

BID TABULATION SHEET

| | | | |
|---|------------------|-----------|--|
| BID NUMBER# 22ITB135136C-MH | Bid Closing Date | 8/16/2022 | |
| BID DESCRIPTION: Testing and Repair of Backflow Devices | | | |
| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | |

| | | | |
|--|---|-------------|-------------|
| | VENDOR CODE | VENDOR CODE | VENDOR CODE |
| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
| | TELEPHONE | TELEPHONE | TELEPHONE |
| | (770) 449-6000 | | |
| | CONTACT: | CONTACT: | CONTACT: |
| | Chris Kinney | | |

| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|-------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
|--------|-------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|

| CENTRAL ZONE | | | | | | | | | | | | | |
|--------------|---|-----------|-----------|-----------|--|--|--|--|--|--|--|--|--|
| | AUBURN AVENUE RESEARCH LIBRARY, 101 AUBURN AVE ATLANTA 30303 | | | | | | | | | | | | |
| 1 | P1-4510110001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 2 | P1-4510110002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | AUBURN NEIGHBORHOOD SENIOR CENTER, 300 EDGEWOOD AVE. NE ATLANTA, 30303 | | | | | | | | | | | | |
| 3 | P1-7200120001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | CENTRAL LIBRARY 1 MARGARET MITCHELL SQ. ATLANTA 30303 | | | | | | | | | | | | |
| 4 | P1-4000120001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 5 | P1-4000120002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 6 | P1-4000120003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 7 | P1-4000120004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | CHARLES L. CARNES JUSTICE CENTER BUILDING OF FC, 160 PRYOR ST. ATLANTA, 30303 | | | | | | | | | | | | |
| 8 | P1-6000320001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | GOVERNMENT CENTER-ASSEMBLY BUILDING 141 PRYOR ST. SW ATLANTA 30302 | | | | | | | | | | | | |
| 9 | P1-6130120001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | GOVERNMENT CENTER -ATRIUM BUILDING 141 PRYOR ST SW ATLANTA 30303 | | | | | | | | | | | | |
| 10 | P1-6130620001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | GOVERNMENT CENTER MIDRISE BUILDING 141 PRYOR ST SW ATLANTA, 30303 | | | | | | | | | | | | |
| 11 | P1-6130220001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 12 | P1-6130220002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 13 | P1-6130220004 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | GOVERNMENT CENTER PUBLIC SAFETY BUILDING 130 PEACHTREE ST SW ATLANTA 30303 | | | | | | | | | | | | |
| 14 | P1-6130420001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | GOVERNMENT CENTER - TOWER BUILDING 141 PRYOR ST SW ATLANTA 30303 | | | | | | | | | | | | |
| 15 | P1-6130520001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 16 | P1-6130520002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 17 | P1-6130520003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |

BID TABULATION SHEET

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| BID NUMBER# 22ITB135136C-MH | Bid Closing Date | 8/16/2022 | |
| BID DESCRIPTION: Testing and Repair of Backflow Devices | | | |
| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | |

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| | VENDOR CODE | VENDOR CODE | VENDOR CODE |
| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
| | TELEPHONE | TELEPHONE | TELEPHONE |
| | (770) 449-6000 | | |
| | CONTACT: | CONTACT: | CONTACT: |
| | Chris Kinney | | |

| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|---|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| | HELENE S. MILLS SENIOR MULTIPURPOSE FACILITY 515 JOHN WESLEY DOBBS AVE ATLANTA, 30312 | | | | | | | | | | | | |
| 18 | P1-3740120001 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 19 | P1-3740120002 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 20 | P1-3740120003 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 21 | P1-3740120005 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 22 | P1-3740120006 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| | JUSTICE TOWER - WAS JUSTICE CENTER TOWER 185 CENTRAL AE ATLANTA 30303 | | | | | | | | | | | | |
| 23 | P1-6000520001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 24 | P1-6000520002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 25 | P1-6000520003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 26 | P1-6000520004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | JUVENILE COURT BUILDING (NEW SITE) 395 PRYOR ST SW ATLANTA 30312 | | | | | | | | | | | | |
| 27 | P1-5060110001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 28 | P1-5060110002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 29 | P1-5060110003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | MEDICAL EXAMINERS FACILITY 430 PRYOR ST SW ATLANTA 30303 | | | | | | | | | | | | |
| 30 | P1-8150130001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 31 | P1-8150130002 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 32 | P1-8150130003 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 33 | P1-8150130004 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 34 | P1-8150130005 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | OFFICE OF THE PUBLIC DEFENDER 137 PEACHTREE ST SW ATLANTA 30303 | | | | | | | | | | | | |
| 35 | P1-8520120001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| 36 | P1-8520120001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | METROPOLITAN LIBRARY 1332 METROPOLITAN PKWY SW, ATLANTA, GA 30310 | | | | | | | | | | | | |
| 37 | IP1-2350130001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | SOUTHEAST LIBRARY 1463 PRYOR RD SW, ATLANTA, GA 30315 | | | | | | | | | | | | |
| 38 | IP1-2350130001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | WEST END LIBRARY, 525 PEEPLES ST. SW, ATLANTA, 30310 | | | | | | | | | | | | |

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| | VENDOR CODE | VENDOR CODE | VENDOR CODE |
| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
| | TELEPHONE | TELEPHONE | TELEPHONE |
| | (770) 449-6000 | | |
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| | Chris Kinney | | |

| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|---|--------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| 39 | P1-4520130001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 40 | P1-4520130001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 41 | TOTAL CENTRAL ZONE COST (Lines 1-40) | \$ 4,130.00 | \$ 4,130.00 | \$ 4,130.00 | | | | | | | | | |

NORTH ZONE

| | | | | | | | | | | | | | |
|----|---|-----------|-----------|-----------|--|--|--|--|--|--|--|--|--|
| | AIRPORT - FAA, FIRE DEPARTMENT 3977 AVIATION CIR., ATLANTA, 30336 | | | | | | | | | | | | |
| 42 | P1-6060220001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | AIRPORT - MAINTENANCE ROUND BUILDING 3920 AIRWAY, DR ATLNATA, 30336 | | | | | | | | | | | | |
| 43 | P1-6062120001 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 44 | P1-4350110002 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 45 | P1-4350110003 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 46 | P1-805012 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 47 | P1-4420120001 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 48 | P1-3190120001 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| | BUCKHEAD LIBRARY 269 BUCKHEAD AVE NE ATLANTA 30305 | | | | | | | | | | | | |
| 49 | P1-4310120001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 50 | P1-4310120002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | CENTRAL MAINTENANCE FACILITY 895 MARIETTA BLVD ATLANTA 30318 | | | | | | | | | | | | |
| 51 | P1-5010220001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 52 | P1-5010220002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 53 | P1-5010220003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | DOGWOOD LIBRARY 1838 DONALD L. HOLLOWELL PKWY ATLANTA, 30318 | | | | | | | | | | | | |
| 54 | P1-4490120001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | DOGWOOD NEIGHBORHOOD SENIOR CENTER 1953 BANKHEAD HWY NW ATLANTA 30318 | | | | | | | | | | | | |
| 55 | P1-4060120001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | DOROTHY C. BENSON SENIOR MULTIPURPOSE COMPLEX 6500 VERNON WOODS DR SANDY SPRINGS, 30328 | | | | | | | | | | | | |
| 56 | P1-3600120002 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 57 | P1-3600120004 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 58 | P1-3600120005 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |

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| BID NUMBER# 22ITB135136C-MH | Bid Closing Date | 8/16/2022 | |
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| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
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| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|--|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| 59 | P1-3600120006 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 60 | P1-3600220003 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | DOROTHY C. BENSON SR. MULTIPURPOSE GAZEBO 6500 VERNON WOODS DR SANDY SPRINGS, 30328 | | | | | | | | | | | | |
| 61 | P1-3600220001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 62 | P1-1220110001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 63 | P1-1160120002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | FIRE STATION #19 CHARLIE BROWN AIRPORT, 3965 AERO DR. ATLANTA, 30336 | | | | | | | | | | | | |
| 64 | P1-1190120001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 65 | P1-1190120002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 66 | P1-1190120003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | GENERAL SERVICES ELECTRONICS DIVISION BLDG A 3929 AVIATION CIR BLDG A ATLANTA 30336 | | | | | | | | | | | | |
| 67 | P1-6030120001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 68 | P1-6030120002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | HARRIETT G. DARNELL SENIOR MULTIPURPOSE FACILITY 677 FAIRBURN RD NW ATLANTA 30331 | | | | | | | | | | | | |
| 69 | P1-3700130001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 70 | P1-3700130002 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 71 | P1-3700130003 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 72 | P1-3700130004 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 73 | P1-3700130005 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | KIRKWOOD LIBRARY 11 KIRKWOOD RD ATLANTA 30317 | | | | | | | | | | | | |
| 74 | P1-4530120001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 75 | P1-4530120002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 76 | P1-4530120003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 77 | P1-4530120004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | NEW HORIZONS NEIGHBORHOOD SENIOR CENTER, 745 ORR ST NW ATLANTA 30314 | | | | | | | | | | | | |
| 78 | P1-8910120001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | NORTH FULTON HEALTH CENTER 2181 STRICKLAND RD ROSWELL 30075 | | | | | | | | | | | | |
| 79 | P1-3330110001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | NORTH FULTON SERVICE CENTER 7741 ROSWELL RD ROSWELL 30350 | | | | | | | | | | | | |

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| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | |

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| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
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| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|---|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| 80 | P1-6010110001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 81 | P1-6010110002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | NORTHEAST/SPRUILL OAKS REGIONAL LIBRARY 9560 SPRUILL ROAD, ALPHARETTA 30022 | | | | | | | | | | | | |
| 82 | P1-4280120001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 83 | P1-4280120002 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 84 | P1-4280120003 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 85 | P1-4280120004 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 86 | P1-4280120005 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | NORTHSIDE LIBRARY 3295 NORTHSIDE PKWY NW ATLANTA, 30327 | | | | | | | | | | | | |
| 87 | P1-4300120001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 88 | P1-4300120002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | DR. ROBERT E. FULTON REGIONAL LIBRARY AT OCEE, 5090 ABBOTTS BRIDGE RD ALPHARETTA, GA 30005 | | | | | | | | | | | | |
| 89 | P1-4550120001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 90 | P1-4300120002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 91 | P1-4550120003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 92 | P1-4550120004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | PONCE DE LEON LIBRARY 980 PONCE DE LEON AVE ATLANTA 30306 | | | | | | | | | | | | |
| 93 | P1-4330120001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 94 | P1-4330120002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | ROSWELL LIBRARY 115 NORCROSS ST ROSWELL 30075 | | | | | | | | | | | | |
| 95 | P1-4360110001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 96 | P1-4360110002 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 97 | P1-4360110003 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 98 | P1-4360110004 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 99 | P1-4360110005 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| | ROSWELL NEIGHBORHOOD SENIOR CENTER, 1250 WARSAW RD ROSWELL, 30076 | | | | | | | | | | | | |
| 100 | P1-8100130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | WASHINGTON PARK/ANNIE MCPHEETERS LIBRARY 1116 M. L. KING, JR. ATLANTA 30314 | | | | | | | | | | | | |
| 101 | P1-4500130001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |

NON RESPONSIVE VENDORS AND OTHER INFORMATION

BID TABULATION SHEET

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| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | |

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| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
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|------------|---|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| 102 | P1-4500130002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 103 | P1-4500130003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | FULTON COUNTY AVIATION CENTER 3900 AVIATION CIR NW, ATLANTA, GA 30336 | | | | | | | | | | | | |
| 104 | P1-8690130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | NORTHWEST LIBRARY 5489 PERRY BLVD NW, ATLANTA 30318 | | | | | | | | | | | | |
| 105 | P1-2350130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | EAST ROSWELL LIBRARY 2301 HOLCOMB BRIDGE RD, ROSWELL, GA 30076 | | | | | | | | | | | | |
| 106 | P1-2350130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | ALPHARETTA LIBRARY 10 PARK PLAZA, ALPHARETTA, GA 30009 | | | | | | | | | | | | |
| 107 | TI-2350130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | MILTON LIBRARY 855 MAYFIELD RD, MILTON, GA 30009 | | | | | | | | | | | | |
| 108 | IP1-2350130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | WATER RESOURCES 11575 MAXWELL ROAD ALPHARETTA, GA 30009 | | | | | | | | | | | | |
| 109 | IP1-2350130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | | | | | | | | | | | | | |
| 110 | TOTAL NORTH ZONE COST (Lines 42-109) | \$ 7,136.00 | \$ 7,136.00 | \$ 7,136.00 | | | | | | | | | |
| SOUTH ZONE | | | | | | | | | | | | | |
| | 4-H KITCHEN AND MESS HALL 4300 HERSCHEL RD COLLEGE PARK 30337 | | | | | | | | | | | | |
| 111 | P1-8001330001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | ADAMS PARK LIBRARY, 2231 CAMPBELLTON RD ATLANTA, 30311 | | | | | | | | | | | | |
| 112 | P1-4270130001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 113 | P1-4270130002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | ADAMSVILLE/COLLIER HEIGHTS LIBRARY, 3424 M.L.K. JR. DR. ATLANTA, 30331 | | | | | | | | | | | | |
| 114 | P1-4340120001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 115 | P1-4340120002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | CAMP TRUITT NEIGHBORHOOD SENIOR CENTER, 4320 HERSCHEL RD. COLLEGE PARK, 30337 | | | | | | | | | | | | |
| 116 | P1-8002430001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |

BID TABULATION SHEET

| | | | |
|---|------------------|-----------|--|
| BID NUMBER# 22ITB135136C-MH | Bid Closing Date | 8/16/2022 | |
| BID DESCRIPTION: Testing and Repair of Backflow Devices | | | |
| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | |

| | | | |
|--|---|-------------|-------------|
| | VENDOR CODE | VENDOR CODE | VENDOR CODE |
| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
| | TELEPHONE | TELEPHONE | TELEPHONE |
| | (770) 449-6000 | | |
| | CONTACT: | CONTACT: | CONTACT: |
| | Chris Kinney | | |

| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|---|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| 117 | P1-8002430002 CENTRAL TRAINING CENTER, 425 LANGHORNE ST., SW ATLANTA, 30310 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 118 | P1-3420130001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 119 | P1-3420130002 CLIFTONDALE COMMUNITY CTR., ELEM. SCHOOL, 4645 BUTNER RD. COLLEGE PARK, 30349 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 120 | P1-2410130001 COCHRAN ROAD PUMPING STATION, 7536 COCHRAN RD, COLLEGE PARK, 30349 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| 121 | P1-8720130001 COLLEGE PARK LIBRARY, 3647 MAIN ST. COLLEGE PARK, 30337 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| 122 | P1-4040230001 COLLEGE PARK REGIONAL HEALTH CENTER, 1920 JOHN WESLEY AVE. COLLEGE PARK, 30337 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| 123 | P1-3200130001 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 124 | P1-3200130002 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 125 | P1-3200130003 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 126 | P1-3200130004 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 127 | P1-3200130005 DEEP CREEK PUMPING STATION, 3350 CASCADE-PALMETTO HWY, COLLEGE PARK, 30349 | \$ 97.00 | \$ 97.00 | \$ 97.00 | | | | | | | | | |
| 128 | P1-8640130001 EAST POINT LIBRARY, 2757 MAIN ST, EAST POINT, 30344 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| 129 | P1-4250130001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 130 | P1-4250130002 EXTENSION SERVICE OFFICE, 1757 WASHINGTON RD, EAST POINT, 30344 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 131 | P1-604013 FAIRBURN HOBGOOD-PALMER LIBRARY 60 VALLEY VIEW DR., FAIRBURN, 30213 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| 132 | P1-414013 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 133 | P1-4140130001 H.J.C. BOWDEN SENIOR MULTIPURPOSE FACILITY, 2885 CHURCH ST. EAST POINT, 30344 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 134 | P1-7100130001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |

BID TABULATION SHEET

| | | | |
|---|------------------|-----------|--|
| BID NUMBER# 22ITB135136C-MH | Bid Closing Date | 8/16/2022 | |
| BID DESCRIPTION: Testing and Repair of Backflow Devices | | | |
| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | |

| | | | |
|--|---|-------------|-------------|
| | VENDOR CODE | VENDOR CODE | VENDOR CODE |
| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
| | TELEPHONE | TELEPHONE | TELEPHONE |
| | (770) 449-6000 | | |
| | CONTACT: | CONTACT: | CONTACT: |
| | Chris Kinney | | |

| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|---|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| 135 | P1-7100130002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 136 | P1-7100130003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 137 | P1-7100130004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | HAPEVILLE LIBRARY, 525 KING ARNOLD ST. HAPEVILLE, 30354 | | | | | | | | | | | | |
| 138 | P1-4120130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | HAPEVILLE SENIOR CENTER , 527 KING ARNOLD ST. ST. HAPEVILLE, 30354 | | | | | | | | | | | | |
| 139 | P1-3710130001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 140 | P1-3710130002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 141 | P1-3710130003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 142 | P1-3710130004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | PALMETTO NEIGHBORHOOD SENIOR CENTER, 510 TURNER AVE. PALMETTO, 30268 | | | | | | | | | | | | |
| 143 | P1-8110130001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 144 | P1-8110130002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 145 | P1-8110130003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | QLS CENTER FOR SENIOR CITIZENS, 4001 DANFORTH RD., SW, ATLANTA, 30331 | | | | | | | | | | | | |
| 146 | P1-8800120001 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| 147 | P1-8800120002 | \$ 106.00 | \$ 106.00 | \$ 106.00 | | | | | | | | | |
| | WOLF CREEK LIBRARY 3100 ENON RD SW, ATLANTA, GA | | | | | | | | | | | | |
| 148 | P1-2350130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | SOUTH FULTON MENTAL HEALTH CENTER, 1636 CONNALLY DR. EAST POINT, 30344 | | | | | | | | | | | | |
| 149 | P1-3010130001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 150 | P1-3010130002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 151 | P1-3010130003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 152 | P1-3010130004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | SOUTH FULTON MULTIPURPOSE CENTER, 4255 WILL LEE RD. COLLEGE PARK, 30349 | | | | | | | | | | | | |
| 153 | P1-2510130001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 154 | P1-2510130002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 155 | P1-2510130003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 156 | P1-2510130004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | SOUTH FULTON REGIONAL LIBRARY, 4055 FLAT SHOALS RD., SW, UNION CITY, 30291 | | | | | | | | | | | | |

BID TABULATION SHEET

| | | | |
|---|------------------|-----------|--|
| BID NUMBER# 22ITB135136C-MH | Bid Closing Date | 8/16/2022 | |
| BID DESCRIPTION: Testing and Repair of Backflow Devices | | | |
| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | |

| | | | |
|--|---|-------------|-------------|
| | VENDOR CODE | VENDOR CODE | VENDOR CODE |
| | VENDOR NAME | VENDOR NAME | VENDOR NAME |
| | B & W Mechanical Contractors, Inc. | | |
| | ADDRESS | ADDRESS | ADDRESS |
| | 1940 Riverside Parkway Lawrenceville, GA 30043 | | |
| | TELEPHONE | TELEPHONE | TELEPHONE |
| | (770) 449-6000 | | |
| | CONTACT: | CONTACT: | CONTACT: |
| | Chris Kinney | | |

| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
|--------|---|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|-------------------|---------------------------------|---------------------------------|
| 157 | P1-4480130001 SOUTH FULTON SERVICE CENTER, 5600 STONEWALL TELL RD., COLLEGE PARK, 30349 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| 158 | P1-6020130001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 159 | P1-6020130002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 160 | P1-6020130003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 161 | P1-6020130004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | SOUTH TRAINING CENTER, 2605 FAIRBURN RD., SW, ATLANTA, 30331 | | | | | | | | | | | | |
| 162 | P1-3080330001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 163 | P1-3080330002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 164 | P1-3080330003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | SOUTHEAST NEIGHBORHOOD SENIOR CENTER, 1650 NEW TOWN CIR., ATLANTA, 30315 | | | | | | | | | | | | |
| 165 | P1-3730120005 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 166 | P1-3730130001 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 167 | P1-3730130002 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 168 | P1-3730130003 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 169 | P1-3730130004 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| | SOUTHWEST ARTS CENTER, 915 NEW HOPE RD, SW ATLANTA 30331 | | | | | | | | | | | | |
| 170 | P1-3800130001 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 171 | P1-3800130002 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| 172 | P1-3800130003 | \$ 102.00 | \$ 102.00 | \$ 102.00 | | | | | | | | | |
| | SOUTHWEST REGIONAL LIBRARY, 3665 CASCADE RD., SW, ATLANTA, 30331 | | | | | | | | | | | | |
| 173 | P1-4400130001 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 174 | P1-4400130002 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 175 | P1-4400130003 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| 176 | P1-4400130004 | \$ 94.00 | \$ 94.00 | \$ 94.00 | | | | | | | | | |
| | NEW SENIOR CENTER (FACILITY NAME IS UNDER REVIEW) , 2893 LAKEWOOD AVE., SW, ATLANTA 30315 | | | | | | | | | | | | |
| 177 | P1-4230130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | PALMETTO LIBRARY 9111 CASCADE PALMETTO HWY, PALMETTO, GA 30268 | | | | | | | | | | | | |
| 178 | P1-2350130001 | \$ 135.00 | \$ 135.00 | \$ 135.00 | | | | | | | | | |
| | 4700 NORTH POINT PKWY, ALPHARETTA, GA 30022 | | | | | | | | | | | | |

BID TABULATION SHEET

| BID NUMBER# 22ITB135136C-MH | | | | | Bid Closing Date | | | 8/16/2022 | | | | | |
|--|---|---|---------------------------------|---|-------------------------|---------------------------------|---------------------------------|--------------------|---------------------------------|---------------------------------|--------------------|---------------------------------|---------------------------------|
| BID DESCRIPTION: Testing and Repair of Backflow Devices | | | | | | | | | | | | | |
| REQUESTING DEPARTMENT: Real Estate and Asset Management | | | | | | | | | | | | | |
| | | VENDOR CODE | | | VENDOR CODE | | | VENDOR CODE | | | VENDOR CODE | | |
| | | VENDOR NAME | | | VENDOR NAME | | | VENDOR NAME | | | VENDOR NAME | | |
| | | B & W Mechanical Contractors, Inc. | | | | | | | | | | | |
| | | ADDRESS | | | ADDRESS | | | ADDRESS | | | ADDRESS | | |
| | | 1940 Riverside Parkway Lawrenceville, GA 30043 | | | | | | | | | | | |
| | | TELEPHONE | | | TELEPHONE | | | TELEPHONE | | | TELEPHONE | | |
| | | (770) 449-6000 | | | | | | | | | | | |
| | | CONTACT: | | | CONTACT: | | | CONTACT: | | | CONTACT: | | |
| Chris Kinney | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Line # | Building Name, Location | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) | Price for Testing | Price for Testing (1st Renewal) | Price for Testing (2nd Renewal) |
| 179 | P1-3730120005 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 180 | P1-3730130001 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 181 | P1-3730130002 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 182 | P1-3730130003 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 183 | P1-3730130004 | \$ 90.00 | \$ 90.00 | \$ 90.00 | | | | | | | | | |
| 185 | TOTAL SOUTH ZONE (Lines 111-183) | \$ 7,528.00 | \$ 7,528.00 | \$ 7,528.00 | | | | | | | | | |
| PART 2: REPAIR | | | | | | | | | | | | | |
| 186 | LABOR CHARGES FOR REPAIRING BACKFLOW DEVICES PER HOUR | \$85.00 | | | | | | | | | | | |
| 187 | BASE BID AMOUNT | \$18,879.00 | | | | | | | | | | | |
| BIDS MAILED | | ASSISTANT PURCHASING AGENT: | | | | | | | | | | | |
| BIDS RECEIVED: | | 1 | | CHIEF ASSISTANT PURCHASING AGENT: Mark Hawks | | | | | | | | | |