

EXTENSION NO. 2 TO FORM OF CONTRACT

Contractor: **American Facility Services, Inc.**

Contract No. **22RFP135756C-GS, Janitorial Services for Fulton County Government Center Complex (Group A) and Justice Center Facilities (Group B)**

Address: **1325 Union Hill Industrial Court, Suite A**
City, State **Alpharetta, GA 30004**

Telephone: **(770) 318-9786**

E-mail: hangel@amfacility.com

Contact: **Harold Angel**
Vice President

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with American Facility Services, Inc. to provide Janitorial Services for Fulton County Justice Center Facilities (Group B), dated May 1, 2023, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to extend the subject contract, with all terms and conditions unchanged, for an additional eight (8) months period from May 1, 2026, through December 31, 2026; and

WHEREAS, the County wishes to continue to provide without disruption, to provide continued janitorial services for Justice Center Facilities (Group B) for Fulton County; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this Extension was approved by the Fulton County Board of Commissioners on August 19, 2026, BOC Item #26-.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Extension No. 2 to Form of Contract is effective as of the 5th day of August 2026, between the County and American Facility Services, Inc., who agree that all Services specified will be performed by in accordance with this Extension No. 2 to Form of Contract and the Contract Documents for an additional eight (8) months period, with the contract ending as of 31st day of December 2026.

1. **SCOPE OF WORK:** To continue to provide janitorial services for Justice Center Facilities (Group B) for Fulton County for an additional eight (8) months period effective: May 1, 2026, through December 31, 2026.
2. **COMPENSATION:** The services herein shall be performed by Contractor for a total amount not to exceed \$905,304.00 (Nine Hundred and Five Thousand Three Hundred and Four Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** Extension No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF EXTENSION NO. 2 TO FORM OF CONTRACT:** Except as modified by this Extension No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONTRACTOR:

**AMERICAN FACILITY
SERVICES, INC.**

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Harold Angel,
Vice President

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

ITEM #: _____ RM: _____ REGULAR MEETING	ITEM #: _____ 2 nd RM: _____ SECOND REGULAR MEETING
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