

1     **A RESOLUTION TO ACCEPT A MONETARY DONATION FROM THE WOODRUFF**  
2     **ARTS CENTER ON BEHALF OF THE FULTON COUNTY DEPARTMENT OF ARTS**  
3     **AND CULTURE IN HONOR OF THE LATE FULTON COUNTY COMMISSIONER**  
4     **JOAN P. GARNER'S COMMITMENT TO THE ARTS; AND FOR OTHER PURPOSES**

5             **WHEREAS**, Fulton County Commissioner Joan P. Garner joined the Fulton  
6 Board of Commissioners in 2011, serving the dynamic and vibrant 4<sup>th</sup> District; and

7             **WHEREAS**, Commissioner Joan P. Garner was thoughtful and relentless in her  
8 pursuit of providing equitable services to all of the citizens of Fulton County through a  
9 wide range of programs and initiatives, with a particular passion for the areas of health  
10 and the arts; and

11            **WHEREAS**, Commissioner Joan P. Garner served on the Fulton County Board  
12 of Commissioners with distinction, intelligence, fairness and was the Vice Chair for the  
13 Board at the time of her untimely passing; and

14            **WHEREAS**, the Woodruff Arts Center recognizes Commissioner Joan P.  
15 Garner's monumental impact on the Fulton County arts community and her support and  
16 legacy to the arts; and

17            **WHEREAS**, to honor Commissioner Joan P. Garner's commitment and  
18 unrelenting support to the arts, the Woodruff Arts Center desires to ensure that the  
19 various avenues for access to the arts remain open; and

20            **WHEREAS**, Woodruff Arts Center agrees to donate \$500.00 to Fulton County for  
21 use by the Fulton County Department of Arts and Culture in recognition of  
22 Commissioner Joan P. Garner's life's work to artistic endeavors; and


23            **NOW, THEREFORE, BE IT RESOLVED**, that the Fulton County Board of  
24 Commissioners hereby approves and accepts a Five Hundred Dollar (\$500.00) donation  
25 from the Woodruff Arts Center, on behalf of the Fulton County Department of Arts and  
26 Culture, for the purpose of promoting access to the arts in Fulton County.

27            **BE IT FURTHER RESOLVED**, that the Board of Commissioners accepts this  
28 donation so as to honor Commissioner Joan P. Garner's commitment and unrelenting  
29 support to the arts and hereby directs the Fulton County Department of Arts and Culture  
30 to identify the support of the Woodruff Arts Center on behalf of Commissioner Joan P.  
31 Garner upon expenditures of these funds.

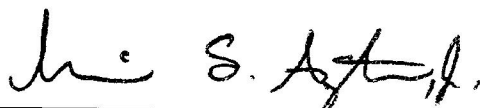
1 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective when  
2 adopted, and that all resolutions and provisions of the Code of Laws in conflict with this  
3 Resolution are hereby repealed to the extent of the conflict.

4 **SO PASSED AND ADOPTED**, this 22<sup>nd</sup> day of June, 2017.

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7 **CO-SPONSORED BY:**


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11 \_\_\_\_\_  
12 Lee Morris, Commissioner  
13 District 3

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16 \_\_\_\_\_  
17 Marvin S. Arrington, Jr., Commissioner  
18 District 5

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21 **ATTEST:**

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23 \_\_\_\_\_  
24 Tonya R. Grier,  
25 Interim Clerk to the Board of Commissioners  
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**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Patrie Perkins-Hooker,  
County Attorney

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ITEM # 17-0506 RCS 6/21/17  
CESS MEET