



CONTRACT RENEWAL AGREEMENT

DEPARTMENT: Library

BID/RFP# NUMBER: 21RFP0210B-EC

BID/RFP# TITLE: Shelf-Ready Books for Adults, Teens and Children and Lease Books for Adults

ORIGINAL APPROVAL DATE: 06/16/2021

RENEWAL EFFECTIVE DATES: 01/01/2022 TO 12/31/2022

RENEWAL OPTION #: 1 OF 4

NUMBER OF RENEWAL OPTIONS: 4 RENEWAL OPTIONS

RENEWAL AMOUNT: \$ 800,000.00

COMPANY'S NAME: Baker and Taylor Inc.

ADDRESS: 2810 Coliseum Centre Drive Ste. 300

CITY: Charlotte

STATE: NC

ZIP: 28217

This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: 12/1/21 BOC NUMBER: 21-0952

SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA

DocuSigned by:

Robert L. Pitts

**Robert L. Pitts, Chairman
Fulton County Board of Commissioners**

BAKER AND TAYLOR. INC.

DocuSigned by:

Lee Ann Queen

**Lee Ann Queen
Director-Pricing Services**



ATTEST:

DocuSigned by:

Tonya R. Grier

**Tonya R. Grier
Clerk to the Commission**

ATTEST:

**Secretary/
Assistant Secretary**

(Affix County Seal)



(Affix Corporate Seal)

AUTHORIZATION OF RENEWAL:

DocuSigned by:

Gayle Holloman

**Gayle Holloman, Executive Director
Fulton County Library System**

ATTEST:

DocuSigned by:

Jennifer B. Rhyne

Notary Public

County: Gaston

Commission Expires: November 15, 2022

(Affix Notary Seal) DocuSigned by:



ITEM#: _____ RCS: _____	ITEM#: 2021-0952 RM: 12/1/2021
RECESS MEETING	REGULAR MEETING



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/8/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER NFP Corporate Services (SE), Inc. 1901 Roxborough Rd, Ste 300 Charlotte NC 28211	CONTACT NAME: Mitzi Hines PHONE (A/C. No. Ext): 704-385-7236 FAX (A/C. No): 704-973-9501 E-MAIL ADDRESS: mitzi.hines@nfp.com												
INSURER(S) AFFORDING COVERAGE													
INSURED <small>BAKE&TA-01</small> Baker & Taylor LLC and Bridgeall Libraries Limited BTAC United Acquisition Holding Company and Its Direct and Indirect Subsidiaries; 2810 Coliseum Center Drive, Suite 300 Charlotte NC 28217	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>INSURER A : Phoenix Insurance Company</td> <td style="text-align: right;">25623</td> </tr> <tr> <td>INSURER B : Charter Oak Fire Insurance Company</td> <td style="text-align: right;">25615</td> </tr> <tr> <td>INSURER C : Travelers Property Casualty Company of America</td> <td style="text-align: right;">25674</td> </tr> <tr> <td>INSURER D : Great American Alliance Insurance Company</td> <td style="text-align: right;">26832</td> </tr> <tr> <td>INSURER E : Accredited Specialty Insurance Company</td> <td style="text-align: right;">16835</td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER A : Phoenix Insurance Company	25623	INSURER B : Charter Oak Fire Insurance Company	25615	INSURER C : Travelers Property Casualty Company of America	25674	INSURER D : Great American Alliance Insurance Company	26832	INSURER E : Accredited Specialty Insurance Company	16835	INSURER F :	
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COVERAGES **CERTIFICATE NUMBER:** 1615424509 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	Y	Y-630-8S587628-PHX-21	11/2/2021	11/2/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Employee Benefits \$ 1,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	BA-8S58894A-21-14-G	11/2/2021	11/2/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Comp & Collision Ded \$ 1,000
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y	Y	CUP-8S589161-21-14	11/2/2021	11/2/2022	EACH OCCURRENCE \$ 25,000,000 AGGREGATE \$ 25,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WCE783802-00	11/2/2021	11/2/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Cyber Liability			2-CIA-DE-17-S0104291-00	11/2/2021	11/2/2022	Each Claim/Aggregate \$ 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Fulton County Government, its officials, officers and employees are included as additional insureds in accordance with the policy provisions of the general liability, automobile liability, umbrella liability and cyber liability policies. A waiver of subrogation is granted in favor of certificate holder in accordance with the policy provisions of the general liability, automobile liability, umbrella liability and workers compensation policies.

CERTIFICATE HOLDER Fulton County Government Purchasing and Contract Compliance Dept. 130 Peachtree Street SW, Suite 1168 Atlanta GA 30303-3459	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Fulton County

Legislation Details

File #: 21-0952 **Version:** 1 **Name:**
Type: CM Action Item - Arts and Libraries **Status:** Passed
File created: 9/28/2021 **In control:** Board of Commissioners
On agenda: 12/1/2021 **Final action:** 12/1/2021

Title: Request approval to renew an existing contract - Library, 21RFP0210B-EC, Shelf-Ready Books for Adults, Teens and Children and Lease Books for Adults in an amount not to exceed \$800,000.00 with Baker and Taylor Inc. (Charlotte, NC) to provide adult, young adult, and children's books, and adult best-selling lease books. This action exercises the first of four renewal options. Three renewal options remain. Effective January 1, 2022 through December 31, 2022. (APPROVED)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CONTRACT RENEWAL AGREEMENT FORM, 2. Contract Renewal Evaluation Form, 3. Contractor Performance Report

Date	Ver.	Action By	Action	Result
12/1/2021	1	Board of Commissioners		