

After recording return to:
Michael Graham, Land Administrator
Fulton County Land Division
141 Pryor Street, SW, Suite 8021
Atlanta, GA 30303

Cross Reference Deed/Plat Book 65809, Page 207
Deed Book 67733, Page 207

**INDEMNIFICATION, MAINTENANCE AND LAND USE AGREEMENT FOR
PRIVATE IMPROVEMENT**

THIS AGREEMENT, made this ____ day of _____, 20 __, between JEN Georgia 19, LLC as citizen within Fulton County, Georgia, his successors, affiliates and assigns, as Indemnitor (hereinafter, as "Owner"), and FULTON COUNTY, a political subdivision of the State of Georgia (hereinafter, "the County").

For good and valuable consideration, receipt of which is hereby acknowledged, it is hereby agreed as follows:

1.

Owner warrants that he is the full and true owner and has clear title to that certain property known as 11190 Rock Mill Road, Alpharetta, GA 30022 (enter address), and as more fully described in that certain conveyance recorded in Deed Book 65809, Page 207 of Fulton County, Georgia records, on which Owner desires to install certain private improvements (the "Private Improvements") as more fully described in Exhibit "A", attached hereto and incorporated herein by reference

2.

Previously, Fulton County was granted a sanitary sewer easement, as referenced in and recorded at Plat Book/Deed Book (circle one) 67733, Page 207 of Fulton County, Georgia records, and hereby grants Owner, a License to enter within a portion of its sanitary sewer easement to construct, repair and replace, from time to time as may be needed certain private improvements at his sole cost and responsibility, said private improvements as same are more fully described in Exhibit "A" (the "Private Improvements").

3.

With respect to this License, Owner shall install and construct the Private Improvements in a good and workmanlike manner and in compliance with all state, local, and Fulton County laws and regulations, including but not limited to, all current state, local and Fulton County laws and regulations governing soil erosion and sedimentation control. Owner will at all times adhere to best management practice procedures to protect the environment in connection with the construction, repair and/or maintenance of the Private Improvements.

4.

This License shall commence on the date of execution hereof and shall continue in full force and effect unless and until it is terminated at the will of the County.

5.

Owner may terminate this License and Agreement by written notice to the County and shall remove the Private Improvement at his sole costs and return the area to its natural vegetative state. If during the term of this License, the area containing the Private Improvements is

condemned by the County or its assign, Owner shall make no claim in the condemnation proceedings for compensation for the Private Improvements.

6.

Fulton County personnel and /or agents shall have free access to and across the Private Improvements to perform routine maintenance and any emergency repairs to the existing public improvements.

7.

Owner shall be solely responsible for the maintenance, repair and replacement of the Private Improvements and the County grants Owner a right of access in order to carry out these obligations.

8.

Notwithstanding any other provisions, in the case of an emergency, Fulton County may immediately suspend or revoke the License without notice in order to protect the health, safety, and welfare of the public. In non-emergency situations, after providing at least 10 days' notice to Owner, Fulton County may suspend or revoke the License in order to carry out any necessary governmental function. In the event of the suspension or revocation of the License, Owner must cure all defects specified by the County in its notice and within the time reasonably specified by the County. Failure on the part of Owner to cure any defects within the allotted time will be grounds for the County to terminate the License. Alternately, the County may, but shall not be required to, cure any such defect at the sole cost and expense of Owner. The County may elect to terminate the License at will and remove the Private Improvements without liability for loss or damage for such removal. Fulton County shall remove the Private Improvements so as not to damage other portions of Owner's property and is granted a right of entry by Owner on the other portions of Owner's property to effectuate the repair, if necessary.

9.

Owner hereby agrees to indemnify Fulton County and hold Fulton County harmless from any and all damages which Fulton County may suffer and from any and all liability, claims, penalties, forfeitures, suits, and costs and expenses incident to the granting of the License and this Agreement (including cost of defense, settlement, and reasonable attorney's fees), which it may hereafter incur, become responsible for, or pay out as a result of the death or bodily injuries to any person, destruction or damage to any property, contamination of or adverse effects on the environment, or any violations of governmental laws, regulations, or orders caused in whole or in part by the negligent act, negligent omission or willful misconduct of Owner, his employees, subcontractors, or assigns in the performance of this License or Agreement.

10.

Owner agrees to repair or replace in a manner acceptable to the County and/or the owner thereof any public utilities damaged by its employees or subcontractors during performance of this License and Agreement or resulting from the failure of the Private Improvements. At its election the County may repair or replace the damaged utility and assess all costs against Owner.

11.

The License conveyed to Owner by this Agreement shall be binding upon Owner, his assigns, affiliates, and successors. This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia. If any provision of this agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of the Agreement, which shall remain in full force and effect, and enforceable in accordance with its terms.

12.

The License conveyed to Owner by this Agreement shall constitute a covenant running with the land and shall be recorded in the real property records of Fulton County, Georgia and shall be binding upon all subsequent transferees of said property.

13.

All notices, consents, request, demands or other communications to or upon the respective party shall be in writing and shall be effective for all purposes upon receipt, including, but not limited to, in the case of (i) personal delivery; (ii) delivery by messenger, express or air courier or similar courier; or (iii) delivery by United States first class certified or registered mail, postage prepaid and addressed as follows:

COUNTY: Fulton County
Director of Public Works
141 Pryor Street, SW, 6Th. Floor
Atlanta, GA. 30303

with a copy to: County Attorney
Office of the County Attorney
141 Pryor Street, SW, Suite 4038
Atlanta, GA. 30303

OWNER: JEN Georgia 19, LLC

RE Land Lot(s) 807, 808, 849, & 850 , District 1 Section 2

Parcel Number: 12 299008490529, 12 286008070328, 12 299008081104

IN WITNESS WHEREOF, the parties have executed this Agreement at Atlanta, Georgia, as of the day and year first above written.

Signatures:

Signed sealed and delivered in the presence of

OWNER JEN Georgia 19, LLC

Chris P
Unofficial Witness

[Signature]
Signature (Authorized Party to Bind Owner Entity)

Iyonna Shannon
Notary Public
My Commission Expires: 05/31/2027

Steven Check Chief President
Signatory's Name and Title (printed)

(Notary Seal)

Owner's Address: _____

(Notary Stamp)

Iyonna Shannon
NOTARY PUBLIC
DeKalb County, GEORGIA
My Commission Expires
05/31/2027

680 Fifth Avenue, 25th Floor

New York, New York 10019

Attest:

FULTON COUNTY, GEORGIA

Clerk of Commission

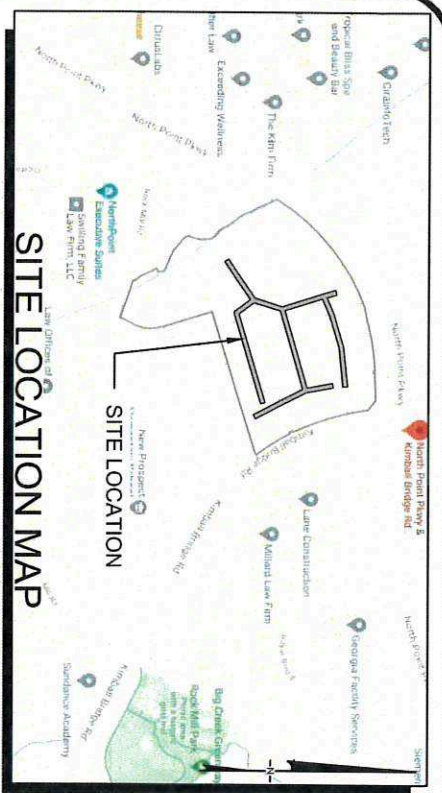
By: _____
Chairman, Board of Commissioners

APPROVED AS TO CONTENT:

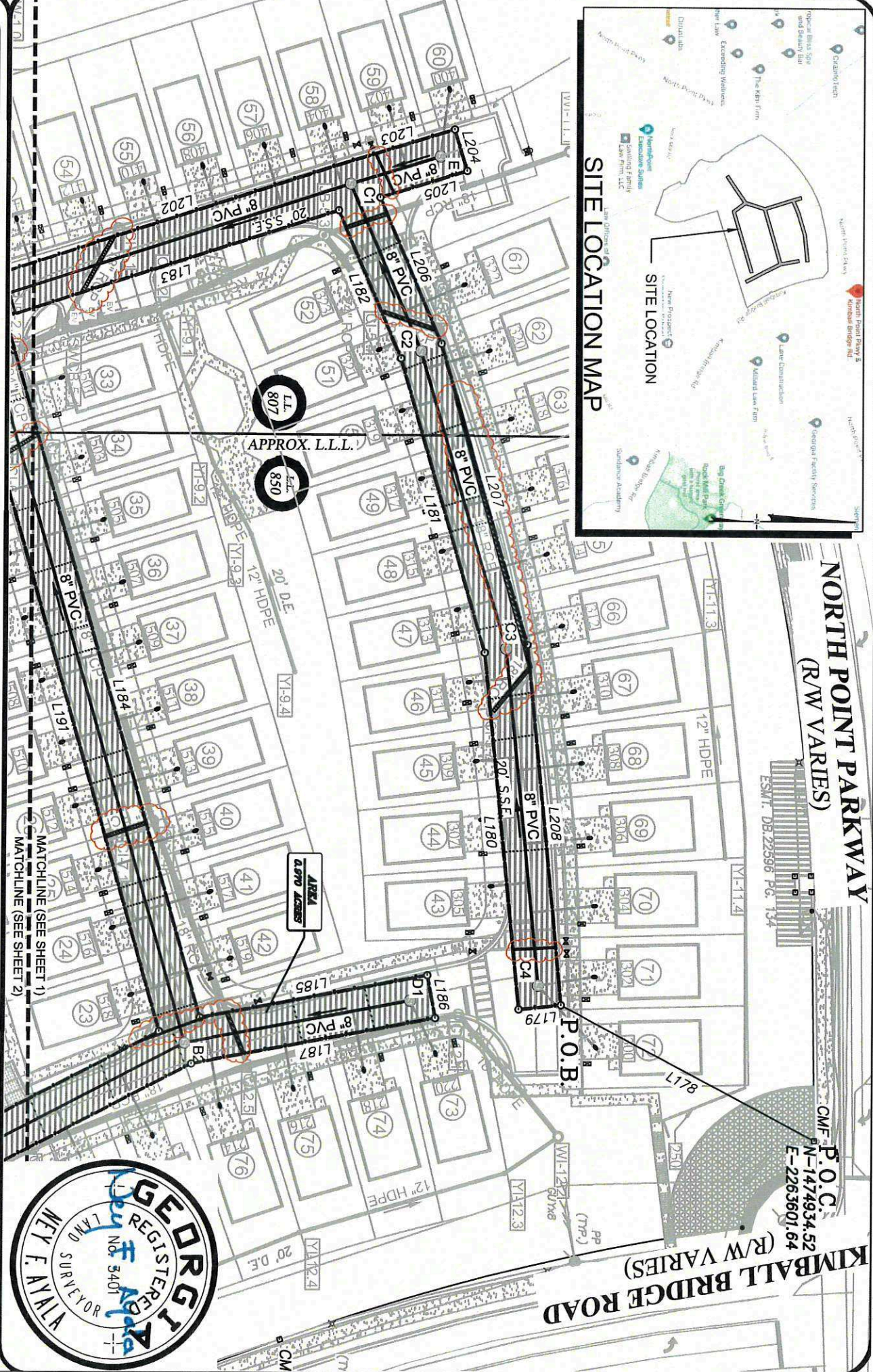
APPROVED AS TO FORM:

David E. Clark, Director
Department of Public Works

Y. Soo Jo, County Attorney



SITE LOCATION MAP



NORTH POINT PARKWAY
(R/W VARIES)

ESMT: DB 22596 PG. 134

P.O.C.
CMF
P-N-1474934.52
E-2263601.64
(R/W VARIES)

KIMBALL BRIDGE ROAD
(R/W VARIES)

APPROX. L.L.L.

AREA
8,970 ACRES

MATCHLINE (SEE SHEET 1)
MATCHLINE (SEE SHEET 2)



Planners & Engineers Collaborative+
LAND PLANNING - SURVEYING & CONSTRUCTION - CIVIL ENGINEERING -
AGRICULTURE - LANDSCAPE ARCHITECTURE - WATER RESOURCES

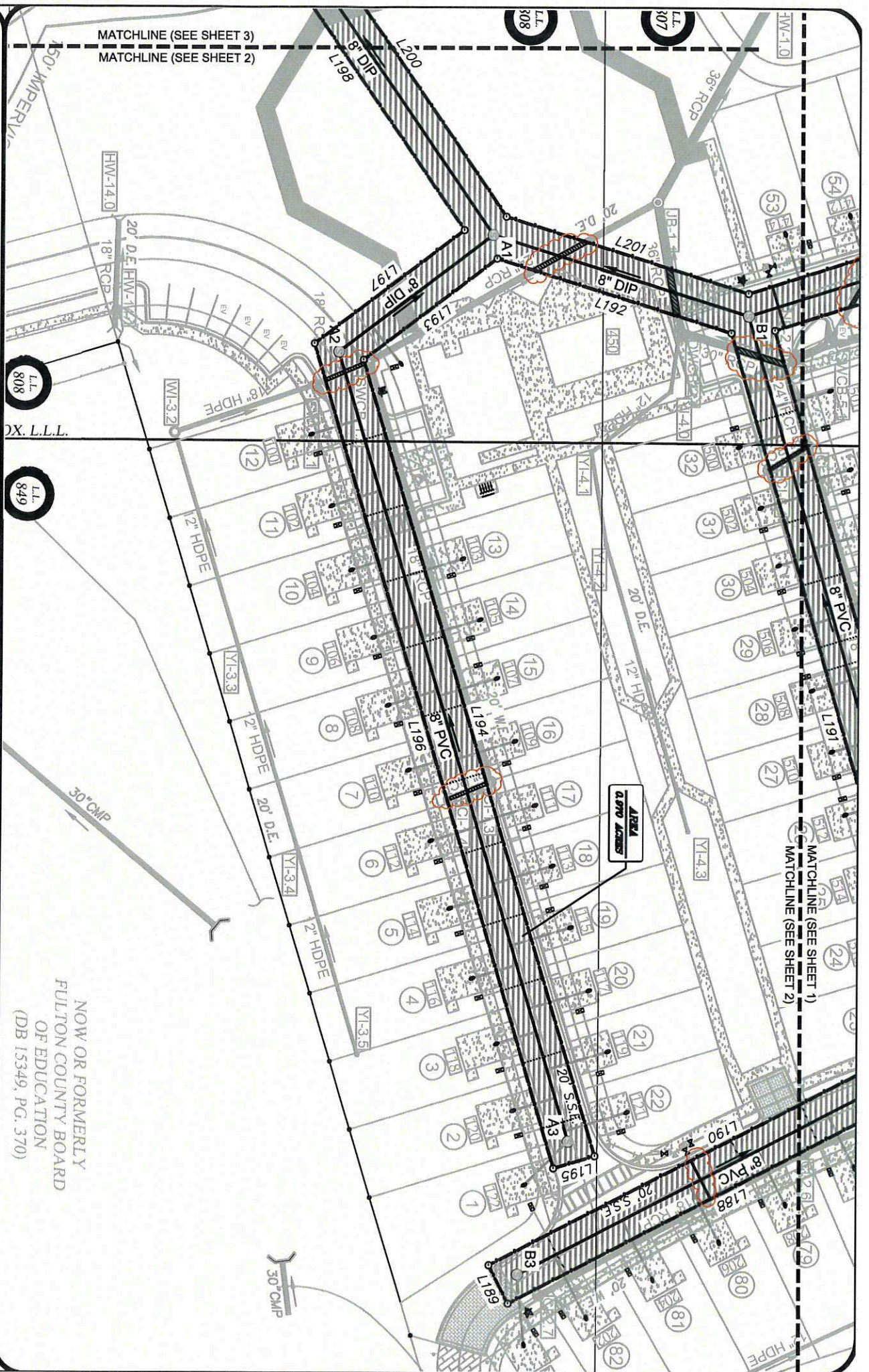
350 RESEARCH COURT PEACHTREE CORNERS, GEORGIA 30092
(770) 451-2741 WWW.PEC.PLUS
C.O.A.-LSF000004

LDP NUMBER: 22-011-WR **SEWER EASEMENT EXHIBIT "A"** SHEET 1 OF 3
FOR: **PINECONE**

COUNTY FULTON
STATE OF GEORGIA
CITY OF ALPHARETTA
LAND LOT(S) 807, 808, 849 & 850
DISTRICT 1st SECTION 2nd



DRAWN BY: FA
CHECKED BY: FA
FILE NO.: 14152.00B
DATE: 12/05/23
SCALE: 1"=60'



MATCHLINE (SEE SHEET 3)
 MATCHLINE (SEE SHEET 2)

150' IMPERVIS
 HW-14.0
 18" RCP
 20" D.E. HW-1
 18" RCP
 WL-3.2
 12" HDPE
 20" D.E.
 12" HDPE
 20" D.E.
 12" HDPE
 30" CMP
 30" CMP

NOW OR FORMERLY
 FULTON COUNTY BOARD
 OF EDUCATION
 (DB 15349, PG. 370)



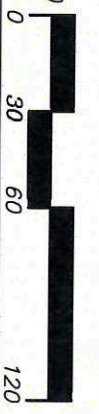
Planners & Engineers Collaborative+
 LAND PLANNING - SURVEYING & CONSTRUCTION - CIVIL ENGINEERING -
 ARCHITECTS - LANDSCAPE ARCHITECTURE - WATER RESOURCES

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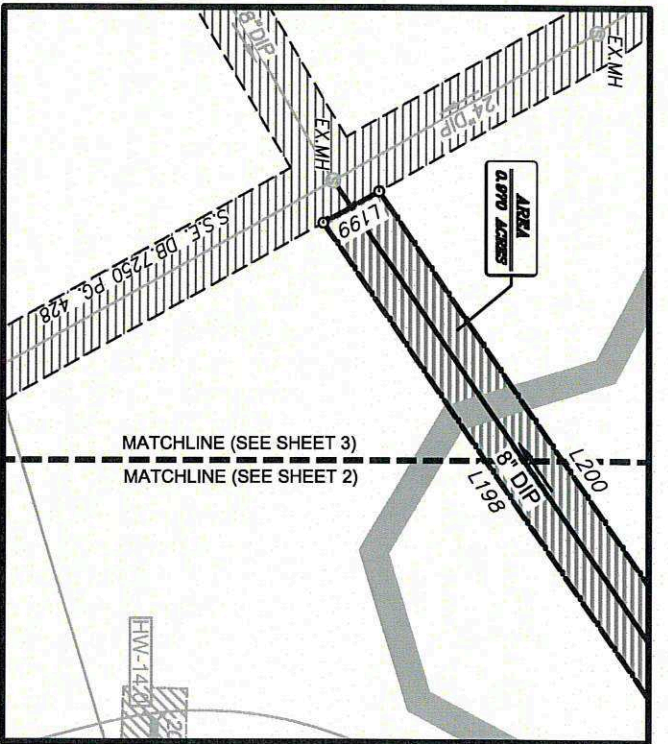
LDP NUMBER: 22-011-WR **SEWER EASEMENT EXHIBIT "A"** SHEET 2 OF 3

COUNTY FULTON
 STATE OF GEORGIA
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FOR:
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ENCROACHMENT TABLE

STORMWATER PIPE: 631 SQ-FT
 WATER PIPE: 203 SQ-FT
 TOTAL: 834 SQ-FT

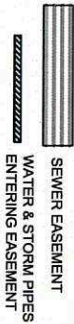
SITE DATA

ADDRESS: 11190 ROCK MILL ROAD
 ALPHARETTA, GA 30022
 PARCEL ID: • 12 2990008490529
 • 12 286008070328
 • 12 299008081104
 SITE AREA: 13.96 AC
 ZONING: R-8/D

CONTACT INFORMATION:

OWNER: JEN GEORGIA 19, LLC
 ADDRESS: 680 FIFTH AVE, 25TH FLOOR
 NEW YORK, NEW YORK 10019
 PHONE: 212-755-4300

LEGEND



Line #	Length	Direction
L178	132.97	S27°39'06"W
L179	20.00	S05°44'08"E
L180	164.98	S84°15'52"W
L181	141.40	S73°43'03"W
L182	74.14	S66°50'05"W
L183	162.91	S17°46'07"E
L184	335.70	N73°58'27"E
L185	107.31	N10°39'55"W
L186	20.00	N79°20'05"E
L187	114.95	S10°39'55"E
L188	238.61	S27°18'53"E
L189	20.00	S62°41'07"W
L190	231.87	N27°18'53"W
L191	340.91	S73°58'27"W
L192	115.39	S17°17'57"W
L193	78.68	S37°00'39"E
L194	386.42	N73°23'43"E
L195	20.00	S16°36'17"E
L196	400.32	S73°23'43"W
L197	88.10	N37°00'39"W

Line #	Length	Direction
L198	193.52	S55°18'24"W
L199	20.09	N29°11'54"W
L200	197.75	N55°18'24"E
L201	119.31	N17°17'57"E
L202	178.62	N17°46'07"W
L203	53.58	N16°56'43"W
L204	20.00	N73°03'17"E
L205	42.36	S16°56'43"E
L206	73.30	N66°50'05"E
L207	144.45	N73°43'03"E
L208	166.83	N84°15'52"E



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SHEET 3 OF 3

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 CITY OF ALPHARETTA
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