- A RESOLUTION APPROVING THE FIRST AMENDMENT TO LEASE AGREEMENT BETWEEN FULTON COUNTY, GEORGIA (LANDLORD) AND NEW CINGULAR WIRELESS PCS, LLC (TENANT) FOR THE LEASE OF REAL PROPERTY LOCATED AT 460 MORGAN FALLS ROAD, ATLANTA, GEORGIA; AUTHORIZING THE CHAIRMAN TO EXECUTE THE FIRST AMENDMENT TO LEASE AGREEMENT AND RELATED DOCUMENTS; AUTHORIZING THE COUNTY ATTORNEY TO APPROVE THE FIRST AMENDMENT TO LEASE AGREEMENT AND RELATED DOCUMENTS AS TO FORM AND TO MAKE MODIFICATIONS THERETO PRIOR TO EXECUTION; AND FOR OTHER PURPOSES.
 - **WHEREAS,** Fulton County, Georgia ("Fulton County") is a political subdivision of the State of Georgia, existing as such under and by the Constitution, statutes, and laws of the State; and

- WHEREAS, on November 17, 2010, Fulton County, Georgia and New Cingular Wireless PCS, LLC, entered into a Lease Agreement pursuant to which New Cingular Wireless PCS, LLC leases Fulton County-owned real property located at 460 Morgan Falls Road, Atlanta, GA 30350 ("Property"); and
- WHEREAS, the Lease Agreement includes an initial term of five (5) years, concluding on November 30, 2015, followed by one additional five (5) year automatic extension term, concluding on November 30, 2020, and followed by one-year annual renewals until terminated by written notice from either party, with monthly rental payments being the same as were in place in November of 2020; and
- **WHEREAS**, neither party has provided the other party with a notice of termination as provided in the Lease Agreement; and
- WHEREAS, New Cingular Wireless PCS, LLC, in cooperation with the Department of Real Estate and Asset Management and the Department of Emergency Management Services, has agreed to increase its monthly rental rate to \$2,250.00 as of the effective date of the First Amendment to the Lease Agreement and to pay a lump sum consisting of underpayment rent due for each month during the period beginning January 1, 2021 through the effective date of the First Amendment, with both monthly and underpayment rent subject to an annual increase of 2%; and
- **WHEREAS,** the County and New Cingular Wireless PCS, LLC desire to amend the Lease Agreement to formally extend the term, to increase the rent, to clarify the scope of New Cingular Wireless PCS, LLC's permitted use of the Property, to modify the notice section, and to provide for past underpayments, among other changes; and

WHEREAS, pursuant to Fulton County Code ("FCC") § 1-117, the Fulton County 1 Board of Commissioners has exclusive jurisdiction and control over directing and 2 controlling all the property of Fulton County, as they may deem expedient, according to 3 law, and pursuant to FCC § 172-62, the leasing of Fulton County-owned property for 4 5 telecommunication towers is permitted upon approval by the Board of Commissioners 6 and pursuant to the provisions of FCC § 172-62. 7 NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners hereby approves the First Amendment to Lease Agreement with New Cingular Wireless PCS, 8 LLC, to formally extend the term of the Lease Agreement, to increase the rent, to clarify 9 the scope of New Cingular Wireless PCS, LLC's permitted use of the Property, to modify 10 the notice section, and to provide for past underpayments, among other changes, in 11 substantially the form attached hereto as Exhibit "A." 12 BE IT FURTHER RESOLVED, that the Chairman of the Board of Commissioners 13 is hereby authorized to execute the First Amendment between Fulton County and New 14 Cingular Wireless PCS, LLC, and any related documents. 15 BE IT FURTHER RESOLVED, that the County Attorney is hereby authorized to 16 approve the First Amendment and any related documents as to form, and to make such 17 other or additional modifications as are necessary, to protect Fulton County's interests 18 prior to execution by the Chairman. 19 20 **BE IT FURTHER RESOLVED**, that this Resolution shall become effective upon its adoption, and that all resolutions and parts of resolutions in conflict with this Resolution 21 are hereby repealed to the extent of the conflict. 22 PASSED AND ADOPTED by the Board of Commissioners of Fulton County, 23 Georgia, this _____, 2025. 24 25 **FULTON COUNTY BOARD OF** 26 COMMISSIONERS 27 28 29 30 Robert L. Pitts, Chairman (At-Lage) 31 32 33 34 ATTEST: 35 36 Tonya R. Grier 37

38

Clerk to the Commission

APPROVED AS TO FORM:

APPROVED AS TO FORM:

Y. Soo Jo
County Attorney

EXHIBIT A LEASE AGREEMENT