

## **DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Real Estate and Asset Management BID/RFP# NUMBER: 22ITB134934C-MH **BID/RFP# TITLE:** Moving Services **ORIGINAL APPROVAL DATE: 11/16/2022** RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025 RENEWAL OPTION #: 2 OF 2 **NUMBER OF RENEWAL OPTIONS: 2 RENEWAL AMOUNT: \$80,000.00 COMPANY'S NAME:** Tuxedo Logistics, LLC dba Allied Commercial Services ADDRESS: 5427 Armour Road, Suite B **CITY:** Columbus STATE: GA **ZIP:** 31909 This Renewal Agreement No. \_\_\_ was approved by the Fulton County Board of Commissioners on BOC DATE: \_\_\_\_\_\_ BOC NUMBER: \_\_\_\_\_ **CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required

SIGNATURES: SEE NEXT PAGE

of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements

## SIGNATURES:

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	TUXEDO LOGISTICS, LLC DBA ALLIED COMMERCIAL SERVICES
Robert L. Pitts, Chairman	Jeremy Pritchett
Fulton County Board of Commissioners	Managing Partner
ATTEST:	ATTEST:
Tonya R. Grier	Secretary/
Clerk to the Commission	Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
AUTHORIZATION OF RENEWAL:	ATTEST:
Joseph N. Davis, Director Department of Real Estate and Asset Management	Notary Public
Management	County:
	Commission Expires:
	(Affix Notary Seal)
ITEM#: RM:	ITEM#:2 <sup>nd</sup> RM:
REGIII AR MEETING	SECOND REGIII AR MEETING

## **CERTIFICATE OF INSURANCE**