ OWNED AUTOS ONLY ☒ HIRED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ NON-OWNED AUTOS ONLY			BVR8406442 (AOS) BVM8803074 (MA)	04/01/2025	04/01/2026	<table border="0" style="width: 100%;"> <tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td style="text-align: right;">\$ 2,000,000</td></tr> <tr><td>BODILY INJURY (Per person)</td><td style="text-align: right;">\$</td></tr> <tr><td>BODILY INJURY (Per accident)</td><td style="text-align: right;">\$</td></tr> <tr><td>PROPERTY DAMAGE (Per accident)</td><td style="text-align: right;">\$</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>	COMBINED SINGLE LIMIT (Ea accident)	\$ 2,000,000	BODILY INJURY (Per person)	\$	BODILY INJURY (Per accident)	\$	PROPERTY DAMAGE (Per accident)	\$		\$									
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BODILY INJURY (Per accident)	\$																									
PROPERTY DAMAGE (Per accident)	\$																									
	\$																									
A	☒ UMBRELLA LIAB ☐ EXCESS LIAB ☐ DED ☐ RETENTION \$			UMB5700287 (subject to self-insured retention for various perils covered)	04/01/2025	04/01/2026	<table border="0" style="width: 100%;"> <tr><td>EACH OCCURRENCE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>AGGREGATE</td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td></td><td style="text-align: right;">\$</td></tr> </table>	EACH OCCURRENCE	\$ 1,000,000	AGGREGATE	\$ 1,000,000		\$													
EACH OCCURRENCE	\$ 1,000,000																									
AGGREGATE	\$ 1,000,000																									
	\$																									
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N (Mandatory in NH) N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	90-20216-002	04/01/2025	04/01/2026	<table border="0" style="width: 100%;"> <tr> <td>☒ PER STATUTE</td> <td>☐ OTHER</td> <td></td> </tr> <tr><td>E.L. EACH ACCIDENT</td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - EA EMPLOYEE</td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> <tr><td>E.L. DISEASE - POLICY LIMIT</td><td></td><td style="text-align: right;">\$ 1,000,000</td></tr> </table>	☒ PER STATUTE	☐ OTHER		E.L. EACH ACCIDENT		\$ 1,000,000	E.L. DISEASE - EA EMPLOYEE		\$ 1,000,000	E.L. DISEASE - POLICY LIMIT		\$ 1,000,000							
☒ PER STATUTE	☐ OTHER																									
E.L. EACH ACCIDENT		\$ 1,000,000																								
E.L. DISEASE - EA EMPLOYEE		\$ 1,000,000																								
E.L. DISEASE - POLICY LIMIT		\$ 1,000,000																								

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Invitation To Bid 20ITB125598C-GS. HVAC On Call Maintenance Services Countywide

Fulton County Government - Purchasing Department is/are included as additional insured (except workers compensation) where required by written contract and allowed by law. This insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured and where required by written contract. Waiver of subrogation is applicable where required by written contract and allowed by law.

CERTIFICATE HOLDER**CANCELLATION**

Fulton County Government Purchasing Department 130 Peachtree Street SW Suite 1168 Atlanta, GA 30303-3459	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA LLC <i>John C. Logan</i>
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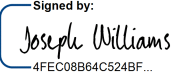
Certificate Of Completion

Envelope Id: C406F227-7E60-4811-A3B6-7DFC6B1A3A52		Status: Completed
Subject: Renewal -Boiler Inspection - 23ITB138778C-MH - Daikin Applied Americas, Inc. BOC: 9-17-25 25-0687		
Parcel ID:		
Source Envelope:		
Document Pages: 6	Signatures: 4	Envelope Originator:
Certificate Pages: 5	Initials: 0	Mark Hawks
AutoNav: Enabled	Stamps: 1	141 Pryor Street
Envelopeld Stamping: Enabled		Purchasing & Contract Compliance, Suite 1168
Time Zone: (UTC-08:00) Pacific Time (US & Canada)		Atlanta, GA 30303
		mark.hawks@fultoncountyga.gov
		IP Address: 74.174.59.4

Record Tracking

Status: Original	Holder: Mark Hawks	Location: DocuSign
9/29/2025 12:28:50 PM	mark.hawks@fultoncountyga.gov	
Security Appliance Status: Connected	Pool: StateLocal	
Storage Appliance Status: Connected	Pool: Fulton County Government	Location: Docusign

Signer Events

Signer Events	Signature	Timestamp
Joseph Williams joseph.williams@daikinapplied.com District Service Sales Manager Daikin Applied Americas Inc Security Level: Email, Account Authentication (None)	Signed by:  4FEC08B64C524BF... Signature Adoption: Pre-selected Style Using IP Address: 155.190.7.93	Sent: 9/29/2025 12:32:04 PM Viewed: 9/29/2025 12:33:15 PM Signed: 10/1/2025 9:55:34 AM

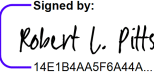
Electronic Record and Signature Disclosure:
Accepted: 12/18/2024 1:02:28 PM
ID: c4daf059-33e0-4533-9b36-445e40d1a400

Joseph Davis joseph.davis@fultoncountyga.gov Director Security Level: Email, Account Authentication (None)	Signed by:  B20354A89008422... Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.4	Sent: 10/1/2025 9:55:36 AM Viewed: 10/1/2025 10:04:45 AM Signed: 10/1/2025 10:20:10 AM
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Electronic Record and Signature Disclosure:
Accepted: 10/1/2025 10:04:45 AM
ID: f7090073-32d9-4902-abdd-1e50babf79a3

Nikki Peterson nikki.peterson@fultoncountyga.gov Chief Deputy Clerk to the Board of Commissioners Fulton County Government Security Level: Email, Account Authentication (None)	Completed Using IP Address: 74.174.59.10	Sent: 10/1/2025 10:20:11 AM Viewed: 10/1/2025 12:04:52 PM Signed: 10/1/2025 12:06:34 PM
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Electronic Record and Signature Disclosure:
Accepted: 11/27/2017 10:39:37 AM
ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8

Robert L. Pitts harriet.thomas@fultoncountyga.gov Chairman Fulton County Security Level: Email, Account Authentication (None)	Signed by:  14E1B4AA5F6A44A... Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.10	Sent: 10/1/2025 12:06:36 PM Viewed: 10/1/2025 12:37:05 PM Signed: 10/1/2025 12:37:31 PM
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Signer Events	Signature	Timestamp
Electronic Record and Signature Disclosure: Accepted: 10/1/2025 12:37:05 PM ID: 60432588-b743-450c-8fe1-822704621bc4		
Tonya Grier tonya.grier@fultoncountyga.gov Clerk to the Commission Fulton County Government Security Level: Email, Account Authentication (None)	Signed by:   Signature Adoption: Uploaded Signature Image Using IP Address: 99.96.24.191	Sent: 10/1/2025 12:37:32 PM Viewed: 10/1/2025 3:15:23 PM Signed: 10/1/2025 3:15:32 PM

Electronic Record and Signature Disclosure:
Accepted: 3/16/2018 7:54:59 AM
ID: f3f241e8-3027-4447-9476-6cf20ae25dd4

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Harry Jordan harry.jordan@fultoncountyga.gov Security Level: Email, Account Authentication (None)	COPIED	Sent: 10/1/2025 3:15:34 PM
Electronic Record and Signature Disclosure: Accepted: 10/11/2023 7:29:22 AM ID: ec358950-fb77-42fa-8eaa-e8c74aa6b034		
Khandi Flowers khandi.flowers@fultoncountyga.gov Security Level: Email, Account Authentication (None)	COPIED	Sent: 10/1/2025 3:15:35 PM
Electronic Record and Signature Disclosure: Not Offered via DocuSign		

Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	9/29/2025 12:32:04 PM
Certified Delivered	Security Checked	10/1/2025 3:15:23 PM
Signing Complete	Security Checked	10/1/2025 3:15:32 PM
Completed	Security Checked	10/1/2025 3:15:35 PM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

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- ii. send us an e-mail to glenn.king@fultoncountyga.gov and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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