

**AMENDMENT NO. 2 TO FORM OF CONTRACT**

Contractor: **ALS Van Line Services, Inc.**

Contract No. **22ITB134934C-MH, Moving Services**

Address: **6025 LaGrange Blvd**  
City, State **Atlanta, GA 30336**

Telephone: **(404) 629-0223**

E-mail: [jwash@alsvanlines.com](mailto:jwash@alsvanlines.com)

Contact: **Jack Walsh**  
**Vice President of Sales**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with **ALS Van Line Services, Inc.**, to provide Moving Services, dated 1<sup>st</sup> day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections Department.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **April 10, 2024, BOC Items #24** .

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 10<sup>th</sup> day of April, 2024, between the County and **ALS Van Line Services**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking-up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections

Department.

This contract furnishes all materials, parts, labor, tools, equipment, transportation, and appurtenances necessary to provide moving services on an “as-needed” basis for Fulton County.

The scope of work also includes, but not limited to:

1. Provide moving cost and timeline estimate for each moving project upon request.
  2. Packing, loading, and unloading of shelving, file cabinets, boxes, and related office equipment when required.
  3. Cleaning up after each phase of the move, this directly related to packing/unpacking
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$47,320.00** (Forty-Seven Thousand Three Hundred and Twenty Dollars and Zero Cents).
  3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
  4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written. **#22ITB134934C-MH**

OWNER:

**FULTON COUNTY, GEORGIA**

CONSULTANT:

**ALS VAN LINE SERVICES**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director,  
Department of Real Estate and Asset  
Management

\_\_\_\_\_  
Jack Walsh,  
Vice President of Sales

ATTEST:

\_\_\_\_\_  
Secretary/  
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

\_\_\_\_\_  
Notary Public

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: _____ RCS: _____ <b>RECESS MEETING</b>	ITEM#: _____ RM: _____ <b>REGULAR MEETING</b>
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