



**ENDING THE HIV EPIDEMIC: A PLAN FOR  
AMERICA**

**FY2025, FY2026, FY2027, FY2028, and FY2029 Agreement**

**FY2025 Amendment**

THIS AMENDMENT TO AID AGREEMENT, between FULTON COUNTY (hereinafter referred to as "County") a political subdivision of the State of Georgia, acting by and through its duly elected Board of Commissioners ("BOC"), and **To Our Shores, Inc.** (hereinafter referred to as "Subrecipient"). THIS Amendment shall be referenced as EHE25-29-002 – any future amendments will be numbered sequentially.

**WITNESSETH:**

**WHEREAS**, the County desires to amend said agreements entered into on the 1<sup>st</sup> day of **August** 2025 through the 28<sup>th</sup> day of February 2030 pursuant to Item #25-0555 (8/6/2025).

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the parties hereunto agree as follows:

ARTICLE 6. **CONTRACT TERM**

The Agreement is hereby amended to revise ARTICLE 6. **CONTRACT TERM**, as follows:

**Paragraph 6.0.** This Agreement is effective on **August 1, 2025**, for a term expiring on **February 28, 2030**.

**Paragraph 6.1.** The "Commencement Term" of this Agreement shall begin on **August 1, 2025**, and shall end absolutely and without further obligation on the part of the County on the **28<sup>th</sup> day of February 2030**. The Commencement Term shall be subject to events of termination and the County's termination rights that are described elsewhere in this Agreement.

ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**

The Agreement is hereby amended to revise ARTICLE 10. **FUNDING EXCLUSIONS AND RESTRICTIONS**, by amending Paragraph 10.1 as follows:

**Paragraph 10.1.** Subrecipient agrees that EHE funds will not be used to supplant or replace state and local HIV-related funding or in-kind resources expended by Subrecipient for HIV-related services during the contract period beginning **August 1, 2025** and ending February 28, 2030.

**IN WITNESS HEREOF**, the parties hereto have set their hands and affixed their seals.

FULTON COUNTY, GEORGIA

By: Robert L. Pitts  
Robert L. Pitts, Chairman  
Board of Commissioners

03/30/2026 | 12:31 PM EDT  
Date

Attest:

Tonya Grier  
Tonya Grier  
Fulton County Clerk to the Commission

ITEM#: 25-0555/25-0556      DATE: 08/06/2025

APPROVED AS TO FORM:

Chad Alexis  
Office of the County Attorney  
For Fulton County Government

APPROVED AS TO CONTENT:

Jeff Cheek  
Jeff Cheek, Director  
Department for HIV Elimination

SUBRECIPIENT:

By: To Our Shores, Inc  
Agency Name  
Miyesha Cheeks  
Signature  
Executive Director  
Title

03/20/2026 | 3:13 PM EDT  
Date  
Miyesha Cheeks  
Typed Name

## Certificate Of Completion

Envelope Id: FA2DBE48-2B83-439A-A395-2BD45B0284AC

Status: Completed

Subject: Complete with Docusign: FY25 Ending the HIV Epidemic Contract Amendment\_TOS(rev).pdf

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Employee Name:

Source Envelope:

Document Pages: 3

Signatures: 5

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Initials: 0

Andrea Davis

AutoNav: Enabled

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US & Canada)

Atlanta, 30303

Andrea.Davis@fultoncountyga.gov

IP Address: 2600:6c5a:6240:

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3/20/2026 3:00:10 PM

Andrea.Davis@fultoncountyga.gov

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Pool: StateLocal

## Signer Events

## Signature

## Timestamp

Miyesha Cheeks

macheeks@toourshores.org

Executive Director

To Our Shores, Inc

Security Level: Email, Account Authentication  
(None)

Signature Adoption: Pre-selected Style

Using IP Address: 73.122.196.21

Sent: 3/20/2026 3:08:22 PM

Viewed: 3/20/2026 3:10:47 PM

Signed: 3/20/2026 3:13:01 PM

### Electronic Record and Signature Disclosure:

Accepted: 3/20/2026 3:10:47 PM

ID: 3ce417bc-93ce-48f8-9129-9519516c8a35

Jeff Cheek

jeff.cheek@fultoncountyga.gov

Director, Department for HIV Elimination

Fulton County, Department for HIV Elimination

Security Level: Email, Account Authentication  
(None)

Signature Adoption: Uploaded Signature Image

Using IP Address: 144.125.34.76

Sent: 3/20/2026 3:13:04 PM

Viewed: 3/23/2026 9:24:38 AM

Signed: 3/23/2026 9:24:42 AM

### Electronic Record and Signature Disclosure:

Not Offered via Docusign

Chad Alexis

chad.alexis@fultoncountyga.gov

Security Level: Email, Account Authentication  
(None)

Signature Adoption: Pre-selected Style

Using IP Address: 74.174.59.10

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Resent: 3/24/2026 1:06:09 PM

Viewed: 3/25/2026 5:52:06 PM

Signed: 3/25/2026 5:52:49 PM

### Electronic Record and Signature Disclosure:

Accepted: 3/25/2026 5:52:06 PM

ID: 2bec62c2-0657-41c0-ac0f-f427916e2ea9

Nikki Peterson

nikki.peterson@fultoncountyga.gov

Chief Deputy Clerk to the Board of Commissioners  
Fulton County Government

Security Level: Email, Account Authentication  
(None)

**Completed**

Using IP Address: 74.174.59.10

Sent: 3/25/2026 5:52:50 PM

Viewed: 3/30/2026 12:29:37 PM

Signed: 3/30/2026 12:29:53 PM

### Electronic Record and Signature Disclosure:



Carbon Copy Events	Status	Timestamp
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Not Offered via DocuSign

Zackery Robinson  
zackery.robinson@fultoncountyga.gov  
Security Level: Email, Account Authentication (None)

**COPIED**

Sent: 3/30/2026 12:42:53 PM  
Viewed: 3/30/2026 5:37:28 PM

**Electronic Record and Signature Disclosure:**  
Accepted: 1/20/2026 4:13:48 PM  
ID: 2a1dd56b-f878-4f95-afc0-51bc7bc87133

Avery Wyatt  
avery.wyatt@fultoncountyga.gov  
Security Level: Email, Account Authentication (None)

**COPIED**

Sent: 3/30/2026 12:42:53 PM  
Viewed: 3/30/2026 5:47:12 PM

**Electronic Record and Signature Disclosure:**  
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ID: 19ab3fb3-8e05-40b3-932e-f43164b0ec17

Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Envelope Sent	Hashed/Encrypted	3/20/2026 3:08:22 PM
Certified Delivered	Security Checked	3/30/2026 12:42:35 PM
Signing Complete	Security Checked	3/30/2026 12:42:48 PM
Completed	Security Checked	3/30/2026 12:42:53 PM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov)

**To advise Carahsoft OBO Fulton County, Georgia of your new e-mail address**

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov) and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

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- ii. send us an e-mail to [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov) and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

\*\* These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

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able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

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