

Fulton County Operational Report

May 17, 2023 Board of Commissioners Meeting

#23-0338

AGENDA

Public Safety and Technology:

Justice System

Internal Services and Facilities:

- COVID 19 Reserve & ARPA Spend
- Monthly Financial Report
- Monthly Emergency Purchase Orders & Monthly CM Contract Approvals



Justice System Update



FULTON COUNTY GOVERNMENT

Project ORCA & Justice System Update

MAY 17, 2023

AGENDA

- **01 ORCA CASE REDUCTION**
- **02** CUMULATIVE CASE REDUCTION
- **03** JAIL POPULATION UPDATE

PROJECT OVERVIEW

Since the beginning of COVID-19, the Fulton County Court System has amassed a significant and unprecedented level of cases. Project ORCA will address this challenge by utilizing a combination of capacity expansion and productivity enhancement initiatives to expedite the case adjudication process.

CASE ACCUMULATION DEFINED

All cases (hearings, filings, applications) that were initiated before and during the pandemic (including those currently awaiting formal charging or filing) that have been impacted due to current limitations at various stages of the case administration process.

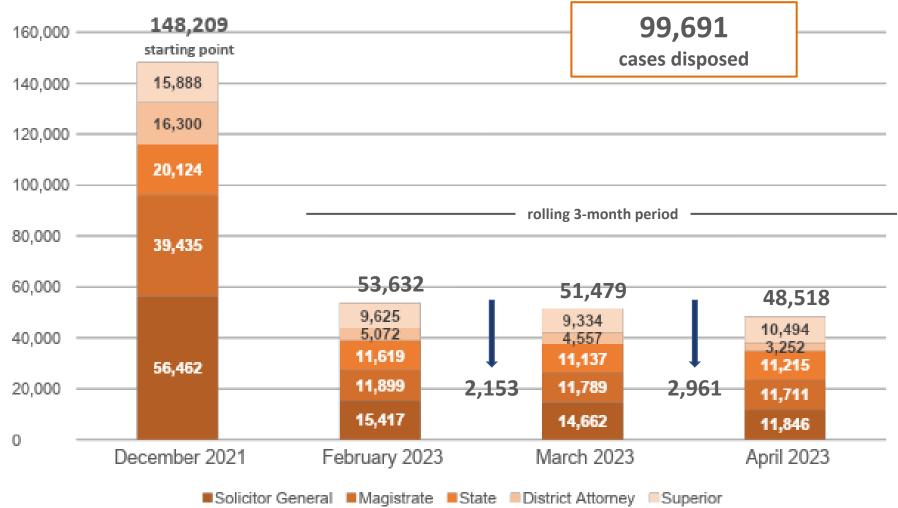
The COVID-19 Case Resolution Project began on **December 6, 2021** with **148,209** open and active cases.

As of **April 30, 2023**, **99,691** cases have been disposed. There are **48,518** pending open and active cases.



PROJECT ORCA CASE REDUCTION DISPOSITIONS BY OFFICE





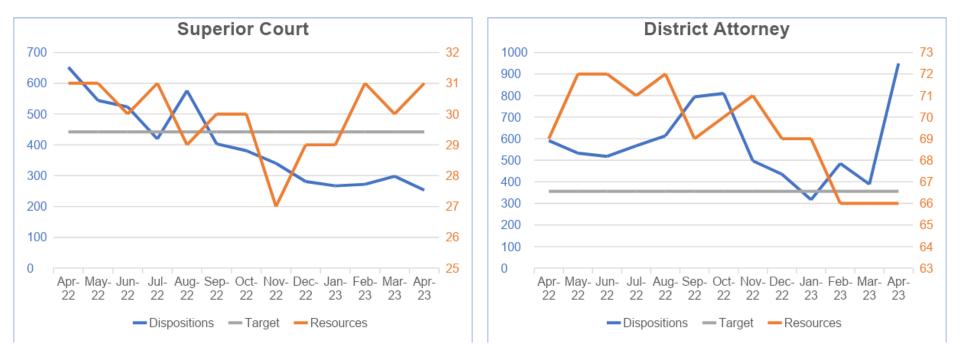
PROJECT ORCA CASE REDUCTION CASE DISPOSITION SUMMARY



| Office | (L | April 2023 ast full mont | :h) | Project To Date (12/6/2021 through 4/30/2023) | | | | | |
|-------------------|--------|-----------------------------|-------|--|---------|----------|--|--|--|
| | Target | Actual Variance | | Target | Actual | Variance | | | |
| Superior | 442 | 253 | (189) | 7,503 | 9,073 | 1,570 | | | |
| District Attorney | 356 | 1,305 | 949 | 7,273 | 13,048 | 5,775 | | | |
| State | 556 | 369 | (187) | 9,445 | 11,625 | 2,180 | | | |
| Solicitor General | 1,540 | 4,192 | 2,652 | 26,180 | 46,202 | 20,022 | | | |
| Magistrate | 1,091 | 98 | (993) | 18,542 | 27,720 | 9,178 | | | |
| | | | | | | | | | |
| Overall | 3,985 | 6,217 | 2,232 | 68,943 | 107,668 | 38,725 | | | |

PROJECT ORCA CASE REDUCTION DISPOSITION TRENDS – SUPERIOR COURT & DISTRICT ATTORNEY





PROJECT ORCA CASE REDUCTION DISPOSITION TRENDS – STATE COURT, MAGISTRATE COURT & Solicitor general

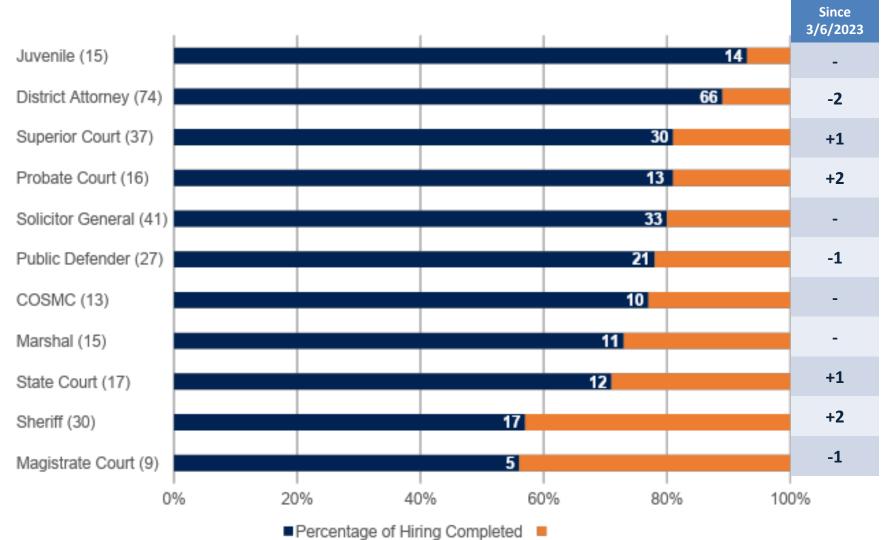






HIRING PROGRESS BY DEPARTMENT AS OF 4/30/2023





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FULTON COUNTY GOVERNMENT

Project ORCA & Justice System Update

MAY 17, 2023

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- **03** JAIL POPULATION UPDATE

CUMULATIVE CASE REDUCTION COURT CAPACITY



| | Case | February | | Ma | rch | April | | |
|-------------------|------|----------|------------|----------|------------|----------|------------|--|
| Office | Туре | Disposed | % Capacity | Disposed | % Capacity | Disposed | % Capacity | |
| | | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | |
| Superior | CR | 482 | 67.6% | 568 | 76.4% | 510 | 72.4% | |
| Superior | CV | 465 | 118.2% | 625 | 122.9% | 459 | 94.9% | |
| District Attorney | CR | 2,619 | 232.3% | 2,883 | 143.6% | 10,585 | 283.9% | |
| State | CR | 862 | 71.7% | 844 | 54.5% | 994 | 65.3% | |
| State | CV | 656 | 144.8% | 753 | 119.1% | 659 | 129.3% | |
| Solicitor General | CR | 2,750 | 117.4% | 1,661 | 140.7% | 7,573 | 488.4% | |
| Magistrate | CR | 229 | 153.7% | 355 | 150.4% | 239 | 185.3% | |
| Magistrate | CV | 7,092 | 89.2% | 8,234 | 185.3% | 7,890 | 243.3% | |

Court capacity figures are derived from a baseline of average dispositions from the same months in 2018 and 2019 (pre-COVID).



FULTON COUNTY GOVERNMENT

Project ORCA & Justice System Update

MAY 17, 2023

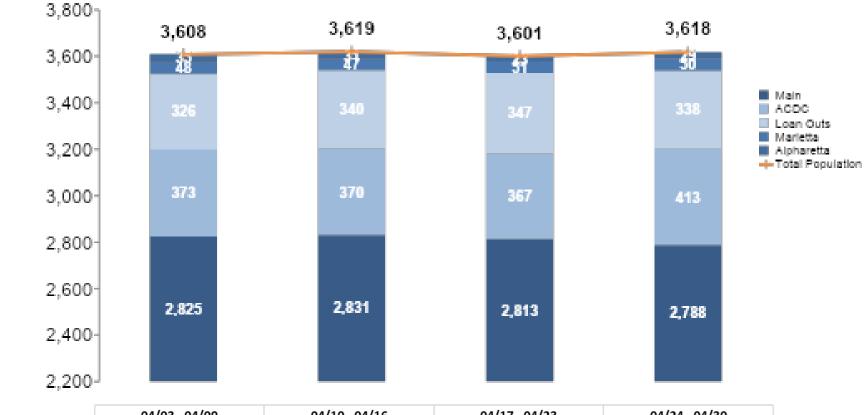
AGENDA

- **01** ORCA CASE REDUCTION
- **02** CUMULATIVE CASE REDUCTION
- **03** JAIL POPULATION UPDATE

AVERAGE WEEKLY JAIL POPULATION 4/03/2023-4/30/2023

Population

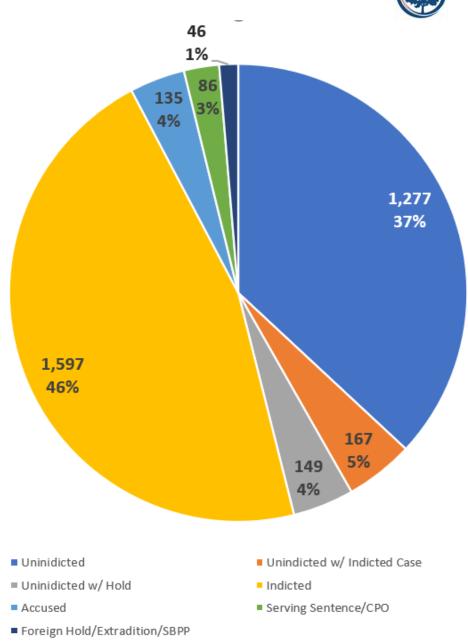




| | 04/03 - 04/09 | 04/10 - 04/16 | 04/17 - 04/23 | 04/24 - 04/30 |
|----------|---------------|---------------|---------------|---------------|
| Book In | 378 | 381 | 423 | 425 |
| Book Out | 365 | 387 | 415 | 392 |
| Net | (13) | 6 | (8) | (33) |

JAIL POPULATION FULL INMATE ANALYSIS AS OF 4/18/2023

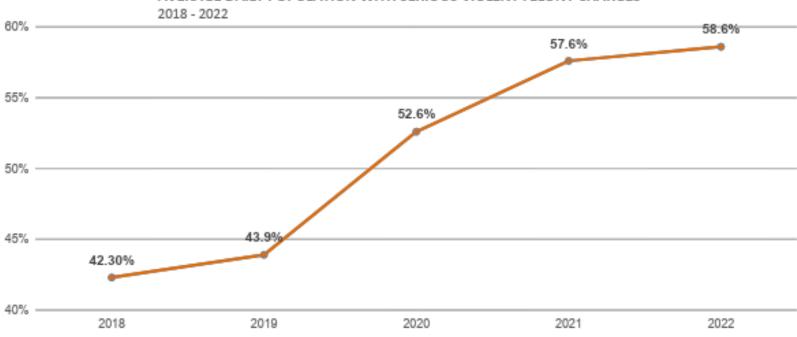
| Status | Number of | Inmates |
|-----------------------------------|-----------|---------|
| Unindicted | 1,277 | 37% |
| Unindicted w/ Indicted Case | 167 | 5% |
| Unindicted w/ Hold | 149 | 4% |
| Unindicted TOTAL | 1,593 | 46% |
| Indicted (DA) | 1,597 | 46% |
| Accused (SG) | 135 | 4% |
| Serving Sentence / CPO | 86 | 3% |
| Foreign Hold / Extradition / SBPP | 46 | 1% |
| ΤΟΤΑΙ | . 3,457 | 100% |



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JAIL POPULATION Charge severity analysis

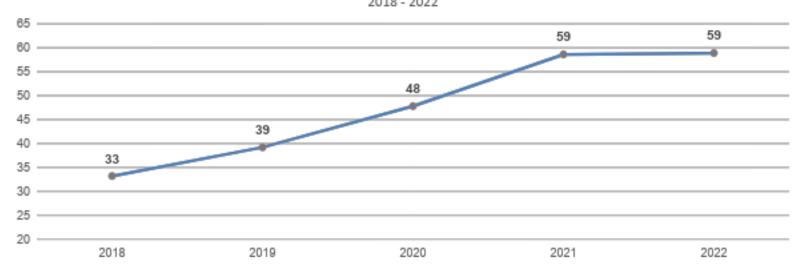




AVERAGE DAILY POPULATION WITH SERIOUS VIOLENT FELONY CHARGES

Serious Violent Felony Charges include murder, felony murder, armed robbery, rape, kidnapping, aggravated child molestation, aggravated sodomy and aggravated sexual battery

JAIL POPULATION LENGTH OF STAY



AVERAGE LENGTH OF STAY 2018 - 2022



JAIL POPULATION Population reduction initiatives



| ACTION ITEM | DESCRIPTION / BACKGROUND |
|---|--|
| Increase the number of senior judges for Superior Court | Add new senior judges for criminal trial / weekend calendars and increase their compensation |
| Superior Court civil cases to State Court | Assign Superior Court civil cases to State Court for the remainder of 2023 |
| Weekend court at Fulton County Jail | Hold criminal court cases at Fulton County Jail on weekend days |
| Increase Zoom capacity for Superior Court criminal cases | Increase the calendars and resources to expand cases leveraging Zoom |
| Expand the C-3 Program | Increase the number of C-3 contract attorneys and cases per attorney, with a focus on jail cases |
| Prioritize jail cases on the Superior Court calendar | Prioritize jail cases on Superior Court calendars |
| Establish a competency court calendar | Create a dedicated calendar for competency cases |
| Increase inmate transports to Superior Court | Double the capacity of inmate transports per week |





- ✓ Accelerate ORCA case resolution/performance
- ✓ Implement multi-agency jail reduction plan
- ✓ Prevent Post-ORCA backlog

JUSTICE SYSTEM DASHBOARDS PUBLIC INFORMATION



| JUS | TICE SYSTEM DASHBOARDS | |
|------------|--|-----------------|
| DEPARTMENT | PUBLICLY AVAILABLE DASHBOARDS | DE |
| | Total Defendants in Jail (Complex) | |
| | Defendants in Jail for Over 1 Year (Complex) | |
| | Total Pending Cases (Complex) | |
| SUPERIOR | Cases Pending for Over 1 Year (Complex) | |
| COURT | Total Defendants in Jail (Non-Complex) | |
| | Defendants in Jail > 180 Days (Non-Complex) | PR |
| | Total Pending Cases (Non-Complex) | |
| | Cases Pending > 180 Days (Non-Complex) | |
| | Time to Disposition (Felony) | <i>յլ</i> ht |
| NATIONAL | Time to Disposition (Civil) | Pi |
| COURT | Time to Disposition (Family) | <u>ht</u> Ve |
| STANDARDS | Clearance Rates | <u></u> |
| | Aging of Cases | |
| | Total Defendants in Jail (Misdemeanor) | |
| STATE | Defendants in Jail Over 1 Year (Misdemeanor) | |
| COURT | Total Pending Criminal Cases | |
| | Criminal Cases Pending for Over 1 Year | |

| PR | OJECT ORCA DASHBOARDS |
|-------------|--|
| DEPARTMENT | PUBLICLY AVAILABLE DASHBOARDS |
| OVERALL | Total Disposed Cases |
| | Remaining Open & Active Cases |
| COURTS | Total Disposed Cases & Filings |
| | Remaining Open & Active Cases & Filings |
| PROSECUTORS | Total Disposed, Indicted, or Accused Cases |
| PROSECUTORS | Remaining Open & Active Cases |

Justice System & National Standards Dashboards: https://sharefulton.fultoncountyga.gov/stories/s/6ier-8cti

Project ORCA Dashboards: https://sharefulton.fultoncountyga.gov/stories/s/Project-ORCA-Cases-Version-3-/jqgn-kkdd/



QUESTIONS



QUESTIONS

COVID 19 Reserve & ARPA Spend Update



Cash Flow Projections – COVID 19 Response

| | 05. | 10.2023 | 05.10 | .2023 | 05 | .10.2023 | | | |
|--|-----|------------|-------|------------|----|----------|----|--------|-----------|
| | в | udget | Commi | tments | Ð | openses | | nge in | Change in |
| In Millions \$ | | aaber | | | | -penses | Βι | ıdget | Expenses |
| EERF - General Fund | \$ | 10.5 | \$ | 10.5 | \$ | 10.5 | \$ | - | - |
| Communications | | 1.7 | | 1.7 | | 1.7 | | - | - |
| Child Care / Healthcare / Other | | 0.5 | | 0.5 | | 0.5 | | - | - |
| Payment to Employees | | 6.6 | | 6.6 | | 6.6 | | - | - |
| 2020 Obligation/Unallowable | | 1.7 | | 1.7 | | 1.7 | | - | - |
| American Rescue Act | | 228.1 | | 158.9 | | 122.2 | | - | 1.65 |
| Health Infrastructure | | 15.6 | | 1.0 | | 0.1 | | - | - |
| Pandemic Proof County Facilities | | 28.0 | | 2.3 | | 1.3 | | - | - |
| Day Porters / Cleaning | | 1.9 | | 1.9 | | 1.5 | | - | - |
| Child Care | | 0.7 | | 0.4 | | 0.3 | | - | - |
| Other Emergencies | | 1.4 | | 1.7 | | 1.4 | | - | 0.35 |
| Lifeline Animal Control | | 0.5 | | 0.5 | | 0.5 | | - | - |
| Premium Pay for Employees | | 3.4 | | 3.4 | | 3.4 | | - | - |
| PPE- County Employees | | 2.4 | | 2.4 | | 1.6 | | - | - |
| Court Backlog Project | | 75.0 | | 59.2 | | 41.2 | | - | 1.04 |
| Information Tech - Virtual Support | | 8.0 | | 8.1 | | 1.1 | | - | - |
| Safety Net Services - CSP | | 8.1 | | 8.0 | | 7.5 | | - | 0.04 |
| Tiny Homes | | 1.0 | | 1.0 | | - | | - | - |
| Living Assistance | | 0.5 | | 0.5 | | - | | - | - |
| Diversion Center | | 1.7 | | 1.7 | | - | | - | - |
| Summer Youth Employees Covid Healthcare | | 0.5 4.0 | | 0.5 | | 0.5 | | - | |
| General Administration | | 4.0 | | 4.0 1.0 | | 0.4 | | - | 0.01 |
| Long Term Revolving Loan Program | | 3.9 | | 3.9 | | 3.9 | | - | - |
| Food Insecurity | | 5.1 | | 5.1 | | 3.5 | | - | 0.21 |
| Job Training | | 1.6 | | 1.6 | | 0.4 | | - | - |
| ERAP 2 & High Need | | 29.0 | | 29.0 | | 29.0 | | - | - |
| ERAP Additional Operational Costs | | 9.1 | | 9.1 | | 9.0 | | - | - |
| Vaccination and Testing - Shared Cost of FEMA Reimbursable | | | | | | | | | |
| Items 3Q22+ | | 0.2 | | 0.2 | | 0.1 | | - | - |
| Grady Hospital | | 11.0 | | 11.0 | | 11.0 | | - | - |
| Testing Vaccination | | 13.5 | | 1.2 | | 0.5 | | - | 0.00 |
| Vaccine Incentive Program | | 1.2 | | 0.4 | | 0.4 | | - | - |
| Consolidated Appropriations Act | | 18.0 | | 18.0 | | 18.0 | | - | - |
| ERAP 1 | | 18.0 | | 18.0 | | 18.0 | | - | - |
| ERAP Reallocation | | 67.0 | | 67.0 | | 67.0 | | - | (0.02) |
| ERAP 4 | | 25.0 | | 25.0 | | 25.0 | | - | (0.02) |
| ERAP 5 | | 25.0 | | 25.0 | | 25.0 | | - | - |
| ERAP 6 | | 17.0 | | 17.0 | | 17.0 | | - | - |
| FEMA Related Expenses | | 29.5 | S | 29.5 | \$ | 29.3 | | - | 0.01 |
| Total | Ş | 353.1 | Ş | 283.9 | Ş | 247.0 | | - | 1.64 |
| Reserve | \$ | 20.1 | | | | | | | |



Cash Flow Projection COVID-19 Response

In Millions \$

| | Uses of Funds | 2021 | 2022 | 2023 | 2024 | Total |
|---|---|-------|-------|------|------|-------|
| Α | EERF - General Fund | 10.5 | | - | - | 10.5 |
| В | American Rescue Act | 51.8 | 57.6 | 87.4 | 31.4 | 228.1 |
| с | Consolidated Appropriations Act | 17.4 | 0.6 | - | - | 18.0 |
| D | ERAP Reallocation | - | 67.0 | - | - | 67.0 |
| E | FEMA Related Expenses | 21.2 | 7.8 | 0.3 | - | 29.4 |
| | Projected Annual Uses | 100.9 | 133.1 | 87.7 | 31.4 | 353.0 |
| | Sources of Funds | 2021 | 2022 | 2023 | 2024 | Total |
| Α | EERF | 10.5 | 16.4 | | | 26.9 |
| В | American Rescue Act | 128.4 | 103.4 | | | 231.8 |
| С | Consolidated Appropriation Act | 18.0 | | | | 18.0 |
| D | ERAP Reallocation | - | 67.0 | | | 67.0 |
| E | FEMA Reimbursement at 100% until 2Q 22/90% 3Q 22+ | 5.9 | 7.4 | 6.3 | 9.8 | 29.4 |

| Projected Annual Sources | 162.8 | 194.2 | 6.3 | 9.8 | 373.1 |
|--|-------|-------|------|------|-------|
| Cash Balance EOY - 100% FEMA Reimbursement | 61.9 | 123.0 | 41.6 | 20.1 | 20.1 |



QUESTIONS



Financial/Performance Measures Update

Monthly Financial Report

General Fund Expenditure Analysis 2022 vs 2023 - April

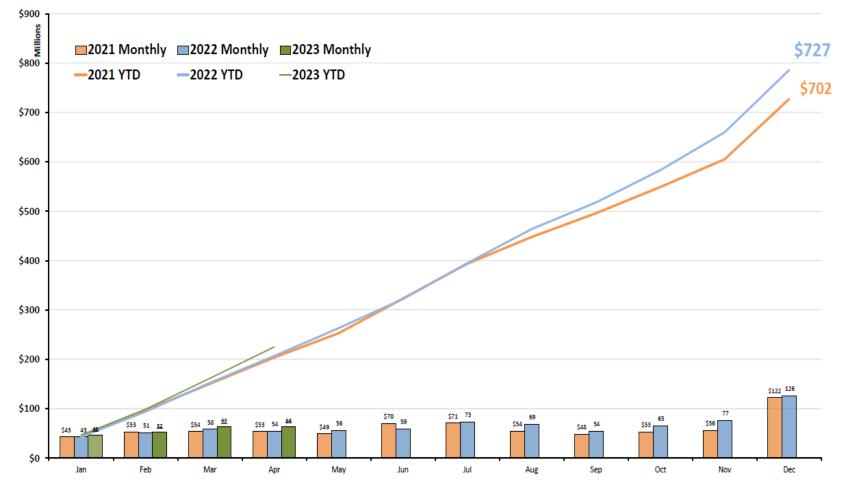
| | | • | | 2022 | | | 2023 | | | | |
|------------------------------|------------|----------------|----|--------------|--------|-----|-------------|-------|----------------|-------------|----------|
| | | Α | _ | 2022 B | A/B | _ | C D C/D | | | (C/D)-(A/B) | |
| Department | | YTD 2022 Exp | | 2022 -Budget | ж % | | YTD 2023 E | vn. | 2023 Budget | % | % Change |
| Arts & Culture | 181 | _ | \$ | 5,634,171 | 70 | 12% | | | \$ 9,685,272 | 10% | -29 |
| Behavioral Health | 755 | | s | | | 24% | - | - | | 10% | -129 |
| | | | | 17,050,336 | | | . , | | | | |
| Board of Health | 750 | · · · · · | s | 11,613,441 | | 30% | \$ 3,680 | | \$ 11,150,587 | \$3% | 39 |
| Child Attorney | 237 | | \$ | 2,812,243 | | 28% | \$ 1,163 | | \$ 3,680,718 | 32% | 49 |
| Commission Districts | 101 | 1,144,980 | | 4,032,043 | | 28% | \$ 1,058 | | \$ 4,477,947 | 24% | -59 |
| Community Development | 121 | 822,164 | | 10,731,334 | | 8% | \$ 1,027 | | \$ 14,654,332 | 7% | -19 |
| County Attorney | 235 | 912,641 | | 3,650,564 | | 25% | \$ 1,659 | ,998 | \$ 5,069,994 | 33% | 8 |
| County Comm Clerk | 110 | 384,416 | | 1,270,823 | | 30% | - | 3,670 | \$ 1,323,704 | 23% | -7 |
| County Manager | 118 | 1,115,835 | | 3,619,870 | | 31% | \$ 1,091 | ,152 | \$ 3,827,658 | 29% | -29 |
| County Marshal | 419 | 2,103,549 | | 7,060,063 | | 30% | \$ 2,079 | ,486 | \$ 7,425,060 | 28% | -29 |
| District Attorney | 480 | 9,337,776 | | 31,541,968 | | 30% | \$ 10,214 | ,715 | \$ 41,643,241 | 25% | -5 |
| Diversity and Civil Rights | 186 | 321,215 | | 1,540,400 | | 21% | \$ 297 | ,895 | \$ 1,514,230 | 20% | -19 |
| DREAM | 520 | 9,350,362 | | 35,157,743 | | 27% | \$ 10,859 | ,753 | \$ 39,377,818 | 28% | 19 |
| Economic Development | 120 | 121,236 | | 650,653 | | 19% | \$ 251 | ,173 | \$ 871,850 | 29% | 109 |
| Emergency Management | 335 | 1,762,225 | | 5,570,833 | | 32% | \$ 1,861 | ,803 | \$ 5,664,486 | 33% | 19 |
| Emergency Services | 333 | 1,845,057 | | 3,561,915 | | 52% | \$ 1,740 | ,955 | \$ 3,516,628 | 50% | -29 |
| External Affairs | 130 | 1,002,906 | | 3,851,484 | | 26% | \$ 827 | ,288 | \$ 2,926,775 | 28% | 25 |
| Family & Children's Services | 620 | 410,689 | | 1,684,840 | | 24% | \$ 452 | 2,286 | \$ 1,684,840 | 27% | 29 |
| Finance | 210 | 1,970,656 | | 7,429,525 | | 27% | \$ 2,069 | ,696 | \$ 7,706,489 | 27% | 03 |
| Grady Hospital | 730 | 21,189,741 | | 63,850,095 | | 33% | \$ 16,537 | .589 | \$ 49,813,841 | 33% | 09 |
| HIV Elimination | 270 | 4,539 | | 147,002 | 1 | 3% | | | \$ 190,432 | 16% | 139 |
| Human Resources | 215 | 1,617,499 | | 5,768,382 | | 28% | \$ 1,492 | | \$ 5,832,639 | 26% | -29 |
| Information Technology | 220 | 8,127,500 | | 31,777,902 | | 26% | \$ 12,754 | | \$ 35,149,309 | 36% | 119 |
| Juvenile Court | 405 | 4,870,840 | | 15,564,011 | | 31% | | 3,256 | | 30% | -29 |
| Library | 650 | 7,835,414 | | 30,452,905 | | 26% | \$ 8,150 | | \$ 30,496,143 | 27% | 1 |
| | 422 | | | | | 32% | | · | | 29% | -3 |
| Magistrate Court | — | 1,115,202 | | 3,461,171 | | | \$ 1,449 | | \$ 4,978,110 | | |
| Medical Examiner | 340 999 | 1,559,992 | | 5,776,836 | | 27% | \$ 1,832 | | \$ 6,457,310 | 28% | 19 |
| Non-Agency | | 30,703,003 | | 199,919,807 | | 15% | \$ 34,506 | | | 16% | -29 |
| Office of the County Auditor | 119 | 410,795 | | 1,322,274 | | 31% | - | | \$ 1,410,358 | 29% | |
| Police | 320 | 2,983,031 | | 9,258,406 | | 32% | \$ 3,197 | | \$ 10,648,533 | 30% | -23 |
| Probate Court | 410 | 1,173,198 | | 4,265,161 | | 28% | \$ 1,172 | | \$ 6,318,377 | 19% | -9 |
| Public Defender | 490 | 5,684,149 | | 20,180,052 | | 28% | \$ 7,538 | | \$ 25,377,575 | 30% | 2 |
| Public Works | 540 | - | | 500,000 | | 0% | | | \$ 500,000 | 33% | 33 |
| Purchasing | 230 | 1,068,760 | | 4,535,416 | | 24% | \$ 1,318 | - | \$ 4,959,943 | 27% | 3 |
| Regis & Elect | 265 | 2,084,756 | | 37,417,253 | | 6% | \$ 2,064 | | \$ 8,553,165 | 24% | 19 |
| Senior Services | 183 | 7,327,082 | | 22,287,932 | | 33% | \$ 8,858 | | \$ 27,669,727 | 32% | -1 |
| Sheriff | 330 | 35,862,346 | | 125,595,743 | | 29% | \$ 40,304 | - | \$ 142,706,567 | 28% | 0 |
| State Court-All Judges | 421 | 1,827,809 | | 6,125,060 | | 30% | \$ 1,968 | | \$ 6,893,734 | 29% | -1 |
| State Court-General | 420 | 2,113,374 | | 8,263,713 | | 26% | \$ 2,282 | | \$ 8,809,769 | 26% | 0 |
| State Court-Solicitor | 400 | 2,615,743 | | 10,095,883 | | 26% | \$ 3,232 | | \$ 12,516,397 | 26% | 0 |
| Superior Court-All judges | 451 | 2,594,934 | | 8,455,367 | | 31% | \$ 2,917 | ,470 | \$ 9,720,397 | 30% | -1 |
| Superior Court-Clerk | 470 | 6,034,825 | | 21,778,917 | | 28% | \$ 6,311 | ,711 | \$ 21,820,092 | 29% | 1 |
| Superior Court-General | 450 | 6,284,977 | | 23,102,099 | | 27% | \$ 6,430 |),649 | \$ 23,398,655 | 27% | 0 |
| Tax Assessor | 240 | 4,978,427 | | 20,974,825 | | 24% | \$ 5,520 | ,567 | \$ 22,146,677 | 25% | 1 |
| Tax Commissioner | 245 | 5,124,474 | | 16,773,611 | | 31% | \$ 5,855 | 6,026 | \$ 18,747,272 | 31% | 1 |
| Grand Total | | \$ 206,793,366 | \$ | 856,114,072 | | 24% | \$ 225,072, | 186 | \$ 897,543,024 | 25% | 0.99 |



C/D Color Legend 33% of the Year (Apr)

Budget Report - April 2023

Monthly and Cumulative Expenditures for the General Fund 2021 2022 and 2023



Monthly Financial Report

General Fund Summary

Personnel Vacancy Analysis 2023 - April - Full Time Permanent Positions

| | | | Personnel Count and Vacancies / Full Time Permanent | | | | | | |
|----------------------------|---------------------|----------------|---|-----|-----|-----|-----|-------------|--|
| | | | 2023 | | | | | | |
| Department | FY23 YTD Expense | FY23 Budget | Perm. Pos. | Jan | Feb | Mar | Apr | Avg. Vac.TD | |
| Commission Districts | 992,638 | 3,971,061 | 26 | 6 | 7 | 4 | 4 | 23% | |
| County Comm Clerk | 268,574 | 973,945 | 8 | 0 | 0 | 0 | 0 | 0% | |
| County Manager | 1,015,226 | 3,462,217 | 20 | 2 | 2 | 2 | 2 | 10% | |
| County Auditor | 381,604 | 1,267,287 | 8 | 0 | 0 | 1 | 0 | 0% | |
| Community Development | 782,909 | 2,657,674 | 23 | 2 | 2 | 2 | 2 | 9% | |
| External Affairs | 714,944 | 2,288,030 | 20 | 2 | 1 | 2 | 2 | 10% | |
| Arts & Culture | 733,554 | 2,841,128 | 30 | 1 | 2 | 2 | 3 | 3% | |
| Senior Services | 2,691,300 | 9,769,378 | 118 | 9 | 8 | 11 | 17 | 8% | |
| Diversity and Civil Rights | 282,646 | 1,170,433 | 12 | 4 | з | з | 3 | 33% | |
| Finance | 1,974,823 | 6,803,485 | 65 | 8 | 7 | 7 | 10 | 1296 | |
| Human Resources | 1,374,853 | 4,641,060 | 45 | 4 | 4 | 4 | 4 | 9% | |
| п | 4,139,984 | 15,712,662 | 125 | 30 | 27 | 26 | 25 | 24% | |
| Purchasing | 1,187,804 | 4,009,329 | 40 | 4 | 5 | 5 | 5 | 10% | |
| Child Attorney | 1,123,628 | 3,503,751 | 23 | 0 | 0 | 1 | 1 | 0% | |
| Tax Assessor | 4,745,598 | 16,597,776 | 194 | 24 | 23 | 18 | 20 | 12% | |
| Tax Commissioner | 4,773,215 | 15,535,061 | 190 | 9 | 9 | 12 | 13 | 5% | |
| Regis & Elect | 946,865 | 3,624,390 | 47 | 13 | 18 | 18 | 18 | 28% | |
| HIV Elimination | 31,031 | 182,432 | 1 | 0 | 0 | 0 | 0 | 0% | |
| Police | 1,734,304 | 5,699,547 | 70 | 9 | 10 | 10 | 9 | 13% | |
| Sheriff | 26,967,262 | 98,520,331 | 974 | 208 | 210 | 180 | 178 | 21% | |
| Emergency Services | 477,919 | 1,766,124 | 20 | 2 | 2 | 0 | 2 | 10% | |
| Emergency Management | 382,930 | 1,338,549 | 10 | 1 | 1 | 1 | 2 | 10% | |
| Medical Examiner | 1,625,230 | 5,667,512 | 45 | 6 | 5 | 4 | з | 13% | |
| State Court-Solicitor | 3,118,538 | 11,637,306 | 105 | 14 | 21 | 22 | 23 | 13% | |
| Juvenile Court | 4,478,228 | 15,018,221 | 147 | 8 | 10 | 14 | 25 | 5% | |
| Probate Court | 1,076,755 | 4,391,514 | 52 | 12 | 11 | 9 | 13 | 23% | |
| County Marshal | 1,867,383 | 6,467,299 | 71 | 6 | 6 | 7 | 7 | 8% | |
| State Court-General | 1,973,099 | 6,923,925 | 68 | 4 | 4 | 5 | 6 | 6% | |
| State Court-All Judges | 1,930,915 | 6,548,197 | 40 | 2 | 2 | 2 | 2 | 5% | |
| Magistrate Court | 1,386,777 | 4,466,524 | 20 | 6 | 5 | 5 | 4 | 30% | |
| Superior Court-General | 5,284,555 | 18,535,704 | 196 | 19 | 20 | 18 | 14 | 10% | |
| Superior Court-Alljudges | 2,827,872 | 9,103,100 | 82 | 6 | 3 | 3 | 3 | 7% | |
| Superior Court-Clerk | 5,689,741 | 19,709,234 | 231 | 24 | 25 | 28 | 33 | 10% | |
| District Attorney | 9,292,848 | 33,023,493 | 287 | 19 | 19 | 22 | 24 | 7% | |
| Public Defender | 6,750,734 | 23,088,631 | 165 | 10 | 15 | 9 | 17 | 6% | |
| DREAM | 4,159,931 | 14,996,594 | 181 | 21 | 22 | 23 | 24 | 12% | |
| Library | 6,212,486 | 23,782,838 | 299 | 58 | 61 | 64 | 48 | 19% | |
| Behavioral Health | 967,436 | 3,789,207 | 56 | 15 | 14 | 12 | 17 | 27% | |
| Non-Agency | 21,380,101 | 65,775,022 | 0 | 0 | 0 | 0 | 0 | #DIV/0! | |
| Economic Development | 196,794 | 606,754 | 5 | 1 | 1 | 1 | 1 | 20% | |
| Grand Total | \$ 137,943,031 | \$ 479,866,726 | 4119 | 569 | 585 | 557 | 584 | 14% | |





QUESTIONS



Monthly Emergency Purchase Orders & Monthly CM Contract Approval

EMERGENCY PURCHASE ORDERS AND CONTRACTS

| FULTON COUNTY EMERGENCY PROCUREMENTS 3/8/2023 - 5/5/2023 | | | | | | |
|--|---|----------------------------|--|---------------------------------|--------|-------------|
| | FEMA | | | | | |
| Date | Description of Emergency | Department/ User Agency | Contractor/Vendor Name | Certification Classification | Source | Amount |
| 3/13/2023 | To provide incident management assistance and support for 2023 will include functions that are categorized under operations, planning, financial and logistics support for the Fulton County | County Manager | Emergency Management Services, Inc. | | FEMA | \$51,769.05 |
| | | | TOTAL | | | \$51,769.05 |

| | AMERICAN RESCUE PLAN | | | | | |
|-----------|--|--|--------------------------------------|---------------------------------|--------|--------------|
| Date | Description of Emergency | Department/ User Agency | Contractor/Vendor Name | Certification Classification | Source | Amount |
| 3/8/2023 | To provide support in planning and developing a public, health centric approach to increase access to healthcare and social services and supports post COVID-19 and in response to the hospital closures with the objective to develop a plan to begin to direct displaced patients and residents to places of care and services. | County Manager | Ernst & Young, LLP | | ARPA | \$351,600.00 |
| 3/13/2023 | Computer equipment and accessories for the Court Backlog Project (Project ORCA) | Clerk of Superior & Magistrate Court | BlueAlly | | ARPA | \$162,673.74 |
| 3/13/2023 | To process and close-out final invoices for ankle monitoring services through December 31, 2022 for the Court Backlog Project (Project ORCA) | County Manager | A&A All County Monitoring Service | | ARPA | \$104,410.00 |

EMERGENCY PURCHASE ORDERS AND CONTRACTS

| 3/13/2023 | To provide incident management assistance and support for 2023 will include functions that are categorized under operations, planning, financial and logistics support for the Fulton County | County Manager | Emergency Management Services, Inc. | ARPA | \$108,060.75 |
|-----------|---|----------------|--|------|----------------|
| 4/19/2023 | Amendment to provide additional services and extension of services through April 28, 2023 | County Manager | Ernst & Young, LLP | ARPA | \$290,880.00 |
| 5/3/2023 | Continuation of Program Management Services for the Court Backlog Project (Project ORCA) | County Manager | Jones Lang LaSalle Americas, Inc. | ARPA | \$48,420.00 |
| | | | TOTAL | | \$1,066,044.49 |

| GRAND TOTAL | \$1,117,813.54 | |
|---------------------------------|----------------|---------|
| ARTICIPATION GRAND TOTAL | \$ | |
| Certified Firms | \$ | 100.00% |

TOTAL SPEND

*PARTICIPATION

SPEND 2023

*CERTIFIED

SPEND 2023

2023

| EERF FEMA Reimb | Emergency Expenditure Reserve Fund FEMA Reimbursement |
|--------------------|--|
| ERAP | Emergency Rental Assistance |
| ARP | American Rescue Plan |

Certification Classification Legend

| DBE | Disadvantage Business Enterprise |
|-----|----------------------------------|
| | 2.could ge 2 deniere 2 |

- FBE Female Business Enterprise
- MBE Minority Business Enterprise
- SBE Small Business Enterprise
- SDVBE Services Disable Veteran Business Enterprise

100.00%

\$0.00

\$0.00

\$0.00

EMERGENCY PURCHASE ORDERS AND CONTRACTS

| | OTHER EMERGENCY F | ROCUREMENTS | | |
|-----------|--|---------------------------|---|----------------|
| Date | Description of Emergency | Department/User Agency | Contractor/Vendor Name | Amount |
| 3/28/2023 | Temporary Staffing Services for Special Election House District 68 on May 16, 2023 | Registration & Elections | Dover Staffing Services | \$516,850.33 |
| 4/12/2023 | Emergency to install a gas meter at the Roswell Library due gas leak | Library | AGL Resources | \$5,481.73 |
| 4/19/2023 | Real-Time Tracking of heart rate, B/P w/ corresponding alerts to medical and custody staff | Sheriff's Office | Talitrix Software Solutions | \$2,096,249.50 |
| 4/19/2023 | Sanitizing and Cleaning of all medical decontamination and psychiatric observation units | Sheriff's Office | Full Circle Restoration Services | \$484,827.18 |
| 4/19/2023 | 4D Imaging of mail for narcotics and contraband | Sheriff's Office | RaySecur, Inc. | \$630,196.84 |
| 4/19/2023 | 91 additional surveillance cameras for FC Jail | Sheriff's Office | Johnson Controls, Inc. | \$1,171,982.26 |
| 4/19/2023 | Emergency Incident Support Services | Sheriff's Office | Emergency Management Services, Inc. | \$699,876.92 |
| 4/24/2023 | Emergency work to replace a failed retaining wall on Aviation Circle at the Fulton County Executive Airport | Public Works | BPI Property Service | \$40,544.00 |
| 4/28/2023 | Emergency work for painting of jail cells at the FC Jail | DREAM | Full Circle Restoration Services | \$158,613.00 |
| 4/28/2023 | Emergency work to provide comprehensive Bed Bug Treatment Services at the FC Jail | DREAM | Orkin, Inc. | \$184,950.00 |
| | | | TOTAL | \$5,989,571.76 |

County Manager Contract Approvals Less Than \$100K

| | DATE | CONTRACTOR/VENDOR NAME | CONTRACT PURPOSE | DEPARTMENT | DOLLAR AMOUNT |
|--|-----------|--|---|--------------------------------|------------------------------|
| | 3/8/2023 | US BANK AGREEMENT | To provide County employees with the option of receiving wages or other compensation via debit card | Finance | Based on the fee schedule |
| | 3/14/2023 | AMERICAN PROFESSIONAL RISK SERVICES, INC. | To perform automobile physical damage appraisal services | Finance (Risk Management) | \$16,465.00 |
| | 3/24/2023 | AMITRACE COMPUTER SYSTEMS | Live Video Stream Solutions | Information Technology | \$99,864.07 |
| | 3/30/2023 | STACIE WALKER ALEXANDER | To provide support to the Clerk of the Commission for BOC Meetings | Clerk to the Commission | \$50,000.00 |
| | 4/7/2023 | OLDE MAID SERVICES | To extend medical and cleaning services for additional 30 days for healthcare facilities until new contracts have been executed | Real Estate & Asset Management | \$28,847.00 |
| | 4/13/2023 | OUTPUT SERVICES GROUP, INC. | All services required for the printing of Tax Assessment Notices | Tax Assessor's Office | \$50,000.00 |
| | 4/23/2023 | CINTAS FIRE PROTECTION | To provide fire extinguisher testing and maintenance services | Real Estate & Asset Management | \$45,000.00 |
| | 4/24/2023 | SONLINE, LLC | To provide BallotDA Poll Worker Training & Assessment Solution | Registration & Elections | \$34,200.00 |
| | 5/2/2023 | OFFENDER ALUMNI ASSOCIATION | Grant funded Project to provide all professional services for the Credible Messenger Program | Real Estate & Asset Management | \$49,995.00 |
| | 5/2/2023 | ANALYTICAL ENVIRONMENTAL SERVICES, INC. | To provide laboratory testing services | Public Works | \$100,000.00 |



QUESTIONS