



**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE**

**CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT:** Finance

**BID/RFP# NUMBER:** 17ITB109620C-BKJ

**BID/RFP# TITLE:** Janitorial Services for Selected Fulton County Facilities (Groups C, D & G)

**ORIGINAL APPROVAL DATE:** 1/23/2019

**RENEWAL PERIOD FROM:** 01/01/2020 **THROUGH** 12/31/2020

**RENEWAL OPTION #: 2 OF 2**

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$683,540.36

**COMPANY'S NAME:** Diversified Maintenance-RWS, LLC

**ADDRESS:** 331 First Avenue North

**CITY:** Birmingham

**STATE:** AL

**ZIP:** 35204

**This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: 12/18/19 BOC NUMBER: 19-1143**

**SIGNATURES: SEE NEXT PAGE**

**SIGNATURES:**

**Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications for Bid/RFP# 17ITB109620C-BKJ**  
(Person signing must have signature authority for the company/corporation)

**NAME:** Larry McAlpin (Print)  
**(CEO, President, Vice President)**

**VENDOR'S SIGNATURE:** *Larry McAlpin* **DATE:** 02/27/2020

**ATTEST:** Please select Attest or Notary from checkbox  
Attest  Notary

**NOTARY PUBLIC:** Jane Boney

**TITLE:** \_\_\_\_\_ **COUNTY:** Jefferson

**SEAL (Affix)** **MY COMMISSION EXPIRES:** 03/04/2020

**FULTON COUNTY, GEORGIA**

**DocuSigned by:** *Robert L. Pitts* **DATE:** 03/05/2020

**ROBERT L. PITTS, CHAIRMAN**  
**FULTON COUNTY BOARD OF COMMISSIONERS**

**ATTEST:** **DocuSigned by:** *Tonya R. Grier* **DATE:** 03/05/2020

**TONYA R. GRIER**  
**CHIEF DEPUTY CLERK TO THE COMMISSION**

**SEAL (Affix)**



**DEPARTMENT AUTHORIZES RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP:**

**DEPARTMENT HEAD:** Joseph Davis (Print)

**DEPARTMENT HEAD SIGNATURE:** *Joseph Davis* **DATE:** 03/04/2020

Please select RCS or RM from the checkbox  
X RCS  RM

<b>ITEM#:</b> <u>2019-1143 A</u> <b>RCS:</b> <u>12/18/2019</u>	<b>ITEM#:</b> _____ <b>RM:</b> _____
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>





# SUPPLEMENT TO CERTIFICATE OF INSURANCE

DATE  
02/21/2020

**NAME OF INSURED:** DMS Parent, LLC, Diversified Maintenance Systems -  
RWS, LLC dba Rite Way Service

Additional Description of Operations/Remarks from Page 1:

Certificate holder is named as additional insured as respects to General and Auto Liability (on a primary and non-contributory basis) as required by written contract; Excess/Umbrella is follow form; General Liability additional insured endorsement includes ongoing and completed operations; Waiver of subrogation is issued in favor of certificate holder as respects to General Liability, Auto Liability and Workers Compensation as required by written contract; All policies contain a 30 day notice of cancellation (10 for non-pay) subject to policy terms and conditions;

Crime Policy #MPL00277538-02 Employee Theft Limit \$5,000,000 and Client's Property Limit \$5,000,000

Additional Information:

# COMMENT HISTORY



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## 17ITB109620C-BKJ, Janitorial Services for Selected Fulton County Facilities

**Sender:** Brian Jones

**Envelope Id:** a213823a-40d7-4a3f-b713-32ffd962bde7

**Time Zone:** (UTC-08:00) Pacific Time (US & Canada)

**Date Sent:** 12/18/2019 | 1:03:00 PM

**Date Completed:** 3/5/2020 | 1:04:01 PM

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### *All Recipients*

**Larry McAlpin** -12/19/2019 | 9:46:36 AM

What attachment is required?

**Brian Jones** (sender) -12/19/2019 | 9:53:12 AM

Current Certificate of Insurance



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**RENEWAL OPTION #: 2 OF 2**

**NUMBER OF RENEWAL OPTIONS:** 2

**RENEWAL AMOUNT:** \$222,595.00

**COMPANY'S NAME:** A-Action Janitorial Service, Inc.

**ADDRESS:** 6607 Tribble Street

**CITY:** Lithonia

**STATE:** GA

**ZIP:** 30058

**This Renewal Agreement No. 2 was approved by the Fulton County Board of Commissioners on BOC DATE: 12/18/19 BOC NUMBER: 19-1143**

**SIGNATURES: SEE NEXT PAGE**

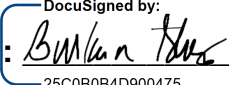
**SIGNATURES:**

**Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications for Bid/RFP# \_\_\_\_\_**

(Person signing must have signature authority for the company/corporation)

**NAME:** Barbara Storey (Print)

(CEO, President, Vice President)

**VENDOR'S SIGNATURE:**  **DATE:** 01/16/2020

DocuSigned by:  
25C0B0B4D900475...

**ATTEST:**

\_\_\_\_\_  
**NOTARY PUBLIC:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_

**SEAL (Affix)** **MY COMMISSION EXPIRES:** \_\_\_\_\_

**FULTON COUNTY, GEORGIA**

\_\_\_\_\_  
**ROBERT L. PITTS, CHAIRMAN**  
**FULTON COUNTY BOARD OF COMMISSIONERS** **DATE:** \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
**TONYA R. GRIER**  
**CHIEF DEPUTY CLERK TO THE COMMISSION** **DATE:** \_\_\_\_\_

**SEAL (Affix)**

**DEPARTMENT AUTHORIZES RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP:**

**DEPARTMENT HEAD:** \_\_\_\_\_ (Print)

**DEPARTMENT HEAD SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

<b>ITEM#:</b> _____ <b>RCS:</b> _____	<b>ITEM#:</b> _____ <b>RM:</b> _____
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>





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**BOC NUMBER: 19-1143**

**SIGNATURES: SEE NEXT PAGE**



**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications for Bid/RFP# 17ITB1096020-BKJ  
(Person signing must have signature authority for the company/corporation)

**NAME:** Barbara Storey (Print)  
(CEO, President, Vice President)

**VENDOR'S SIGNATURE:** Barbara Storey

**DATE:** 02/16/2020

**ATTEST:**  
Fredericka Mitchell Ross

**NOTARY PUBLIC:** Fredericka Mitchell Ross

**TITLE:** VP of Operations

**COUNTY:** Rockdale

**SEAL (Affix)**

**MY COMMISSION EXPIRES:** 03/18/2021  
FULTON COUNTY, GEORGIA

**FULTON COUNTY, GEORGIA**

DocuSigned by:  
Robert L. Pitts  
**ROBERT L. PITTS, CHAIRMAN**  
**FULTON COUNTY BOARD OF COMMISSIONERS**

**DATE:** 02/04/2020

**ATTEST:**  
DocuSigned by:  
Tonya R. Grier  
**TONYA R. GRIER**  
**CHIEF DEPUTY CLERK TO THE COMMISSION**

**DATE:** 02/04/2020

**SEAL (Affix)**



**DEPARTMENT AUTHORIZES RENEWAL OPTION ON THE AFOREMENTIONED BID/RFP:**

**DEPARTMENT HEAD:** Joseph Davis (Print)

**DEPARTMENT HEAD SIGNATURE:** Joseph Davis **DATE** 02/03/2020

Please select RCS or RM from the checkbox  
 RCS  RM

<b>ITEM#:</b> <u>19-1143 B</u>	<b>RCS:</b> <u>12/18/2019</u>	<b>ITEM#:</b> <u>0</u>	<b>RM:</b> <u>0</u>
<b>RECESS MEETING</b>		<b>REGULAR MEETING</b>	