

DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE

## **CONTRACT RENEWAL AGREEMENT**

DEPARTMENT: Information Technology

BID/RFP NUMBER: 21ITB0929BEC

BID/RFP TITLE: W-2, 1099, and Affordable Care Act Filing, Processing, Printing, and Mailing Services

**ORIGINAL APPROVAL DATE:** December 15, 2021

**RENEWAL EFFECTIVE DATES:** January 1, 2025 through December 31, 2025

RENEWAL OPTION #: 3 OF 3

NUMBER OF RENEWAL OPTIONS: 3

RENEWAL AMOUNT: \$40,000.00

COMPANY'S NAME: National Payment, Inc.

ADDRESS: 3415 West Cypress Street

CITY: Tampa

STATE: FL

## ZIP: 33607

This Renewal Agreement No. \_\_\_\_ was approved by the Fulton County Board of Commissioners on [Insert approval date and Item Number].

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

## SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	NATIONAL PAYMENT, INC.	
Robert L. Pitts, Chairman	Steve Pereira	
Fulton County Board of Commissioners	General Manager	
ATTEST:	ATTEST:	
Tonya R. Grier	Secretary/	
Clerk to the Commission	Assistant Secretary	
(Affix County Seal)	(Affix Corporate Seal)	
AUTHORIZATION OF RENEWAL:	ATTEST:	
Kevin Kerrigan, CIO Department of Information Technology	Notary Public	
	County:	
	Commission Expires:	
	(Affix Notary Seal)	
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ITEM#:	RM:	ITEM#:	2 <sup>nd</sup> RM:
<b>REGULAR MEETI</b>	NG	SECOND REG	ULAR MEETING

**CERTIFICATE OF INSURANCE**