A RESOLUTION OF THE FULTON COUNTY BOARD OF COMMISSIONERS ESTABLISHING A PROGRAM TO PROVIDE FUNDING TO NON-PROFIT AND OTHER COMMUNITY SERVICES ORGANIZATIONS TO CARRY OUT PROGRAMS AND SERVICES FOR INDIVIDUALS WHO COME INTO CONTACT WITH THE FULTON COUNTY JUSTICE SYSTEM; DIRECTING THE COUNTY MANAGER TO ESTABLISH NECESSARY POLICIES AND PROCEDURES FOR THE PROGRAM; DIRECTING THE COUNTY MANAGER AND DIRECTOR OF FINANCE TO DESIGNATE NO LESS THAN \$3,000,000.00 FOR THE PROGRAM FOR FISCAL YEAR 2026; AND FOR OTHER PURPOSES.

WHEREAS, O.C.G.A. § 36-1-19.1 authorizes the Fulton County Board of Commissioners to provide for the appropriation of money for and the making of grants or contributions to any corporation, association, institution, or individual for purely charitable purposes, provided that the activities funded by any such grants or contributions shall take place within Fulton County and the contributions are delivered in the form of a contract for services; and

WHEREAS, the Fulton County Board of Commissioners aims to promote access to information, assistance, and support for individuals who come into contact with the various departments and agencies that make up the Fulton County Justice System, including the Superior Court, State Court, Magistrate Court, Probate Court, Juvenile Court, District Attorney, Solicitor General, Public Defender, Sheriff's Office, and/or Police Department (collectively, the "Justice Partners"); and

WHEREAS, the Fulton County Board of Commissioners recognizes that access to supportive and legal services promotes the fair and just adjudication of court cases and empowers residents to approach any legal issue with confidence, both in and outside the courtroom; and

WHEREAS, numerous non-profit and community services organizations within
Fulton County have experience providing resources, information, programming, and
advice to the public regarding the Fulton County Justice System; and

WHEREAS, facilitating connections which such organizations will improve efficiency and alleviate the burden on staff to provide information to the public; and

WHEREAS, it is in the best interest of Fulton County to establish a program for the purpose of granting funding to organizations that provide services to those who interact with the Fulton County Justice System; and

WHEREAS, the Fulton County Board of Commissioners recognizes that any gaps between the community's needs and the services provided by the Justice Partners decreases public trust in the Fulton County Justice System, and by creating the program described herein demonstrates Fulton County's commitment to meet the needs of the community; and

WHEREAS, the Fulton County Board of Commissioners recognizes that the Justice Partners are best situated to evaluate and recommend which organizations meet the needs of individuals interacting with their respective departments and agencies.

NOW, THEREFORE, BE IT RESOLVED, that the Fulton County Board of Commissioners hereby establishes a program (the "Program") by which the Justice Partners will jointly receive, evaluate, and recommend proposals from non-profit and community service organizations to carry out programs and services within Fulton County for individuals who come into contact with the Fulton County Justice System, where any resulting recommendations shall be provided to the Fulton County Board of Commissioners for final approval of any award.

HER RESOLVED, that the County Manager, in consultation with the
hall establish such policies and procedures as are necessary to
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THER RESOLVED, that the County Manager and the Director of
gnate no less than \$3,000,000.00 of the Non-Agency budget for
s of funding the Program.
LY RESOLVED, that this Resolution will take effect upon its adoption,
ces, resolutions, and parts of ordinances and resolutions in conflict
are hereby repealed to the extent of such conflict.
ID ADOPTED by the Board of Commissioners of Fulton County,
y of December, 2025.
FULTON COUNTY BOARD OF COMMISSIONERS
Sponsored by:
Maraima Ivany Commissioner
Moraima Ivory, Commissioner
(District 4)
ATTEST:
Tonya Grier
Clerk to the Commission
FORM:
FORM: