

# **CONTRACT DOCUMENTS FOR**

# 22ITB134833C -MH

**Fire Extinguisher Testing and Maintenance Services** 

For

**Department Of Real Estate & Asset Management** 

**Summit Fire and Security** 

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#### **APPENDICES**

#### **APPENDIX 1:**

#### **CONTRACT AGREEMENT**

Consultant: Summit Fire & Security

Contract No.: 22ITB134833C -MH, Fire Extinguisher Testing and

**Maintenance Services** 

Address: 2330 Pro Tec Way
City, State Loganville, GA 30052

Telephone: **7703857311** 

Email: jtaylor1@summitfiresecurity.com

Contact: James Taylor

Manager

This Agreement made and entered into effective the 1st day of January, 2023 by and between **FULTON COUNTY**, **GEORGIA**, a political subdivision of the State of Georgia, hereinafter referred to as "**County**", and **Summit Fire & Security**, hereinafter referred to as "**Consultant**", authorized to transact business in the State of Georgia.

#### **WITNESSETH**

WHEREAS, County through its Department Of Real Estate & Asset Management department hereinafter referred to as the "Department", desires to retain a qualified and experienced Consultant to perform Sealed Bids for furnishing all materials, labor, tools, equipment and appurtenances necessary for Fire Extinguisher Testing and Maintenance Services., hereinafter, referred to as the "Project".

WHEREAS, Consultant has represented to County that it is experienced and has qualified and local staff available to commit to the Project and County has relied upon such representations.

NOW THEREFORE, for and in consideration of the mutual covenants contained herein, and for other good and valuable consideration, County and Consultant agree as follows:

# ARTICLE 1. **CONTRACT DOCUMENTS**

County hereby engages Consultant, and Consultant hereby agrees, to perform the services hereinafter set forth in accordance with this Agreement, consisting of the following contract documents:

I. Form of Agreement;

- II. Addenda;
- III. Exhibit A: General Conditions;
- IV. Exhibit B: Special Conditions [where applicable];
- V. Exhibit C: Scope of Work
- VI. Exhibit D: Project Deliverables;
- VII. Exhibit E: Compensation;
- VIII. Exhibit F: Purchasing Forms
- IX. Exhibit G: Office of Contract Compliance Forms;
- X. Exhibit H: Insurance and Risk Management Forms

The foregoing documents constitute the entire Agreement of the parties pertaining to the Project hereof and is intended as a complete and exclusive statement of promises, representations, discussions and agreements oral or otherwise that have been made in connection therewith. No modifications or amendment to this Agreement shall be binding upon the parties unless the same is in writing, conforms to Fulton County Purchasing Code §102-420 governing change orders, is signed by the County's and the Consultant's duly authorized representatives, and entered upon the meeting minutes of the Fulton County Board of Commissioners.

If any portion of the Contract Documents shall be in conflict with any other portion, the various documents comprising the Contract Documents shall govern in the following order of precedence: 1) the Agreement, 2) the RFP, 3) any Addenda, 4) change orders, 5) the exhibits, and 6) portions of Consultant's proposal that was accepted by the County and made a part of the Contract Documents.

This Agreement was approved pursuant to Purchasing Code Section 102-369, which authorizes the County Manager to sign contracts on behalf of the County.

# ARTICLE 2. **SEVERABILITY**

If any provision of this Agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of the Agreement, which shall remain in full force and effect, and enforceable in accordance with its terms.

# ARTICLE 3. **DESCRIPTION OF PROJECT**

County and Consultant agree the Project is to perform Sealed Bids for furnishing all materials, labor, tools, equipment and appurtenances necessary for Fire Extinguisher Testing and Maintenance Services. All exhibits referenced in this agreement are incorporated by reference and constitute an integral part of this Agreement as if they were contained herein.

# ARTICLE 4. **SCOPE OF WORK**

Unless modified in writing by both parties in the manner specified in the agreement, duties of Consultant shall not be construed to exceed those services specifically

set forth herein. Consultant agrees to provide all services, products, and data and to perform all tasks described in Exhibit C, Scope of Work.

# ARTICLE 5. **DELIVERABLES**

Consultant shall deliver to County all reports prepared under the terms of this Agreement that are specified in Exhibit D, Project Deliverables. Consultant shall provide to County all deliverables specified in Exhibit D, Project Deliverables. Deliverables shall be furnished to County by Consultant in a media of form that is acceptable and usable by County at no additional cost at the end of the project.

# ARTICLE 6. SERVICES PROVIDED BY COUNTY

Consultant shall gather from County all available non-privileged data and information pertinent to the performance of the services for the Project. Certain services as described in Exhibit C, Scope of Work, if required, will be performed and furnished by County in a timely manner so as not to unduly delay Consultant in the performance of said obligations. County shall have the final decision as to what data and information is pertinent.

County will appoint in writing a County authorized representative with respect to work to be performed under this Agreement until County gives written notice of the appointment of a successor. The County's authorized representative shall have complete authority to transmit instructions, receive information, and define County's policies, consistent with County rules and regulations. Consultant may rely upon written consents and approvals signed by the County's authorized representative that are consistent with County rules and regulations.

#### ARTICLE 7. MODIFICATIONS

If during the course of performing the Project, County and Consultant agree that it is necessary to make changes in the Project as described herein and referenced exhibits, such changes will be incorporated by written amendments in the form of Change Orders to this Agreement. Any such Change Order and/or supplemental agreement shall not become effective or binding unless approved by the Board of Commissioners and entered on the minutes. Such modifications shall conform to the requirements of Fulton County Purchasing Code §102-420 which is incorporated by reference herein.

#### ARTICLE 8. SCHEDULE OF WORK

Consultant shall not proceed to furnish such services and County shall not become obligated to pay for same until a written authorization to proceed (Notice to Proceed) has been sent to Consultant from County. The Consultant shall begin work under this Agreement no later than five (5) days after the effective date of notice to proceed.

# ARTICLE 9. **CONTRACT TERM**

#### MULTI-YEAR CONTRACT TERM

The period of this Agreement shall consist of a series of Terms as defined below. The County is obligated only to pay such compensation under this Agreement as may lawfully be made from funds budgeted and appropriated for that purpose during the County's then current fiscal year.

#### a. Commencement Term

The "Commencement Term" of this Agreement shall begin on 1<sup>st</sup> day of January, 2023, the starting date, and shall end absolutely and without further obligation on the part of the county on the 31<sup>st</sup> day of December 2023. The Commencement Term shall be subject to events of termination and the County's termination rights that are described elsewhere in this Agreement. Notwithstanding anything contained in this Agreement, the County's obligation to make payments provided under this Agreement shall be subject to the County's annual appropriations of funds for the goods, services, materials, property and/or supplies procured under this Agreement by the County's governing body and such obligation shall not constitute a pledge of the County's full faith and credit within the meaning of any constitutional debt limitation.

#### b. Renewal Terms

Unless the terms of this Agreement are fulfilled with no further obligation of the part of either party on or before the final date of the Commencement Term as stated above, or unless an event of termination as defined within this Agreement occurs during the Commencement Term, this Agreement may be renewed at the written option of the County upon the approval of the County Board of Commissioners for two (2) one-year ("Renewal Terms"). However, no Renewal Term of this Agreement shall be authorized nor shall any Renewal Term of this Agreement commence unless and until each Renewal Term has first been approved in writing by the County Board of Commissioners for the calendar year of such Renewal Term. If approved by the County Board of Commissioners, the First Renewal Term shall begin on the 1st day of January, 2024 and shall end no later than the 31st day of December, 2024. If approved by the County Board of Commissioners, the Second Renewal Term shall begin on the 1st day of January, 2025 and shall end no later than the 31st day of December, 2025.

If the County chooses not to exercise any Renewal Term as provided in this Section, then the Term of this Agreement then in effect shall also be deemed the "Ending Term" with no further obligation on the party of either party.

# c. Term Subject to Events of Termination

All "Terms" as defined within this Section are subject to the section of this Agreement which pertain to events of termination and the County's rights upon termination.

#### d. Same Terms

Unless mutually agreed upon in writing by the parties, or otherwise indicated herein, all provisions and conditions of any Renewal Term shall be exactly the same as those contained within in this Agreement.

# e. Statutory Compliance Regarding Purchase Contracts.

The parties intend that this Agreement shall, and this Agreement shall operate in conformity with and not in contravention of the requirements of O.C.G.A. § 36-60-13, as applicable, and in the event that this Agreement would conflict therewith, then this Agreement shall be interpreted and implemented in a manner consistent with such statute.

#### ARTICLE 10. **COMPENSATION**

Compensation for work performed by Consultant on Project shall be in accordance with the payment provisions and compensation schedule, attached as Exhibit E, Compensation.

The total contract amount for the Project shall not exceed \$30,000.00, (thirty thousand dollars), which is full payment for a complete scope of work.

#### ARTICLE 11. **PERSONNEL AND EQUIPMENT**

Consultant shall designate in writing a person(s) to serve as its authorized representative(s) who shall have sole authority to represent Consultant on all manners pertaining to this contract.

Consultant represents that it has secured or will secure, at its' own expense, all equipment and personnel necessary to complete this Agreement, none of whom shall be employees of or have any contractual relationship with County. All of the services required hereunder will be performed by Consultant under his supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under law to perform such services.

Written notification shall be immediately provided to County upon change or severance of any of the authorized representative(s), listed key personnel or subconsultant performing services on this Project by Consultant. No changes or substitutions shall be permitted in Consultant's key personnel or sub-consultant as set forth herein without the prior written approval of the County. Requests for changes in key personnel or sub-consultants will not be unreasonably withheld by County.

# ARTICLE 12. **SUSPENSION OF WORK**

**Suspension Notice:** The County may by written notice to the Consultant, suspend at any time the performance of all or any portion of the services to be performed under this Agreement. Upon receipt of a suspension notice, the Consultant must, unless the notice requires otherwise:

- 1) Immediately discontinue suspended services on the date and to the extent specified in the notice;
- Place no further orders or subcontracts for material, services or facilities with respect to suspended services, other than to the extent required in the notice; and
- 3) Take any other reasonable steps to minimize costs associated with the suspension.

**Notice to Resume:** Upon receipt of notice to resume suspended services, the Consultant will immediately resume performance under this Agreement as required in the notice.

# ARTICLE 13. **DISPUTES**

Except as otherwise provided in this Agreement, any dispute concerning a question of fact arising under this contract which is not disposed of by agreement shall be decided by the County. The representative shall reduce the decision to writing and mail or otherwise furnish a copy thereof to the Consultant. The Consultant shall have 30 days from date the decision is sent to appeal the decision to the County Manager or his designee by mailing or otherwise furnishing to the County Manager or designee, copy of the written appeal. The decision of the County Manager or his designee for the determination of such appeal shall be final and conclusive. Pending any final decision of a dispute hereunder, Consultant shall proceed diligently with performance of the Agreement and in accordance with the decision of the County's designated representative.

# ARTICLE 14. TERMINATION OF AGREEMENT FOR CAUSE

- (1) Either County or Consultant may terminate work under this Agreement in the event the other party fails to perform in accordance with the provisions of the Agreement. Any party seeking to terminate this Agreement is required to give thirty (30) days prior written notice to the other party.
- (2) Notice of termination shall be delivered by certified mail with receipt for delivery returned to the sender.
- (3) **TIME IS OF THE ESSENCE** and if the Consultant refuses or fails to perform the work as specified in Exhibit C, Scope of Work and maintain the scheduled level of effort as proposed, or any separable part thereof, with such diligence as will insure completion of the work within the specified time

period, or any extension or tolling there of, or fails to\_complete said work within such time. The County may exercise any remedy available under law or this Agreement. Failure to maintain the scheduled level of effort as proposed or deviation from the aforesaid proposal without prior approval of County shall constitute cause for termination

- (4) The County may, by written notice to Consultant, terminate Consultant's right to proceed with the Project or such part of the Project as to which there has been delay. In such event, the County may take over the work and perform the same to completion, by contract or otherwise, and Consultant shall be required to provide all copies of finished or unfinished documents prepared by Consultant under this Agreement to the County as stated in Exhibit D, "Project Deliverables".
- (5) Consultant shall be entitled to receive compensation for any satisfactory work completed on such documents as reasonably determined by the County.
- (6) Whether or not the Consultant's right to proceed with the work has been terminated, the Consultant shall be liable for any damage to the County resulting from the Consultant's refusal or failure to complete the work within the specified time period, and said damages shall include, but not be limited to, any additional costs associated with the County obtaining the services of another Consultant to complete the project.

# ARTICLE 15. **TERMINATION FOR CONVENIENCE OF COUNTY**

Notwithstanding any other provisions, the County may terminate this Agreement for its convenience at any time by a written notice to Consultant. If the Agreement is terminated for convenience by the County, as provided in this article, Consultant will be paid compensation for those services actually performed. Partially completed tasks will be compensated for based on a signed statement of completion to be submitted by Consultant which shall itemize each task element and briefly state what work has been completed and what work remains to be done.

If, after termination, it is determined that the Consultant was not in default, or that the default was excusable, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the government.

#### ARTICLE 16. WAIVER OF BREACH

The waiver by either party of a breach or violation of any provision of this Agreement, shall not operate or be construed to be, a waiver of any subsequent breach or violation of the same or other provision thereof.

#### ARTICLE 17. INDEPENDENT CONSULTANT

Consultant shall perform the services under this Agreement as an independent Consultant and nothing contained herein shall be construed to be inconsistent with such relationship or status. Nothing in this Agreement shall be interpreted or construed to constitute Consultant or any of its agents or employees to be the agent, employee or representative of County.

#### ARTICLE 18. PROFESSIONAL RESPONSIBILITY

Consultant represents that it has, or will secure at its own expenses, all personnel appropriate to perform all work to be completed under this Agreement;

All the services required hereunder will be performed by Consultant or under the direct supervision of Consultant. All personnel engaged in the Project by Consultant shall be fully qualified and shall be authorized or permitted under applicable State and local law to perform such services.

None of the work or services covered by this Agreement shall be transferred, assigned, or subcontracted by Consultant without the prior written consent of the County.

# ARTICLE 19. **COOPERATION WITH OTHER CONSULTANTS**

Consultant will undertake the Project in cooperation with and in coordination with other studies, projects or related work performed for, with or by County's employees, appointed committee(s) or other Consultants. Consultant shall fully cooperate with such other related Consultants and County employees or appointed committees. Consultant shall provide within his schedule of work, time and effort to coordinate with other Consultants under contract with County. Consultant shall not commit or permit any act, which will interfere with the performance of work by any other consultant or by County employees. Consultant shall not be liable or responsible for the delays of third parties not under its control nor affiliated with the Consultant in any manner.

# ARTICLE 20. **ACCURACY OF WORK**

Consultant shall be responsible for the accuracy of his work and shall promptly correct its errors and omissions without additional compensation. Acceptance of the work by the County will not relieve Consultant of the responsibility of subsequent corrections of any errors and the clarification of any ambiguities. Consultant shall prepare any plans, report, fieldwork, or data required by County to correct its errors or omissions. The above consultation, clarification or correction shall be made without added compensation to Consultant. Consultant shall give immediate attention to these changes so there will be a minimum of delay to others.

#### ARTICLE 21. **REVIEW OF WORK**

Authorized representatives of County may at all reasonable times review and inspect Project activities and data collected under this Agreement and amendments thereto. All reports, drawings, studies, specifications, estimates, maps and computations prepared by or for Consultant, shall be available to authorized representatives of County for inspection and review at all reasonable times in the main office of County. Acceptance shall not relieve Consultant of its professional obligation to correct, at its expense, any of its errors in work. County may request at any time and Consultant shall produce progress prints or copies of any work as performed under this Agreement. Refusal by Consultant to submit progress reports and/or plans shall be cause for County, without any liability thereof, to withhold payment to consultant until Consultant complies with County's request in this regard. County's review recommendations shall be incorporated into the plans by Consultant.

#### ARTICLE 22. **INDEMNIFICATION**

**22.1** Professional Services Indemnification. With respect to liability, damages, costs, expenses (including reasonable attorney's fees and expenses incurred by any of them), claims, suits and judgments that arise or are alleged to arise out of the Consultant/Contractor's acts, errors, or omissions in the performance of professional services, the Consultant/Contractor shall indemnify, release, and hold harmless Fulton County, its Commissioners and their respective officers, members, employees and agents (each, hereinafter referred to as an "Indemnified Person"), from and against liability, damages, costs, expenses (including reasonable attorney's fees and expenses incurred by any of them), claims, suits and judgments only to the extent such liability is caused by the negligence of the Consultant/Contractor in the delivery of the Work under this Agreement, but such indemnity is limited to those liabilities caused by a Negligent Professional Act, as defined below. This indemnification survives the termination of this Agreement and shall also survive the dissolution or to the extent allowed by law, the bankruptcy of Consultant/Contractor.

For the purposes of the Professional Services Indemnity above, a "Negligent Professional Act" means a negligent act, error, or omission in the performance of Professional Services (or by any person or entity, including joint ventures, for whom Consultant/Contractor is liable) that causes liability and fails to meet the applicable professional standard of care, skill and ability under similar conditions and like surrounding circumstances, as is ordinarily employed by others in their profession.

Consultant/Contractor obligation to indemnify and hold harmless, as set forth hereinabove, shall also include, but is not limited to, any matter arising out of any actual or alleged infringement of any patent, trademark, copyright, or service mark, or other actual or alleged unfair competition disparagement of product or service, or other tort or any type whatsoever, or any actual or alleged violation of trade regulations.

Consultant/Contractor further agrees to indemnify and hold harmless Fulton County, its Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all claims or liability for compensation under the Worker's Compensation Act, Disability Benefits Act, or any other employee benefits act arising out of injuries sustained by any employees of Consultant/Contractor. These indemnities shall not be limited by reason of the listing of any insurance coverage.

- **22.2** Notice of Claim. If an Indemnified Person receives written notice of any claim or circumstance which could give rise to indemnified losses, the receiving party shall promptly give written notice to Consultant/Contractor, and shall use best efforts to deliver such written notice within ten (10) Business Days. The notice must include a copy of such written notice of claim, or, if the Indemnified Person did not receive a written notice of claim, a description of the indemnification event in reasonable detail and the basis on which indemnification may be due. Such notice will not stop or prevent an Indemnified Person from later asserting a different basis for indemnification. If an Indemnified Person does not provide this notice within the ten (10) Business Day period, it does not waive any right to indemnification except to the extent that Consultant/Contractor is prejudiced, suffers loss, or incurs additional expense solely because of the delay.
- **22.3 Defense.** Consultant/Contractor, at Consultant/Contractor's own expense, shall defend each such action, suit, or proceeding or cause the same to be resisted and defended by counsel designated by the Indemnified Person and reasonably approved by Consultant/Contractor (provided that in all instances the County Attorney of Fulton County Georgia shall be acceptable, and, for the avoidance of doubt, is the only counsel authorized to represent the County). If any such action, suit or proceedings should result in final judgment against the Indemnified Person, Consultant/Contractor shall promptly satisfy and discharge such judgment or cause such judgment to be promptly satisfied and discharged. Within ten (10) Business Days after receiving written notice of the indemnification request, Consultant/Contractor shall acknowledge in writing delivered to the to the Indemnified Person (with а copy County Attorney) Consultant/Contractor is defending the claim as required hereunder.

#### 22.4 Separate Counsel.

**22.4.1** Mandatory Separate Counsel. In the event that there is any potential conflict of interest that could reasonably arise in the representation of any Indemnified Person and Consultant/Contractor in the defense of any action, suit or proceeding pursuant to Section 22.3 above or in the event that state or local law requires the use of specific counsel, (i) such Indemnified Person may elect in its sole and absolute discretion whether to waive such conflict of interest, and (ii) unless such Indemnified Person (and, as applicable, Consultant/Contractor) elects to waive such conflict of interest, or in any event if required by state or

local law, then the counsel designated by the Indemnified Person shall solely represent such Indemnified Person and, if applicable, Consultant/Contractor shall retain its own separate counsel, each at Consultant/Contractor's sole cost and expense.

22.4.2 Voluntary Separate Counsel. Notwithstanding Consultant/Contractor's obligation to defend, where applicable pursuant to Section 22.3, a claim, the Indemnified Person may retain separate counsel to participate in (but not control or impair) the defense and to participate in (but not control or impair) any settlement negotiations, provided that for so long as Consultant/Contractor has complied with all of Consultant/Contractor's obligations with respect to such claim, the cost of such separate counsel shall be at the sole cost and expense of such Indemnified Person (provided that if Consultant/Contractor has not complied with all of Consultant/Contractor's obligations with respect to such claim, Consultant/Contractor shall be obligated to pay the cost and expense of such separate counsel). Consultant/Contractor may settle the claim without the consent or agreement of the Indemnified Person, unless the settlement (i) would result in injunctive relief or other equitable remedies or otherwise require the Indemnified Person to comply with restrictions or limitations that adversely affect or materially impair the reputation and standing of the Indemnified Person, (ii) would require the Indemnified Person to pay amounts that Consultant/Contractor or its insurer does not fund in full, (iii) would not result in the Indemnified Person's full and complete release from all liability to the plaintiffs or claimants who are parties to or otherwise bound by the settlement, or (iv) directly involves the County (in which case the County of Fulton County, Georgia shall be the only counsel authorized to represent the County with respect to any such settlement).

**22.5** <u>Survival.</u> The provisions of this Article will survive any expiration or earlier termination of this Agreement and any closing, settlement or other similar event which occurs under this Agreement.

#### ARTICLE 23. **CONFIDENTIALITY**

Consultant agrees that its conclusions and any reports are for the confidential information of County and that it will not disclose its conclusions in whole or in part to any persons whatsoever, other than to submit its written documentation to County, and will only discuss the same with it or its authorized representatives, except as required under this Agreement to provide information to the public. Upon completion of this Agreement term, all documents, reports, maps, data and studies prepared by Consultant pursuant thereto and any equipment paid for by County as a result of this Agreement, shall become the property of the County and be delivered to the User Department's Representative.

Articles, papers, bulletins, reports, or other materials reporting the plans, progress, analyses, or results and findings of the work conducted under this Agreement shall not be presented publicly or published without prior approval in writing of County.

It is further agreed that if any information concerning the Project, its conduct results, or data gathered or processed should be released by Consultant without prior approval from County, the release of the same shall constitute grounds for termination of this Agreement without indemnity to Consultant, but should any such information be released by County or by Consultant with such prior written approval, the same shall be regarded as Public information and no longer subject to the restrictions of this Agreement.

# ARTICLE 24. OWNERSHIP OF INTELLECTUAL PROPERTY AND INFORMATION

Consultant agrees that Fulton County is the sole owner of all information, data, and materials that are developed or prepared subject to this Agreement. Consultant or any sub-consultant is not allowed to use or sell any information subject to this contract for educational, publication, profit, research or any other purpose without the written and authorized consent of the County. All electronic files used in connection to this Agreement, which are by definition, any custom software files used in connection to this Agreement, (collectively, the "Software"), shall be turned over to the County for its use after termination hereof and Consultant shall have no interest of any kind in such electronic files. Any required licenses and fees for the Software or other required materials shall be purchased and/or paid for by Consultant and registered in the name of the County, if possible. The Software as defined hereunder, specifically excludes all software, documentation, information, and materials in which Consultant has pre-existing proprietary rights and/or has otherwise been licensed to Consultant prior to this Agreement, and any upgrades, updates, modifications or enhancements thereto. Consultant agrees to provide at no cost to County any upgrades to any software used in connection with this Agreement which may be subsequently developed or upgraded for a period of three (3) years from the date of completion of the work under the Agreement, except in the case of commercial Software licensed to the County. Any information developed for use in connection with this Agreement may be released as public domain information by the County at its sole discretion.

# ARTICLE 25. **COVENANT AGAINST CONTINGENT FEES**

Consultant warrants that no person or selling agency has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, excepting bona fide employees maintained by Consultant for the purpose of securing business and that Consultant has not received any non-County fee related to this Agreement without the prior written consent of County. For breach or violation of this warranty, County shall have the right to annul this Agreement without liability or at its discretion to deduct from the Contract Price or consideration the full amount of such commission, percentage, brokerage or contingent fee.

# ARTICLE 26. **INSURANCE**

Consultant agrees to obtain and maintain during the entire term of this Agreement, all of the insurance required as specified in the Agreement documents, Exhibit H, Insurance and Risk Management Forms, with the County as an additional insured and shall furnish the County a Certificate of Insurance showing the required coverage. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

# ARTICLE 27. **PROHIBITED INTEREST**

#### Section 27.01 Conflict of interest:

Consultant agrees that it presently has no interest and shall acquire no interest direct or indirect that would conflict in any manner or degree with the performance of its service hereunder. Consultant further agrees that, in the performance of the Agreement, no person having any such interest shall be employed.

# Section 27.02 Interest of Public Officials:

No member, officer or employee of County during his tenure shall have any interest, direct or indirect, in this Agreement or the proceeds thereof.

# ARTICLE 28. **SUBCONTRACTING**

Consultant shall not subcontract any part of the work covered by this Agreement or permit subcontracted work to be further subcontracted without prior written approval of County.

## ARTICLE 29. ASSIGNABILITY

Consultant shall not assign or subcontract this Agreement or any portion thereof without the prior expressed written consent of County. Any attempted assignment or subcontracting by Consultant without the prior expressed written consent of County shall at County's sole option terminate this Agreement without any notice to Consultant of such termination. Consultant binds itself, its successors, assigns, and legal representatives of such other party in respect to all covenants, agreements and obligations contained herein.

#### ARTICLE 30. ANTI-KICKBACK CLAUSE

Salaries of engineers, surveyors, draftsmen, clerical and technicians performing work under this Agreement shall be paid unconditionally and not less often than once a month without deduction or rebate on any account except only such payroll deductions as are mandatory by law. Consultant hereby promises to comply with

all applicable "Anti-Kickback" Laws, and shall insert appropriate provisions in all subcontracts covering work under this Agreement.

# ARTICLE 31. AUDITS AND INSPECTORS

At any time during normal business hours and as often as County may deem necessary, Consultant shall make available to County and/or representatives of the County for examination all of its records with respect to all matters covered by this Agreement.

It shall also permit County and/or representative of the County to audit, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Agreement. Consultant's records of personnel, conditions of employment, and financial statements (hereinafter "Information") constitute trade secrets and are considered confidential and proprietary by Consultant. To the extent County audits or examines such Information related to this Agreement, County shall not disclose or otherwise make available to third parties any such Information without Consultant's prior written consent unless required to do so by a court order. Nothing in this Agreement shall be construed as granting County any right to make copies, excerpts or transcripts of such information outside the area covered by this Agreement without the prior written consent of Consultant. Consultant shall maintain all books, documents, papers, accounting records and other evidence pertaining to costs incurred on the Project and used in support of its proposal and shall make such material available at all reasonable times during the period of the Agreement and for eight years from the date of final payment under the Agreement, for inspection by County or any reviewing agencies and copies thereof shall be furnished upon request and at no additional cost to County. Consultant agrees that the provisions of this Article shall be included in any Agreements it may make with any sub-consultant, assignee or transferee.

#### ARTICLE 32. ACCOUNTING SYSTEM

Consultant shall have an accounting system, which is established, and maintaining in accordance with generally accepted accounting principles. Consultant must account for cost in a manner consistent with generally accepted accounting procedures, as approved by Fulton County.

#### ARTICLE 33. **VERBAL AGREEMENT**

No verbal agreement or conversation with any officer, agent or employee of County either before, during or after the execution of this Agreement, shall affect or modify any of the terms of obligations herein contained, nor shall such verbal agreement or conversation entitle Consultant to any additional payment whatsoever under the terms of this Agreement. All changes to this shall be in writing and the form of a change order in supplemental agreement, approved by the County, and entered on the Minutes of the Board of Commissioners.

#### ARTICLE 34. NOTICES

All notices shall be in writing and delivered in person or transmitted by certified mail, postage prepaid.

Notice to County, shall be addressed as follows:

Director 141 Pryor St<u>.</u> Atlanta, Georgia 30303 Telephone: 404-612-3772

Email: joseph.davis@fultoncountyga.gov

Attention: Joseph Davis

#### With a copy to:

Department of Purchasing & Contract Compliance Interim Director 130 Peachtree Street, S.W. Suite 1168 Atlanta, Georgia 30303 Telephone: (404) 612-5800

Email: felicia.strong-whitaker@fultoncountyga.gov

Attention: Felicia Strong-Whitaker

Notices to Consultant shall be addressed as follows:

# Fire Extinguisher Testing and Maintenance Services

2330 Pro Tec Way, Loganville, GA 30052

Telephone: 7703857311

Email: itaylor1@summitfiresecurity.com

Attention: James Taylor

# ARTICLE 35. JURISDICTION

This Agreement will be executed and implemented in Fulton County. Further, this Agreement shall be administered and interpreted under the laws of the State of Georgia. Jurisdiction of litigation arising from this Agreement shall be in the Fulton County Superior Courts. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.

Whenever reference is made in the Agreement to standards or codes in accordance with which work is to be performed, the edition or revision of the standards or codes current on the effective date of this Agreement shall apply, unless otherwise expressly stated.

# ARTICLE 36. **EQUAL EMPLOYMENT OPPORTUNITY**

During the performance of this Agreement, Consultant agrees as follows:

Section 36.01 Consultant will not discriminate against any employee or applicant for employment because of race, creed, color, sex or national origin;

Section 36.02 Consultant will, in all solicitations or advertisements for employees placed by, or on behalf of, Consultant state that all qualified applicants, will receive consideration for employment without regard to race, creed, color, sex or national origin;

Section 36.03 Consultant will cause the foregoing provisions to be inserted in all subcontracts for any work covered by the Agreement so that such provision will be binding upon each sub-consultant, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.

#### ARTICLE 37. FORCE MAJEURE

Neither County nor Consultant shall be deemed in violation of this Agreement if either is prevented from performing its obligations hereunder for any reason beyond its control, including but not limited to acts of God, civil or military authority, act of public enemy, accidents, fires, explosions, earthquakes, floods or catastrophic failures of public transportation, provided however, that nothing herein shall relieve or be construed to relieve Consultant from performing its obligations hereunder in the event of riots, rebellions or legal strikes.

# ARTICLE 38. OPEN RECORDS ACT

The Georgia Open Records Act, O.C.G.A. Section 50-18-70 et seq., applies to this Agreement. The Consultant acknowledges that any documents or computerized data provided to the County by the Consultant may be subject to release to the public. The Consultant also acknowledges that documents and computerized data created or held by the Consultant in relation to the Agreement may be subject to release to the public, to include documents turned over to the County. The Consultant shall cooperate with and provide assistance to the County in rapidly responding to Open Records Act requests. The Consultant shall notify the County of any Open Records Act requests no later than 24 hours following receipt of any such requests by the Consultant. The Consultant shall promptly comply with the instructions or requests of the County in relation to responding to Open Records Act requests.

# ARTICLE 39. CONSULTANT'S COMPLIANCE WITH ALL ASSURANCES OR PROMISES MADE IN RESPONSE TO PROCUREMENT

Where the procurement documents do not place a degree or level of service relating to the scope of work, M/FBE participation, or any other matter relating to the services being procured, should any Consultant submit a response to the County promising to provide a certain level of service for the scope of work, M/FBE participation, or any other matter, including where such promises or assurances are greater than what is required by the procurement documents, and should this response containing these promises or assurances be accepted by the County and made a part of the Contract Documents, then the degree or level of service promised relating to the scope of work, M/FBE participation, or other matter shall be considered to be a material part of the Agreement between the Consultant and the County, such that the Consultant's failure to provide the agreed upon degree or level of service or participation shall be a material breach of the Agreement giving the County just cause to terminate the Agreement for cause, pursuant to ARTICLE 14 of the Agreement.

# ARTICLE 40. **INVOICING AND PAYMENT**

Consultant shall submit monthly invoices for work performed during the previous calendar month, in a form acceptable to the County and accompanied by all support documentation requested by the County, for payment and for services that were completed during the preceding phase. The County shall review for approval of said invoices. The County shall have the right not to pay any invoice or part thereof if not properly supported, or if the costs requested or a part thereof, as determined by the County, are reasonably in excess of the actual stage of completion.

Time of Payment: The County shall make payments to Consultant within thirty (30) days after receipt of a proper invoice. Parties hereto expressly agree that the above contract term shall supersede the rates of interest, payment periods, and contract and subcontract terms provided for under the Georgia Prompt Pay Act, O.C.G.A. 13-11-1 et seq., pursuant to 13-11-7(b), and the rates of interest, payment periods, and contract and subcontract terms provided for under the Prompt Pay Act shall have no application to this Agreement; parties further agree that the County shall not be liable for any interest or penalty arising from late payments.

Submittal of Invoices: Invoices shall be submitted as follows:

#### Via Mail:

Fulton County Government 141 Pryor Street, SW Suite 7001 Atlanta, Georgia 30303 Attn: Finance Department – Accounts Payable OR

#### Via Email:

Email: <u>Accounts.Payable@fultoncountyga.gov</u>

At minimum, original invoices must reference all of the following information:

- 1) Vendor Information
  - a. Vendor Name
  - b. Vendor Address
  - c. Vendor Code
  - d. Vendor Contact Information
  - e. Remittance Address
- 2) Invoice Details
  - a. Invoice Date
  - b. Invoice Number (uniquely numbered, no duplicates)
  - c. Purchase Order Reference Number
  - d. Date(s) of Services Performed
  - e. Itemization of Services Provided/Commodity Units
- 3) Fulton County Department Information (needed for invoice approval)
  - a. Department Name
  - b. Department Representative Name

Consultant's cumulative invoices shall not exceed the total not-to-exceed fee established for this Agreement.

County's Right to Withhold Payments: The County may withhold payments, not to exceed the total of two months' fees of the applicable SOW, for services that involve disputed costs, involve disputed audits, or are otherwise performed in an inadequate fashion. Payments withheld by the County will be released and paid to the Consultant when the services are subsequently performed adequately and on a timely basis, the causes for disputes are reconciled or any other remedies or actions stipulated by the County are satisfied. If there is a good faith dispute regarding a portion of an invoice, Consultant will notify County and detail the dispute before the invoice date. The County shall promptly pay any undisputed items contained in such invoices. Upon resolution of the dispute, any disputed amounts owed to Consultant will be promptly paid by County.

Payment of Sub-consultants/Suppliers: The Consultant must certify in writing that all sub-consultants of the Consultant and suppliers have been promptly paid for work and materials and previous progress payments received. In the event the prime Consultant is unable to pay sub-consultants or suppliers until it has received a progress payment from Fulton County, the prime Consultant shall pay all sub-consultants or supplier funds due from said progress payments within forty-eight

(48) hours of receipt of payment from Fulton County and in no event later than fifteen days as provided for by State Law.

Acceptance of Payments by Consultant; Release. The acceptance by the Consultant of any payment for services under this Agreement will, in each instance, operate as, and be a release to the County from, all claim and liability to the Consultant for work performed or furnished for or relating to the service for which payment was accepted, unless the Consultant within five (5) days of its receipt of a payment, advises the County in writing of a specific claim it contends is not released by that payment.

#### ARTICLE 41. **TAXES**

The Consultant shall pay all sales, retail, occupational, service, excise, old age benefit and unemployment compensation taxes, consumer, use and other similar taxes, as well as any other taxes or duties on the materials, equipment, and labor for the work provided by the Consultant which are legally enacted by any municipal, county, state or federal authority, department or agency at the time bids are received, whether or not yet effective. The Consultant shall maintain records pertaining to such taxes as well as payment thereof and shall make the same available to the County at all reasonable times for inspection and copying. The Consultant shall apply for any and all tax exemptions which may be applicable and shall timely request from the County such documents and information as may be necessary to obtain such tax exemptions. The County shall have no liability to the Consultant for payment of any tax from which it is exempt.

#### ARTICLE 42. **PERMITS, LICENSES AND BONDS**

All permits and licenses necessary for the work shall be secured and paid for by the Consultant. If any permit, license or certificate expires or is revoked, terminated, or suspended as a result of any action on the part of the Consultant, the Consultant shall not be entitled to additional compensation or time.

#### ARTICLE 43. **NON-APPROPRIATION**

This Agreement states the total obligation of the County to the Consultant for the calendar year of execution. Notwithstanding anything contained in this Agreement, the obligation of the County to make payments provided under this Agreement shall be subject to annual appropriations of funds thereof by the governing body of the County and such obligation shall not constitute a pledge of the full faith and credit of the County within the meaning of any constitutional debt limitation. The Director of Finance shall deliver written notice to the Consultant in the event the County does not intend to budget funds for the succeeding Contract year.

Notwithstanding anything contained in this Agreement, if sufficient funds have not been appropriated to support continuation of this Agreement for an additional calendar year or an additional term of the Agreement, this Agreement shall terminate absolutely and without further obligation on the part of the County at the close of the calendar year of its execution and at the close of each succeeding calendar year of which it may be renewed, unless a shorter termination period is provided or the County suspends performance pending the appropriation of funds.

# ARTICLE 44. WAGE CLAUSE

Consultant shall agree that in the performance of this Agreement the Consultant will comply with all lawful agreements, if any, which the Consultant had made with any association, union, or other entity, with respect to wages, salaries, and working conditions, so as not to cause inconvenience, picketing, or work stoppage.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	Fire Extinguisher Testing and Maintenance Services
DocuSigned by:  4A0020224B07A45E  Dick Anderson  County Manager	James Taylor  James Taylor  James Taylor  Manager FE/PE
ATTEST:  DocuSigned by:	ATTEST:
Tonya R. Grier Clerk to the Commission  (Affix County Seal)  APPROVED:  Docusigned by: Fulicia Strong-Whitaker Chief Purchasing Agent  APPROVED AS TO FORM:  Docusigned by: Patrick O'Conner Office of the County Attorney  APPROVED AS TO CONTENT  Docusigned by: Joseph Davis, Director	Secretary/ Assistant Secretary  (Affix Corporate Seal)  ATTEST:  Docusigned by:  J Wilson  1800FA3F080F406 Notary Public  County:  Commission Expires:  5-14-2023  DocuSigned by  (Affix Notary Seal)
	TEM#:RM:
RECESS MEETING R	REGULAR MEETING

# **ADDENDA**



# EXHIBIT A GENERAL CONDITIONS

# **GENERAL CONDITIONS**

1. Proposals may be withdrawn upon receipt of a written request prior to the stated due date and time. If a firm seeks to withdraw a proposal after the due date and time, the firm must present a notarized statement indicating that an error was made, with an explanation of how it occurred. The withdrawal request must be accompanied by documentation supporting the claim. Prior to approving or disapproving the request, an opinion will be obtained from Fulton County's Legal Counsel indicating whether the firm is bound by its proposal.

Proposals for projects that are solicited pursuant to the Georgia Local Government Public Works Construction Law (O.C.G.A. § 36-91-1 et seq.) may be withdrawn as follows:

The County must advise Offerors in the request for proposals of the number of days that Offerors will be required to honor their proposals. If an Offeror is not selected within 60 days of opening the proposals, any Offeror that is determined by the governmental entity to be unlikely of being selected for contract award will be released from the proposal.

- Fulton County shall be the sole judge of the quality and the applicability of all proposals. Design, features, overall quality, local facilities, terms and other pertinent considerations will be taken into account in determining acceptability.
- 3. The successful Offeror must assume full responsibility for delivery of all goods and services proposed in accordance with the executed Contract.
- 4. The successful Offeror must assume full responsibility for providing warranty service on all goods, materials, or equipment provided to the County in accordance with Contract Article 20.
- 5. The successful Offeror shall be responsible for the proper training and certification of personnel used in the performance of the services proposed.
- The successful Offeror shall not assign, transfer, convey, sublet, or otherwise
  dispose of any contract resulting from the RFP or of any of its rights, title or
  interest therein without prior written consent of the Fulton County Board of
  Commissioners.
- 7. In case of material default by the successful Offeror, Fulton County may procure the articles or services from another source and hold the successful Vendor responsible for any direct damages subject to the Limitation of Liability as set forth in Article 46 above.

- 8. All proposals and bids submitted to Fulton County are subject to the Georgia "Open Records Act", Official Code of Georgia, Annotated (O.C.G.A.) § 50-18-70 et seq.
- 9. All proposals and bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h).

# EXHIBIT B SPECIAL CONDITIONS

#### **SPECIAL CONDITIONS**

# **Contractor Qualification and Requirements:**

- a. The contractor must be licensed or permitted by the state of Georgia.
- b. Person/personnel servicing the extinguishers must carry a current permit issued by the state of Georgia.
- c. The bidder must provide copies of state of Georgia certifications or other acceptable forms of certification to prove that they are qualified to perform maintenance on fire extinguishers.
- d. The bidder must have been in the business of testing and maintaining fire extinguishers for minimum of three (3) years.
- e. The contractor must have hydrostatic test equipment approved by the Department of Transportation.

# EXHIBIT C SCOPE OF WORK

# SCOPE OF WORK

#### The Consultant shall provide:

Prior to commencement of any work, the contractor will meet with facility maintenance personnel to discuss the points of contact, building access and invoice processing.

Must possess and upload a copy of a license issued by the State of Georgia Insurance and Fire Safety Commissioner.

The successful bidder shall provide the following contractual services:

- (1) Identifying all fire extinguishers installed in the designated building.
- (2) Annual inspection and certification of all fire extinguishers identified. The annual inspection must include verifying the condition of charge, physical state of valves and fittings on the container and replacement of any damaged clips/pins labels etc. No additional payments will be made for these parts/services.
- (3) Unscheduled and/or emergency refills, re-charging and/or repairing of specified fire extinguishers. The quote for refill/recharge and servicing shall include all costs associated with parts, ties, tags, labels, haz-mat charges, transportation charges and labor charges.

No additional payments will be made for these

- (4) Replace fire extinguisher/s where the existing ones are defective, after consulting representatives of Department of Real Estate and Asset Management.
- (5) The vendor must also be prepared to recommend and install new fire extinguishers to bring the building space in compliance with the code.
- (6) Periodic inspections, including six-year testing and maintenance, 12-year testing and hydrostatic testing where required.
- (7) Provide a compliance letter for each building inspected
- (8) Work must be performed in accordance with current edition of NFPA 10, portable fire extinguishers and in accordance with the National Association of Fire Equipment Distributors' (NAFED) Services and Recharge Manual.

- (9) The contractor must be capable of leaving loaner extinguishers when extinguishers are removed for work off-site. Fulton County will not pay rent for such loaner extinguishers.
- (10) The contractor must use Nitrogen or dry compressed air when refilling and /or servicing portable extinguishers with a minimum dew point of -60-degree F. Contractor must provide certificate indicating dew point if dry air is used.

The contractor, when performing CO2 continuity test on hose assemblies, shall provide an adhesive label indicating month/year test was performed.

Any parts that need to be replaced must be returned to the owner for his disposal.

Note: Any recommendation made in response to the inspection will be free of any charge to Fulton County.

#### **Working Hours**

All specified testing and maintenance may be accomplished during normal business hours. The bidder may choose to accomplish some of the work at other than normal business hours at no additional cost to the county. The timing of repair services will be dictated by the seriousness of the situation. For this contract normal working hours will be from 7:00 A.M to 5:00 P.M. Monday thru Friday, excluding Fulton County holidays.

Any additional work requested by Fulton County to be performed outside of normal working hours (including weekends and holidays) will be paid at the quoted rate, subject to a maximum of 1.5 times the rate of the basic hourly rate bid. Holiday rates will apply only to holidays officially recognized by Fulton County.

The successful bidder is required to respond to all emergency repair calls within two (2) hours of notification failure to respond within the two (2) hour time will not be a basic for overtime payment.

#### **Warranty**

The successful bidder will be responsible for providing warranty on all parts and labor for minimum period of ninety (90) days from the completion of the service. In the case of parts, if the manufacturer's standard warranty period is greater than 90 days, the manufacturer's standard warranty period will prevail. Any repair or replacement required within the warranty period will be at the expense of the successful bidder. Parts

under warranty will be replaced at no additional cost to Fulton County.

# **Technical Reports**

The successful bidder is required to submit a technical report on service calls/annual service within five (5) days of completion. The report must contain *necessarily* the following information:

- 1. Number of fire extinguishers in each facility, indicating type and size of extinguisher inspected
- 2. Number of extinguishers replaced.
- 3. Inspection report as required.

# Fire Extinguisher Types:

Fulton County estimates there are approximately sixteen hundred (1600) fire extinguishers in facilities distributed across geographic confines of the County. Roughly sixty five percent (65 %) are A.B.C, ten (10) lbs. type.

Other types in the inventory are:

- 1. A.B.C Type, other sizes 15%
- 2. CO2, all sizes 4%
- 3. Halon/Halotron, all sizes 1%
- 4. All others 15%

Fulton County guarantees no quantities.

#### Inspections:

The successful vendor shall submit to Fulton County an electronic copy of the Inspection report essentially showing:

- 1. Name of building
- 2. Type of extinguisher
- 3. Location
- 4. Type of service carried out

All extinguishers must be tagged with the service date and signed by the technician performing the work.

The bidder shall provide one inspection report for each facility, listing facility number, equipment inspected, type and status of each extinguisher and the time and date of inspection.

Any/all periodic required inspections as per NFPA 10, including continuity hose testing, etc., not described above.

After completion of all inspections the successful contractor must provide a certificate of inspection which must contain the following necessary information

- Number of extinguishers inspected
- That all of them have sufficient charge and have proper seals
- That all of them are properly labeled
- That extinguishers of the right type, are mounted properly and at distances required in NFPA

# EXHIBIT D PROJECT DELIVERABLES

## PROJECT DELIVERABLES

## **Delivery:**

Delivery requirements will be as required by the individual zonal managers. However, the successful bidder must be capable of responding to emergency repair/refill calls within eight (8) hours.

- 1. Emergency requests: services must be provided within eight (8) hours to mitigate the emergency situation.
- 2. High priority requests: services must be provided within twenty-four (24) hours.
- 3. Routine requests: services must be provided within three (3)days.

To determine the most responsive and responsible vendor Fulton County will evaluate the following information that all bidders are required to include in their bid:

- 1. Price quoted by the vendor for inspection/maintenance of 5 lbs. and 10 lbs. all types of extinguishers.
- 2. Minimum service charge (flat charges per facility)
- 3. Cost of new (replacement) cylinders of 5 lbs. and 10 lbs. various types of extinguishers.

## EXHIBIT E COMPENSATION

## **COMPENSATION**

The County agrees to compensate the Consultant as follows:

County agrees to compensate Consultant for all services performed under this Agreement in an amount not to exceed \$30,000.00. The detailed costs are provided below:

Section 2 **Bid Form** 

## **SECTION 2**

**BID FORM** 

**BID FORM** 

Submitted To: Fulton County Government

Submitted By: Summit Fire + Security

For: #22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services

Submitted on 9-2/2022.

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contact specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

Please see the PRICING SHEET for more information

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

BASE BID AMOUNT (Do not include any Bid Alternates)

thousand nine hundred twenty six + eighten cents

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written "Notice to Proceed" from the County.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

### **PRICING**

Prices shall remain firm through December 31, 2025.

There will be no price escalation during the validity of the Purchase Order.

Prices shall be all-inclusive, freight and all charges paid for delivery at the facility where the inspection resulted in replacement of extinguisher or parts thereof.

### PRICING SHEETS -

The information below must be completed in full. No portion of this Pricing Sheet shall be left blank. Please use the number on line 31 as the "Base Bid Amount" in Section 2, Bid Form

No	Type of Extinguisher	Type of Service	Estimated Quantity	Unit Cost	Total Cost
			(a)	(b)	(T)=(a)x(b)
1	5 lbs. ABC	Annual Service	200	\$4,95	\$990.00
2	5 lbs. ABC	Six Year Service	20	\$ 25.00	\$ 500.00
3	5 lbs. ABC	Hydrostatic Tests	30	\$25.00	\$ <u>750.</u> 00
4	5 lbs. ABC	Re-charging	20	\$25.00	\$ 500.00
5	5 lbs. ABC	Replace	10	\$66.81	\$ 668,10
6	10 lbs. ABC	Annual Service	950	\$4.95	\$ 4702.50
7	10 lbs. ABC	Six Year Service	100	\$30.00	\$3000.00
8	10 lbs. ABC	Hydrostatic Tests	50	\$30.00	\$ 1500.00
9	10 lbs. ABC	Re-charging	15	\$30.00	\$ 450.00
10	10 lbs. ABC	Replace	40	\$ 97.79	\$3911.60
11	10 lbs. Dry Chemical	Annual Service	30	\$ 4.95	\$ 148.50
12	10 lbs. Dry Chemical	Six-year Service	10	\$30.00	\$ 300.00
13	10 lbs. Dry Chemical	Hydrostatic Tests	3	\$30.00	\$ 90.00
14	10 lbs. Dry Chemical	Re-charging	2	\$30.00	\$60.00
15	10 lbs. Dry Chemical	Replace	2	\$97.79	\$ 195.58
16	5 lbs. Dry Chemical	Annual Service	55	\$4.95	\$ 272.25
17	5 lbs. Dry Chemical	Six-year Service	5	\$25.00	\$ 126.00
18	5 lbs. Dry Chemical	Hydrostatic Tests	10	\$ 25.00	\$250.00
19	5 lbs. Dry Chemical	Re-charging	5	\$26.00	\$125.00

#22ITB134833C-N	IH		
Fire Extinguisher	Testing and	Maintenance	Services

Section 2 Bid Form

20	5 lbs. Dry Chemical	Replace	30	\$66.81	\$ 2004.30
21	10 lbs. *Halon/Halotron	Annual Service	35	\$ 4,95	\$ 173.25
22	10 lbs. *Halon/Halotron	Six year Service	4	\$ 157.59	\$ 630.30
23	10 lbs. *Halon/Halotron	Hydrostatic Tests	5	\$ 190.79	\$ 953.95
24	10 lbs. *Halon/Halotron	Re-charging	4	\$ 157.59	\$ 6.30.36
25	10 lbs. *Halon/Halotron	Replace	4	\$ 487.02	5 1948 08
26	10 lbs. CO2	Annual Service	60	\$ 4.95	\$ 297.00
27	10 lbs. CO2	Hydrostatic Tests	9	\$ 115. 25	\$ 1037.25
28	10 lbs. CO2	Re-charging	6	\$ 115.25	\$ 691.50
29	10 lbs. CO2	Replace	6	\$ 254.85	\$ 1529.10
30	Service Call Charges	Charge per call	150 service	s 49.95	\$7492.50
			calls		
31	Total Cost for all estin	nated services (Please	enter this amou	unt as Base Bid	25 00/ ic
				amount)	555,426.18

- \* Halon Indicate price for Halon or Halon replacement
  - 1. Quantities indicated above are estimates. Fulton County guarantees no minimum quantity.
  - 2. The above rates will be applied to the services when completed, irrespective of the quantity involved.



The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten days after receipt of conformed contract documents for execution, the Bid Bond accompanying his bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure. Enclosed is a Bid Bond in the approved form, in the sum of:

				Dollars	
(\$provisions	) according to the	conditions of	"Instructions to	Bidders"	and
thereof.					
date appearing on e	nowledges receipt of t each addendum) and odifications to the ori	thereby affirm	ns that its Bid	considers	and
ADDENDUM #		DATE	D 9-21-22		
ADDENDUM #		DATE	D		
ADDENDUM #		DATE	D		
ADDENDUM #		DATE	D		
BIDDER:		1.0			
Signed by:	Tames Tay	lor			
	[Type or Prin	t Name]			
Title:/	nanoiger t	E/PE			
Business Add	ress: 2330	Prote	e Way		
	Logan V	ille G	4 5005	2	
Business Pho	ne: 770/	385-7	31/		

## EXHIBIT F PURCHASING FORMS

#22|TB134833C-MH Fire Extinguisher Testing and Maintenance Services Section 6
Purchasing Forms & Instructions

### STATE OF GEORGIA

### **COUNTY OF FULTON**

## FORM A: GEORGIA SECURITY AND IMMIGRATION CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services¹ under a contract with [insert name of prime contractor] \_\_\_\_\_\_ on behalf of Fulton County Government has registered with and is participating in a federal work authorization program\*,² in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services to this contract with <u>Fulton County Government</u>, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the <u>Fulton County Government</u> at the time the subcontractor(s) is retained to perform such service.

1711815	
EEV/Basic Pilot Program* User Identification Number	
Summit fire & Security	
BY: Authorized Officer of Agent	
(Insert Contractor Name)	
Manager FE/PE	
Title of Authorized Officer or Agent of Contractor	
James Taylor	
Printed Name of Authorized Officer or Agent	Millinger
Sworn to and subscribed before me this 21 day of 5eptem	SON VIOLENZOS
Notary Public: Gog B Wilon	NO N
County: Walton	MAT MATERIAL STATES
Commission Expires: 5-14-23	ALTON COUNTY

<sup>&</sup>lt;sup>1</sup>O.C.G.A.§ 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

<sup>&</sup>lt;sup>2\*</sup>[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

Section 6 Purchasing Forms & Instructions

## FORM B: GEORGIA SECURITY AND IMMIGRATION SUBCONTRACTOR AFFIDAVIT

## Instructions:

In the event that your company is awarded the contract for this project, and will be utilizing the services of any subcontractor(s) in connection with the physical performance of services pursuant to this contract, the following affidavit must be completed by such subcontractor(s). Your company must provide a copy of each such affidavit to Fulton County Government, Department of Purchasing & Contract Compliance with the proposal submittal.

All subcontractor affidavit(s) shall become a part of the contract and all subcontractor(s) affidavits shall be maintained by your company and available for inspection by Fulton County Government at any time during the term of the contract. All subcontractor(s) affidavit(s) shall become a part of any contractor/subcontractor agreement(s) entered into by your company.

STATE OF GEORGIA

### COUNTY OF FULTON

## FORM B: GEORGIA SECURITY AND IMMIGRATION SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services3 under a contract with [insert name of prime contractor] Fulton County Government has registered with and is participating in a federal work authorization program\*,4 in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91. EEV/Basic Pilot Program\* User Identification Number BY: Authorized Officer of Agent (Insert Subcontractor Name) Title of Authorized Officer or Agent of Subcontractor Printed Name of Authorized Officer or Agent Sworn to and subscribed before me this 2/ day of Soptember County: Commission Expires: 5-14

<sup>&</sup>lt;sup>3</sup>O.C.G.A.§ 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

<sup>&</sup>lt;sup>4\*</sup>[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

## STATE OF GEORGIA

### **COUNTY OF FULTON**

## FORM A: GEORGIA SECURITY AND IMMIGRATION CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services¹ under a contract with [insert name of prime contractor] \_\_\_\_\_\_ on behalf of Fulton County Government has registered with and is participating in a federal work authorization program\*,² in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services to this contract with **Fulton County Government**, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the **Fulton County Government** at the time the subcontractor(s) is retained to perform such service.

EEV/Basic Pilot Program* User Identification Number
Summit fire + Security
BY: Authorized Officer of Agent
(Insert Contractor Name)
Manager FE/PE
Title of Authorized Officer or Agent of Contractor
James Taylor
Printed Name of Authorized Officer or Agent
Sworn to and subscribed before me this 21 day of September 2000.
Notary Public: Goy B Welson
County: Walton
Commission Expires: 5-14-23

<sup>&</sup>lt;sup>1</sup>O.C.G.A.§ 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

<sup>&</sup>lt;sup>2\*</sup>[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

Section 6 Purchasing Forms & Instructions

## FORM C2: CONTRACTOR'S GEORGIA GENERAL CONTRACTOR'S LICENSE CERTIFICATION

Contractor's Name: Summit Fire + Security
General Contractor's License Number: 2187B
Expiration Date of License: Dec 31, 2022
I certify that the above information is true and correct and that the classification noted is applicable to the Bid for this Project.
Signed:
Date: 6 - 2/-27

(ATTACH COPY OF LICENSE)

Cay Dandott



COMMISSIONER OF INSURANCE SAFETY FIRE COMMISSIONER

## STATE OF GEORGIA

OFFICE OF

Expired on: **Dec 31, 2022** 

License No. 2021-2187B

## GEORGIA SAFETY FIRE COMMISSIONER

920 West Tower, 2 Martin Luther King, Jr. Drive Atlanta, Georgia 30334

## PRE-ENGINEERED INDUSTRIAL FIRE SUPPRESSION SYSTEMS PRE-ENGINEERED RESTAURANT SUPPRESSION SYSTEMS **ENGINEERED FIRE SUPPRESSION SYSTEMS** PORTABLE FIRE EXTINGUISHER LICENSE

Pursuant to the provisions of "Georgia Fire Extinguisher Law" (Chapter 25-12) and the "Georgia Fire Extinguisher Rules and Regulations" (Chapter 120 - 3 - 23) and having met all application requirements and license qualifications thereunder, this license is hereby granted to:

**Pro-Tec Fire Protection LLC** 

2330 Pro-Tec Way Loganville, GA 30052

License (s) restrictive to the following systems:

This license is not transferable and may be revoked for violation of the Law, or the Rules and Regulations promulgated thereunder:

CRAIG LANDOLT
STATE FIRE MARSHAL

JOHN F. KING
INSURANCE AND SAFETY FIRE COMMISSIONER

27年加

## John F. King INSURANCE & SAFETY FIRE COMMISSIONER

PRE-ENGINEERED INDUSTRIAL FIRE EXTINGUISHER PERMIT

**Pro-Tec Fire Protection LLC** James M Taylor

**EXP DATE** 12/31/2022 2330 Pro Tec Way
Loganville, GA 30052-3683 **E LICENSE# PERMIT#**22 2021-2187B 2021-3278X

2021-3278XHPE

authorized permitee to conduct the identified This is to certify the photograph and signature hereon identifies the system(s) functions on the identified bearer as duly

P

Applicant Signature

State Fire Marshal

file:///C:/Users/jtaylor1/AppData/Local/Microsoft/Windows/INetCache/Content.Outlook/IOV985I3/Technician Badge - James Taylor.htm

## Agent Type

DRY CHEMICAL

CO2 AGENT

**CLEAN AGENT** 

WET AGENT MED/HIGH EXPANSION FOAM

LOW EXPANSION FOAM

## **Authorized Functions**

Non-DOT Spec Low Pressure DOT Spec High Pressure DOT Spec

Manufacturer & System ID PORTABLE FIRE EXTINGUISHERS

ENGINEERED SUPPRESSION SYST

PRE-ENGINEERED INDUSTRIAL SYST ALL SYSTEMS. PRE-ENGINEERED KITCHEN SYST.

Technician Badge - James Taylor.htm

6/20/22, 2:14 PM

Section 6 Purchasing Forms & Instructions

## FORM C3: GEORGIA PROFESSIONAL LICENSE CERTIFICATION

NOTE: Please complete this form for the work your firm will perform on this project.

Contractor's Name: Summit Fire + Security
Performing work as: Prime Contractor Sub-Contractor
Professional License Type: Georgia Safety Fire Commissioner
Professional License Number: 2187R
Expiration Date of License: Dec 31 2022
I certify that the above information is true and correct and that the classification noted is applicable to the Bid for this Project.
Signed:
Date: 6-21-27

(ATTACH COPY OF LICENSE)

## FORM D: DISCLOSURE FORM AND QUESTIONNAIRE

1. Please provide the names and business addresses of each of the Offeror's firm's officers and directors.

For the purposes of this form, the term "Offeror" means an entity that responds to a solicitation for a County contract by either submitting a proposal in response to a Request for Proposal or a Request for Qualification or a Bid in response to an Invitation to Bid. Describe accurately, fully and completely, their respective relationships with said Offeror, including their ownership interests and their anticipated role in the management and operations of said Offeror.

- 2. Please describe the general development of said Offeror's business during the past five (5) years, or such shorter period of time that said Offeror has been in business.
- 3. Please state whether any employee, agent or representative of said Offeror who is or will be directly involved in the subject project has or has ever: (i) directly or indirectly had a business relationship with Fulton County; (ii) directly or indirectly received revenues from Fulton County; or (iii) directly or indirectly receives revenues from the result of conducting business on Fulton County property or pursuant to any contract with Fulton County. Please describe in detail any such relationship.

## **LITIGATION DISCLOSURE:**

Failure to fully and truthfully disclose the information required, may result in the disqualification of your bid or proposal from consideration or termination of the Contract, once awarded.

1.	Please state whether any of the following events have occurred in the last five (5)
	years with respect to said Offeror. If any answer is yes, explain fully the
	following:

(a)	whether a petition under the federal bankruptcy laws or state insolvency
	laws was filed by or against said Offeror, or a receiver fiscal agent or
	similar officer was appointed by a court for the business or property of
	said Offeror;

Circle One: YES

whether Offeror was subject of any order, judgment, or decree not (b) subsequently reversed, suspended or vacated by any court of competent jurisdiction, permanently enjoining said Offeror from engaging in any type of business practice, or otherwise eliminating any type of business practice; and

Circle One: YES

whether said Offeror's business was the subject of any civil or criminal (c) proceeding in which there was a final adjudication adverse to said or Offeror, which directly arose from activities conducted by the business unit or corporate division of said Offeror which submitted a bid or proposal for the subject project. If so please explain.

Circle One: YES

Have you or any member of your firm or team to be assigned to this engagement 2. ever been indicted or convicted of a criminal offense within the last five (5) years?

> Circle One: YES

Have you or any member of your firm or team been terminated (for cause or 3. otherwise) from any work being performed for Fulton County or any other Federal, State or Local Government?

> Circle One: YES

Have you or any member of your firm or team been involved in any claim or 4 litigation adverse to Fulton County or any other federal, state or local government, or private entity during the last three (3) years?

> YES Circle One:

Section 6
Purchasing Forms & Instructions

#22ITB134833C-MH
Fire Extinguisher Testing and Maintenance Services

5. Has any offeror, member of offeror's team, or officer of any of them (with respect to any matter involving the business practices or activities of his or her employer), been notified within the five (5) years preceding the date of this offer that any of them are the target of a criminal investigation, grand jury investigation, or civil enforcement proceeding?

Circle One:

YES



If you have answered "YES" to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, the name of the court and the file or reference number of the case, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your proposal.

NOTE: If any response to any question set forth in this questionnaire has been disclosed in any other document, a response may be made by attaching a copy of such disclosure. (For example, said Offeror's most recent filings with the Securities and Exchange Commission ("SEC") may be provided if they are responsive to certain items within the questionnaire.) However, for purposes of clarity, Offeror should correlate its responses with the exhibits by identifying the exhibit and its relevant text.

Disclosures must specifically address, completely respond and comply with all information requested and fully answer all questions requested by Fulton County. Such disclosure must be submitted at the time of the bid or proposal submission and included as a part of the bid/proposal submitted for this project. Disclosure is required for Offerors, joint venture partners and first-tier subcontractors.

Failure to provide required disclosure, submit officially signed and notarized documents or respond to any and all information requested/required by Fulton County can result in the bid/proposal declared as non-responsive. This document must be completed and included as a part of the bid/proposal package along with other required documents.

[SIGNATURES ON NEXT PAGE]

Section 6
Purchasing Forms & Instructions

Under penalty or\f perjury, I declare that I have examined this questionnaire and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

Sworn to and subscribed before me,

This 21<sup>St</sup> day of <u>September</u>, 2022

Out B Wilso
(Notary Public)

Commission Expires 5-14-23

(Date)

Out B Wilso
(Seal)

Out B Wilso
(Seal)

Out B Wilso
(Date)

10. All proposals and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h).

## 37. BIDDER REFERENCES (USE FORM BELOW)

List three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this proposal. **RETURN THIS FORM WITH YOUR BID.** 

REFERENCE ONE
Government/Company Name: University of Georgia  Address: 240H River bond Roll Athens GA 30602  Contact Person and Title: Russell Dukes  Phone: 706/542-7/65  Email: Rddukes & Ugaredu  Contract Period: 1 year  Scope of Work: Fire Ext, Annuals, Service Work
REFERENCE TWO
Government/Company Name: Walton County Schrols Address: 200 Double Springs Church to Minioe CH 30/56 Contact Person and Title: Bob 94 Men Phone: 678/409-9/26 Email: ballon & Walton K/2 ga US Contract Period: Scope of Work: Sprinkley Five Sat , Hood.
Government/Company Name: RyeVson Address: 4400 reachtree and Blub leachtree Commission 3007/ Contact Person and Title: Joseph Lembrey Phone: 770/368-4292 Email: Josen, Kembrey & Ryerson Loom Contract Period: Scope of Work: Fire Ent

10. All proposals and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h).

## 37. BIDDER REFERENCES (USE FORM BELOW)

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REFERENCE ONE
Government/Company Name: University of Georgia  Address: 240H River bond Roll Athens GA 30602  Contact Person and Title: Russell Dukes  Phone: 706/542-7/65  Email: Rddukes & Ugaredu  Contract Period: 1 year  Scope of Work: Fire Ext, Annuals, Service Work
REFERENCE TWO
Government/Company Name: Walton County Schrols Address: 200 Double Springs Church to Minioe CH 30/56 Contact Person and Title: Bob 94 Men Phone: 678/409-9/26 Email: ballon & Walton K/2 ga US Contract Period: Scope of Work: Sprinkley Five Sat , Hood.
Government/Company Name: RyeVson Address: 4400 reachtree and Blub leachtree Commission 3007/ Contact Person and Title: Joseph Lembrey Phone: 770/368-4292 Email: Josen, Kembrey & Ryerson Loom Contract Period: Scope of Work: Fire Ent

## EXHIBIT G OFFICE OF CONTRACT COMPLIANCE FORMS

EXHIBIT A - PROMISE OF	NON-DISCRIMINATION	
"Know all persons by these presents, that I/We (_		
· /A	Namé	
Manager FE/PE	Summit Fire + Security	Z
Title	Company Name	

Hereinafter "Company", in consideration of the privilege to bid on or obtain contracts funded, in whole or in part, by Fulton County, hereby consent, covenant and agree as follows:

- 1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
- 2) That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
- 3) That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
- 4) That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
- That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owning on a contract; and
- 6) That the bidder shall provide such information as may be required by the Director of Purchasing & Contract Compliance pursuant to Section 102.436 of the Fulton County Non-Discrimination in Purchasing and Contracting Policy.

NAME: Tar	mes lay	ar	_ TITLE:_Ma	nager Ft	PE
SIGNATURE:	7. 9				
ADDRESS:	2330	Protee Way	, Logan	Alle GA 3	0052
PHONE NUMI	BER: 7 <i>70/3</i>	\$85-73/1 E	 MAIL:( <i>†avi</i>	for lasumm	tficesecun'treem

## **EXHIBIT B1 - SCHEDULE OF INTENDED SUBCONTRACTOR UTILIZATION**

This form <b>must be</b> completed and <b>submitted with the bid/proposal.</b> All prime bidders/proposers <b>must</b> submit this form which lists all intended subcontractors/suppliers who will be utilized under the scope of work/services.									
Prime Bidder/Proposer Company Name Summit five & Security									
ITB/RFP Name & Number:									
1. My firm, as Prime Bidder/Proposer on this scope of work/service(s) is NOT□, is□ a minority or female owned and controlled business enterprise. □African American (AABE); □Asian American (ABE); □ Hispanic American (HBE); □Native American (NABE); □ White Female American (WFBE); □Small Business (SBE); □Service Disable Veteran (SDVBE) □Disadvantage Business (DBE) **If yes, Prime must submit a copy of recent certification. □ Male or □ Female (Check the appropriate boxes).									
your 1	ate below the portion of work, includ firm will carry out directly as the Prime Or	Contractor:							
<b>vent</b> u below	<ol> <li>This information below must be completed and submitted with the bid/proposal if a joint venture (JV) approach is to be undertaken. Please provide JV breakdown information below and attach a copy of the executed Joint Venture Agreement.</li> <li>JV Partner(s) information:</li> </ol>								
	Business Name		Business Name						
(a.)		(b.)							
% of JV		% of JV							
Ethnicity		Ethnicity							
Gender		Gender							
Certified		Certified							
(Y or N)		(Y or N)							
Agency		Agency							
Date Certified		Date Certified							
<ol> <li>Lists all Sub-Contractor/suppliers participating on the project. (COMPLETE Exhibit B2 FORM)</li> </ol>									
Total Dollar Value of Certified Subcontractors: (\$)									
Total Percei	ntage of Certified Subcontractors: (	%)							

#22ITB134833C-MH Fire Extinguisher Testing and Maintenance Service Section 7
Contract Compliance Requirements

CERTIFICATION: The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid/Proposer provisions, including the accompanying Exhibits and other terms and conditions regarding sub-contractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder/Proposer to make the statement and representation in this Exhibit and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder/Proposer knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein, then in any such event the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of, any other rights and remedies the County may have for other defaults under the contract.

By submitting this form, it is understood that every firm listed as a subcontractor has been

properly notified and will participate	e.	
Signature: January		anager FE/PE
Business or Corporate Name:	Summit Fire	+ Security
Address: 2330 Protec	Way Logarielle	GH 30052
		<i>y</i>
Telephone: (770) <u>385 - 73</u>	21/	
Fax Number: ( )		
Email Address: 1 taylor / 2 s	ummit fire Socuato.	Com

## **UTILIZATION REPORT - Post Award**

The awarded vendor(s) are required to report <u>all</u> payments to the prime contractor, subcontractors and sub-consultants (if applicable) during the project using the B2GNow software program. This requirement will be further explained by the Office of Contract Compliance upon determination of all awarded contracts.

# EXHIBIT B2 FORM SUB-CONTRACTORS (INCLUDING SUPPLIERS) TO BE UTILIZED IN THE PERFORMANCE OF THE SCOPE OF WORK/SERVICES(S), IF AWARDED ARE LISTED BELOW

Certification Designation: ABE - African American Business Enterprise, HBE - Hispanic American Business Enterprise, ABE - Asian American Business Enterprise, ABE - Asian American Business Enterprise, ABE - Small Business Enterprise, DBE - Disadvantage Business Enterprise Business Enterprise, SDVBE - Service Disabled Veteran Business Enterprise, SBE - Small Business Enterprise, DBE - Disadvantage Business Enterprise

Percentage												
Dollar Amount												
Scope of Work												
Certification Certification Agency Designation												
Certification Agency												
Ethnic Group												
City, State, Phone						1						
Email Address												
Subcontractor Name	All											

## EXHIBIT H INSURANCE AND RISK

**MANAGEMENT FORMS** 





## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/26/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

· · · · · · · · · · · · · · · · · · ·								
PRODUCER	1-612-333-3323	CONTACT NAME:	Melody Kronbach or	Dawn Hei	nemann			
Brown & Brown Inc.		PHONE (A/C, No, Ext): 612-333-3323 FAX (A/C, No):						
80 South 8th Street		E-MAIL ADDRESS:	SFPHolding@bbrown.	com				
Suite 700			INSURER(S) AFFORDING	COVERAGE		NAIC#		
Minneapolis, MN 55402		INSURER A:	GREENWICH INS CO			22322		
INSURED		INSURER B:	STARR IND & LIAB CO	)		38318		
SFP Holding, Inc.		INSURER C :	EVANSTON INS CO			35378		
Summit Fire & Security LLC Pro-Tec Fire Protection LLC		INSURER D :		37885				
1025 Telegraph St.		INSURER E: THE BUILDERS GROUP						
Reno, NV 89502		INSURER F :						

## COVERAGES CERTIFICATE NUMBER: 65244298

### **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s
A	х	CLAIMS-MADE X OCCUR	х	Х	CGE7429007	05/01/22	05/01/23	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 2,000,000 \$ 1,000,000
	х	SIR: \$250,000						MED EXP (Any one person)	\$ 10,000
								PERSONAL & ADV INJURY	\$ 2,000,000
	GEN	I'L AGGREGATE LIMIT AP <u>PLIE</u> S PER:						GENERAL AGGREGATE	\$ 4,000,000
		POLICY X PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$ 4,000,000
		OTHER:							\$
A	AUT	OMOBILE LIABILITY	х	Х	CAH7429008	05/01/22	05/01/23	COMBINED SINGLE LIMIT (Ea accident)	\$ 2,000,000
	Х	ANY AUTO						BODILY INJURY (Per person)	\$
		OWNED SCHEDULED AUTOS ONLY						BODILY INJURY (Per accident)	\$
	х	HIRED X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
									\$
В		UMBRELLA LIAB X OCCUR	х	х	1000585091221	05/01/22	05/01/23	EACH OCCURRENCE	\$ 5,000,000
	х	EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$ 5,000,000
		DED RETENTION\$							\$
C		KERS COMPENSATION EMPLOYERS' LIABILITY		х	3FA5352 (E.LMN)	05/01/22	05/01/23	X PER OTH- STATUTE ER	
D	ANYF	PROPRIETOR/PARTNER/EXECUTIVE T	N/A	x	CWG7429006 (AOS)	05/01/22	05/01/23	E.L. EACH ACCIDENT	\$ 1,000,000
E	(Man	datory in NH)		x	130001518 (WC-MN)	05/01/22	05/01/23	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
	of yes	s, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: ALL Projects/Work Performed by the Named Insured.

General liability, Automobile liability and Excess liability policies include Additional Insured and Primary and Non-contributory coverage when there is a written contract in place that requires this coverage. General liability, Automobile liability and Excess liability and Workers Compensation policies include Waiver of Subrogation coverage when there is a written contract in place that requires this coverage. All coverages apply where applicable by law and subject to the policy(s) terms, conditions and exclusions.

CERTIFICATE HOLDER	CANCELLATION
05-0320	
Fulton County Government	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
130 Peachtree St., SW Ste 1168	AUTHORIZED REPRESENTATIVE
Atlanta, GA 30303-3459 USA	Jen

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**NEXT** 

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**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be execute by their duly authorized representatives as attested and witnessed and their corporal seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	Fire Extinguisher Testing and Maintenance Services  Docusigned by:  James Taylor
Dick Anderson County Manager ATTEST:	James Taylor Manager FE/PE ATTEST:
Tonya R. Grier Clerk to the Commission (Affix County Seal) APPROVED:	Secretary/ Assistant Secretary  (Affix Corporate Seal)  ATTEST:
Felicia Strong-Whitaker Chief Purchasing Agent APPROVED AS TO FORM:	Org Ballson Wotary Public  County: Fulton  Commission Expires: 5-14-23
Office of the County Attorney APPROVED AS TO CONTENT	(Affix Notage Small 2
Joseph Davis, Director Real Estate and Asset Management	GEOMINI.

Later Date W. St. 34.

17000000

Select Attach to add document(s)

NEXT

# EXHIBIT B2 FORM SUB-CONTRACTORS (INCLUDING SUPPLIERS) TO BE UTILIZED IN THE PERFORMANCE OF THE SCOPE OF WORK/SERVICES(S), IF AWARDED ARE LISTED BELOW

## 22-0873 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 22ITB134894C-MH, Maintenance and Testing of Fire Intrusion Alarm Systems in an total amount not to exceed \$100,000.00 with (A) VSC Fire & Security, Inc. (Norcross, GA) in an amount not to exceed \$65,000.00; and (B) Entec Systems, Inc. (Suwanee, GA) in an amount not to exceed \$35,000.00, to provide on-site maintenance and testing of fire-intrusion alarm systems on annual/or an "as-needed" basis for County facilities. Effective dates: January 1, 2023 through December 31, 2023, with two renewal options. (APPROVED)

A motion was made by Commissioner Abdur-Rahman and seconded by Vice-Chairman Hausmann, to approve. The motion passed by the following vote:

Yea:

Pitts, Hausmann, Ellis, Morris, and Abdur-Rahman

Absent:

Arrington

Did Not Vote:

Hall

## 22-0874 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services in an total amount not to exceed \$75,000.00 with (A) Cintas Fire Protection, Inc. (Norcross, GA) in an amount not to exceed \$45,000.00 and (B) Summit Fire & Security (Loganville, GA) in an amount not to exceed \$30,000.00, to provide fire extinguisher testing and maintenance services on an "as-needed" basis for County facilities. Effective dates: January 1, 2023 through December 31, 2023, with two renewal options. (APPROVED)

A motion was made by Commissioner Morris and seconded by Commissioner Hall, to approve. The motion passed by the following vote:

Yea:

Pitts, Hausmann, Ellis, Morris, Hall, and Abdur-Rahman

Absent:

Arrington



CONTRACT DOCUMENTS FOR

22ITB134833C -MH

Fire Extinguisher Testing and Maintenance Services

For

**Department Of Real Estate & Asset Management** 

**Cintas** 

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- ARTICLE 3. DESCRIPTION OF PROJECT
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- ARTICLE 5. DELIVERABLES
- ARTICLE 6. SERVICES PROVIDED BY COUNTY
- ARTICLE 7. MODIFICATIONS/CHANGE ORDERS
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- ARTICLE 27. PROHIBITED INTEREST
- ARTICLE 28. SUBCONTRACTING
- ARTICLE 29. ASSIGNABILITY
- ARTICLE 30. ANTI-KICKBACK CLAUSE
- ARTICLE 31. AUDITS AND INSPECTORS
- ARTICLE 32. ACCOUNTING SYSTEM
- ARTICLE 33. VERBAL AGREEMENT
- ARTICLE 34. NOTICES
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- ARTICLE 43. NON-APPROPRIATION
- ARTICLE 44. WAGE CLAUSE

## Exhibits

EXHIBIT A: GENERAL CONDITIONS
EXHIBIT B: SPECIAL CONDITIONS

EXHIBIT C: SCOPE OF WORK

EXHIBIT D: PROJECT DELIVERABLES

**EXHIBIT E: COMPENSATION** 

**EXHIBIT F:** PURCHASING FORMS

**EXHIBIT G: CONTRACT COMPLIANCE FORMS** 

EXHIBIT H: <u>INSURANCE AND RISK MANAGEMENT FORMS</u>

## **APPENDICES**

**APPENDIX 1:** 

#### CONTRACT AGREEMENT

Consultant: Cintas Fire Protection

Contract No.: 22ITB134833C -MH, Fire Extinguisher Testing and

**Maintenance Services** 

Address:

1705 Corporate Drive, Suite 440

City, State

Norcross, GA 30093

Telephone:

6782347883

Email:

Koht@cintas.com

Contact:

Tony Koh

General Manager

This Agreement made and entered into effective the 1st day of January, 2023 by and between FULTON COUNTY, GEORGIA, a political subdivision of the State of Georgia, hereinafter referred to as "County", and Cintas Fire Protection, hereinafter referred to as "Consultant", authorized to transact business in the State of Georgia.

#### WITNESSETH

WHEREAS, County through its Department Of Real Estate & Asset Management department hereinafter referred to as the "Department", desires to retain a qualified and experienced Consultant to perform Sealed Bids for furnishing all materials, labor, tools, equipment and appurtenances necessary for Fire Extinguisher Testing and Maintenance Services., hereinafter, referred to as the "Project".

WHEREAS, Consultant has represented to County that it is experienced and has qualified and local staff available to commit to the Project and County has relied upon such representations.

NOW THEREFORE, for and in consideration of the mutual covenants contained herein, and for other good and valuable consideration, County and Consultant agree as follows:

#### ARTICLE 1. **CONTRACT DOCUMENTS**

County hereby engages Consultant, and Consultant hereby agrees, to perform the services hereinafter set forth in accordance with this Agreement, consisting of the following contract documents:

I. Form of Agreement;

- II. Addenda;
- III. Exhibit A: General Conditions;
- IV. Exhibit B: Special Conditions [where applicable];
- V. Exhibit C: Scope of Work
- VI. Exhibit D: Project Deliverables;
- VII. Exhibit E: Compensation;
- VIII. Exhibit F: Purchasing Forms
- IX. Exhibit G: Office of Contract Compliance Forms;
- X. Exhibit H: Insurance and Risk Management Forms

The foregoing documents constitute the entire Agreement of the parties pertaining to the Project hereof and is intended as a complete and exclusive statement of promises, representations, discussions and agreements oral or otherwise that have been made in connection therewith. No modifications or amendment to this Agreement shall be binding upon the parties unless the same is in writing, conforms to Fulton County Purchasing Code §102-420 governing change orders, is signed by the County's and the Consultant's duly authorized representatives, and entered upon the meeting minutes of the Fulton County Board of Commissioners.

If any portion of the Contract Documents shall be in conflict with any other portion, the various documents comprising the Contract Documents shall govern in the following order of precedence: 1) the Agreement, 2) the RFP, 3) any Addenda, 4) change orders, 5) the exhibits, and 6) portions of Consultant's proposal that was accepted by the County and made a part of the Contract Documents.

This Agreement was approved pursuant to Purchasing Code Section 102-369, which authorizes the County Manager to sign contracts on behalf of the County.

#### ARTICLE 2. **SEVERABILITY**

If any provision of this Agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of the Agreement, which shall remain in full force and effect, and enforceable in accordance with its terms.

#### ARTICLE 3. **DESCRIPTION OF PROJECT**

County and Consultant agree the Project is to perform Sealed Bids for furnishing all materials, labor, tools, equipment and appurtenances necessary for Fire Extinguisher Testing and Maintenance Services. All exhibits referenced in this agreement are incorporated by reference and constitute an integral part of this Agreement as if they were contained herein.

#### ARTICLE 4. **SCOPE OF WORK**

Unless modified in writing by both parties in the manner specified in the agreement, duties of Consultant shall not be construed to exceed those services specifically

set forth herein. Consultant agrees to provide all services, products, and data and to perform all tasks described in Exhibit C, Scope of Work.

#### ARTICLE 5. **DELIVERABLES**

Consultant shall deliver to County all reports prepared under the terms of this Agreement that are specified in Exhibit D, Project Deliverables. Consultant shall provide to County all deliverables specified in Exhibit D, Project Deliverables. Deliverables shall be furnished to County by Consultant in a media of form that is acceptable and usable by County at no additional cost at the end of the project.

#### ARTICLE 6. SERVICES PROVIDED BY COUNTY

Consultant shall gather from County all available non-privileged data and information pertinent to the performance of the services for the Project. Certain services as described in Exhibit C, Scope of Work, if required, will be performed and furnished by County in a timely manner so as not to unduly delay Consultant in the performance of said obligations. County shall have the final decision as to what data and information is pertinent.

County will appoint in writing a County authorized representative with respect to work to be performed under this Agreement until County gives written notice of the appointment of a successor. The County's authorized representative shall have complete authority to transmit instructions, receive information, and define County's policies, consistent with County rules and regulations. Consultant may rely upon written consents and approvals signed by the County's authorized representative that are consistent with County rules and regulations.

### ARTICLE 7. MODIFICATIONS

If during the course of performing the Project, County and Consultant agree that it is necessary to make changes in the Project as described herein and referenced exhibits, such changes will be incorporated by written amendments in the form of Change Orders to this Agreement. Any such Change Order and/or supplemental agreement shall not become effective or binding unless approved by the Board of Commissioners and entered on the minutes. Such modifications shall conform to the requirements of Fulton County Purchasing Code §102-420 which is incorporated by reference herein.

#### ARTICLE 8. SCHEDULE OF WORK

Consultant shall not proceed to furnish such services and County shall not become obligated to pay for same until a written authorization to proceed (Notice to Proceed) has been sent to Consultant from County. The Consultant shall begin work under this Agreement no later than five (5) days after the effective date of notice to proceed.

#### ARTICLE 9. CONTRACT TERM

#### MULTI-YEAR CONTRACT TERM

The period of this Agreement shall consist of a series of Terms as defined below. The County is obligated only to pay such compensation under this Agreement as may lawfully be made from funds budgeted and appropriated for that purpose during the County's then current fiscal year.

#### a. Commencement Term

The "Commencement Term" of this Agreement shall begin on the 1<sup>st</sup> day of January, 2023, the starting date, and shall end absolutely and without further obligation on the part of the county on the 31<sup>st</sup> day of December 2023. The Commencement Term shall be subject to events of termination and the County's termination rights that are described elsewhere in this Agreement. Notwithstanding anything contained in this Agreement, the County's obligation to make payments provided under this Agreement shall be subject to the County's annual appropriations of funds for the goods, services, materials, property and/or supplies procured under this Agreement by the County's governing body and such obligation shall not constitute a pledge of the County's full faith and credit within the meaning of any constitutional debt limitation.

#### b. Renewal Terms

Unless the terms of this Agreement are fulfilled with no further obligation of the part of either party on or before the final date of the Commencement Term as stated above, or unless an event of termination as defined within this Agreement occurs during the Commencement Term, this Agreement may be renewed at the written option of the County upon the approval of the County Board of Commissioners for two (2) one-year ("Renewal Terms"). However, no Renewal Term of this Agreement shall be authorized nor shall any Renewal Term of this Agreement commence unless and until each Renewal Term has first been approved in writing by the County Board of Commissioners for the calendar year of such Renewal Term. If approved by the County Board of Commissioners, the First Renewal Term shall begin on the 1st day of January, 2024 and shall end no later than the 31st day of December, 2025 and shall end no later than the 31st day of December, 2025

If the County chooses not to exercise any Renewal Term as provided in this Section, then the Term of this Agreement then in effect shall also be deemed the "Ending Term" with no further obligation on the party of either party.

#### c. Term Subject to Events of Termination

All "Terms" as defined within this Section are subject to the section of this Agreement which pertain to events of termination and the County's rights upon termination.

#### d. Same Terms

Unless mutually agreed upon in writing by the parties, or otherwise indicated herein, all provisions and conditions of any Renewal Term shall be exactly the same as those contained within in this Agreement.

#### e. Statutory Compliance Regarding Purchase Contracts.

The parties intend that this Agreement shall, and this Agreement shall operate in conformity with and not in contravention of the requirements of O.C.G.A. § 36-60-13, as applicable, and in the event that this Agreement would conflict therewith, then this Agreement shall be interpreted and implemented in a manner consistent with such statute.

#### ARTICLE 10. COMPENSATION

Compensation for work performed by Consultant on Project shall be in accordance with the payment provisions and compensation schedule, attached as Exhibit E, Compensation.

The total contract amount for the Project shall not exceed \$45,000.00, (forty five thousand dollars), which is full payment for a complete scope of work.

#### ARTICLE 11. PERSONNEL AND EQUIPMENT

Consultant shall designate in writing a person(s) to serve as its authorized representative(s) who shall have sole authority to represent Consultant on all manners pertaining to this contract.

Consultant represents that it has secured or will secure, at its' own expense, all equipment and personnel necessary to complete this Agreement, none of whom shall be employees of or have any contractual relationship with County. All of the services required hereunder will be performed by Consultant under his supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under law to perform such services.

Written notification shall be immediately provided to County upon change or severance of any of the authorized representative(s), listed key personnel or subconsultant performing services on this Project by Consultant. No changes or substitutions shall be permitted in Consultant's key personnel or sub-consultant as set forth herein without the prior written approval of the County. Requests for changes in key personnel or sub-consultants will not be unreasonably withheld by County.

#### ARTICLE 12. SUSPENSION OF WORK

**Suspension Notice:** The County may by written notice to the Consultant, suspend at any time the performance of all or any portion of the services to be performed under this Agreement. Upon receipt of a suspension notice, the Consultant must, unless the notice requires otherwise:

- 1) Immediately discontinue suspended services on the date and to the extent specified in the notice;
- 2) Place no further orders or subcontracts for material, services or facilities with respect to suspended services, other than to the extent required in the notice; and
- 3) Take any other reasonable steps to minimize costs associated with the suspension.

**Notice to Resume:** Upon receipt of notice to resume suspended services, the Consultant will immediately resume performance under this Agreement as required in the notice.

#### ARTICLE 13. **DISPUTES**

Except as otherwise provided in this Agreement, any dispute concerning a question of fact arising under this contract which is not disposed of by agreement shall be decided by the County. The representative shall reduce the decision to writing and mail or otherwise furnish a copy thereof to the Consultant. The Consultant shall have 30 days from date the decision is sent to appeal the decision to the County Manager or his designee by mailing or otherwise furnishing to the County Manager or designee, copy of the written appeal. The decision of the County Manager or his designee for the determination of such appeal shall be final and conclusive. Pending any final decision of a dispute hereunder, Consultant shall proceed diligently with performance of the Agreement and in accordance with the decision of the County's designated representative.

## ARTICLE 14. TERMINATION OF AGREEMENT FOR CAUSE

- (1) Either County or Consultant may terminate work under this Agreement in the event the other party fails to perform in accordance with the provisions of the Agreement. Any party seeking to terminate this Agreement is required to give thirty (30) days prior written notice to the other party.
- (2) Notice of termination shall be delivered by certified mail with receipt for delivery returned to the sender.
- (3) TIME IS OF THE ESSENCE and if the Consultant refuses or fails to perform the work as specified in Exhibit C, Scope of Work and maintain the scheduled level of effort as proposed, or any separable part thereof, with such diligence as will insure completion of the work within the specified time

period, or any extension or tolling there of, or fails to\_complete said work within such time. The County may exercise any remedy available under law or this Agreement. Failure to maintain the scheduled level of effort as proposed or deviation from the aforesaid proposal without prior approval of County shall constitute cause for termination

- (4) The County may, by written notice to Consultant, terminate Consultant's right to proceed with the Project or such part of the Project as to which there has been delay. In such event, the County may take over the work and perform the same to completion, by contract or otherwise, and Consultant shall be required to provide all copies of finished or unfinished documents prepared by Consultant under this Agreement to the County as stated in Exhibit D, "Project Deliverables".
- (5) Consultant shall be entitled to receive compensation for any satisfactory work completed on such documents as reasonably determined by the County.
- (6) Whether or not the Consultant's right to proceed with the work has been terminated, the Consultant shall be liable for any damage to the County resulting from the Consultant's refusal or failure to complete the work within the specified time period, and said damages shall include, but not be limited to, any additional costs associated with the County obtaining the services of another Consultant to complete the project.

#### ARTICLE 15. TERMINATION FOR CONVENIENCE OF COUNTY

Notwithstanding any other provisions, the County may terminate this Agreement for its convenience at any time by a written notice to Consultant. If the Agreement is terminated for convenience by the County, as provided in this article, Consultant will be paid compensation for those services actually performed. Partially completed tasks will be compensated for based on a signed statement of completion to be submitted by Consultant which shall itemize each task element and briefly state what work has been completed and what work remains to be done.

If, after termination, it is determined that the Consultant was not in default, or that the default was excusable, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the government.

#### ARTICLE 16. WAIVER OF BREACH

The waiver by either party of a breach or violation of any provision of this Agreement, shall not operate or be construed to be, a waiver of any subsequent breach or violation of the same or other provision thereof.

#### ARTICLE 17. INDEPENDENT CONSULTANT

Consultant shall perform the services under this Agreement as an independent Consultant and nothing contained herein shall be construed to be inconsistent with such relationship or status. Nothing in this Agreement shall be interpreted or construed to constitute Consultant or any of its agents or employees to be the agent, employee or representative of County.

#### ARTICLE 18. PROFESSIONAL RESPONSIBILITY

Consultant represents that it has, or will secure at its own expenses, all personnel appropriate to perform all work to be completed under this Agreement;

All the services required hereunder will be performed by Consultant or under the direct supervision of Consultant. All personnel engaged in the Project by Consultant shall be fully qualified and shall be authorized or permitted under applicable State and local law to perform such services.

None of the work or services covered by this Agreement shall be transferred, assigned, or subcontracted by Consultant without the prior written consent of the County.

## ARTICLE 19. COOPERATION WITH OTHER CONSULTANTS

Consultant will undertake the Project in cooperation with and in coordination with other studies, projects or related work performed for, with or by County's employees, appointed committee(s) or other Consultants. Consultant shall fully cooperate with such other related Consultants and County employees or appointed committees. Consultant shall provide within his schedule of work, time and effort to coordinate with other Consultants under contract with County. Consultant shall not commit or permit any act, which will interfere with the performance of work by any other consultant or by County employees. Consultant shall not be liable or responsible for the delays of third parties not under its control nor affiliated with the Consultant in any manner.

#### ARTICLE 20. ACCURACY OF WORK

Consultant shall be responsible for the accuracy of his work and shall promptly correct its errors and omissions without additional compensation. Acceptance of the work by the County will not relieve Consultant of the responsibility of subsequent corrections of any errors and the clarification of any ambiguities. Consultant shall prepare any plans, report, fieldwork, or data required by County to correct its errors or omissions. The above consultation, clarification or correction shall be made without added compensation to Consultant. Consultant shall give immediate attention to these changes so there will be a minimum of delay to others.

#### ARTICLE 21. REVIEW OF WORK

Authorized representatives of County may at all reasonable times review and inspect Project activities and data collected under this Agreement and amendments thereto. All reports, drawings, studies, specifications, estimates, maps and computations prepared by or for Consultant, shall be available to authorized representatives of County for inspection and review at all reasonable times in the main office of County. Acceptance shall not relieve Consultant of its professional obligation to correct, at its expense, any of its errors in work. County may request at any time and Consultant shall produce progress prints or copies of any work as performed under this Agreement. Refusal by Consultant to submit progress reports and/or plans shall be cause for County, without any liability thereof, to withhold payment to consultant until Consultant complies with County's request in this regard. County's review recommendations shall be incorporated into the plans by Consultant.

#### ARTICLE 22. INDEMNIFICATION

Professional Services Indemnification. With respect to liability, 22.1 damages, costs, expenses (including reasonable attorney's fees and expenses incurred by any of them), claims, suits and judgments that arise or are alleged to arise out of the Consultant/Contractor's acts, errors, or omissions in the performance of professional services, the Consultant/Contractor shall indemnify, release, and hold harmless Fulton County, its Commissioners and their respective officers, members, employees and agents (each, hereinafter referred to as an "Indemnified Person"), from and against liability, damages, costs, expenses (including reasonable attorney's fees and expenses incurred by any of them), claims, suits and judgments only to the extent such liability is caused by the negligence of the Consultant/Contractor in the delivery of the Work under this Agreement, but such indemnity is limited to those liabilities caused by a Negligent Professional Act, as defined below. This indemnification survives the termination of this Agreement and shall also survive the dissolution or to the extent allowed by law, the bankruptcy of Consultant/Contractor.

For the purposes of the Professional Services Indemnity above, a "Negligent Professional Act" means a negligent act, error, or omission in the performance of Professional Services (or by any person or entity, including joint ventures, for whom Consultant/Contractor is liable) that causes liability and fails to meet the applicable professional standard of care, skill and ability under similar conditions and like surrounding circumstances, as is ordinarily employed by others in their profession.

Consultant/Contractor obligation to indemnify and hold harmless, as set forth hereinabove, shall also include, but is not limited to, any matter arising out of any actual or alleged infringement of any patent, trademark, copyright, or service mark, or other actual or alleged unfair competition disparagement of product or service, or other tort or any type whatsoever, or any actual or alleged violation of trade regulations.

Consultant/Contractor further agrees to indemnify and hold harmless Fulton County, its Commissioners, officers, employees, subcontractors, successors, assigns and agents from and against any and all claims or liability for compensation under the Worker's Compensation Act, Disability Benefits Act, or any other employee benefits act arising out of injuries sustained by any employees of Consultant/Contractor. These indemnities shall not be limited by reason of the listing of any insurance coverage.

- 22.2 <u>Notice of Claim.</u> If an Indemnified Person receives written notice of any claim or circumstance which could give rise to indemnified losses, the receiving party shall promptly give written notice to Consultant/Contractor, and shall use best efforts to deliver such written notice within ten (10) Business Days. The notice must include a copy of such written notice of claim, or, if the Indemnified Person did not receive a written notice of claim, a description of the indemnification event in reasonable detail and the basis on which indemnification may be due. Such notice will not stop or prevent an Indemnified Person from later asserting a different basis for indemnification. If an Indemnified Person does not provide this notice within the ten (10) Business Day period, it does not waive any right to indemnification except to the extent that Consultant/Contractor is prejudiced, suffers loss, or incurs additional expense solely because of the delay.
- 22.3 Defense. Consultant/Contractor, at Consultant/Contractor's own expense, shall defend each such action, suit, or proceeding or cause the same to be resisted and defended by counsel designated by the Indemnified Person and reasonably approved by Consultant/Contractor (provided that in all instances the County Attorney of Fulton County Georgia shall be acceptable, and, for the avoidance of doubt, is the only counsel authorized to represent the County). If any such action, suit or proceedings should result in final judgment against the Indemnified Person, Consultant/Contractor shall promptly satisfy and discharge such judgment or cause such judgment to be promptly satisfied and discharged. Within ten (10) Business Days after receiving written notice of the indemnification request. Consultant/Contractor shall acknowledge in writing delivered to the (with a copy to the County Attornev) Indemnified Person Consultant/Contractor is defending the claim as required hereunder.

#### 22.4 Separate Counsel.

22.4.1 <u>Mandatory Separate Counsel.</u> In the event that there is any potential conflict of interest that could reasonably arise in the representation of any Indemnified Person and Consultant/Contractor in the defense of any action, suit or proceeding pursuant to Section 22.3 above or in the event that state or local law requires the use of specific counsel, (i) such Indemnified Person may elect in its sole and absolute discretion whether to waive such conflict of interest, and (ii) unless such Indemnified Person (and, as applicable, Consultant/Contractor) elects to waive such conflict of interest, or in any event if required by state or local law, then the counsel designated by the Indemnified Person shall solely

represent such Indemnified Person and, if applicable, Consultant/Contractor shall retain its own separate counsel, each at Consultant/Contractor's sole cost and expense.

22.4.2 Voluntary Separate Counsel. Notwithstanding Consultant/Contractor's obligation to defend, where applicable pursuant to Section 22.3, a claim, the Indemnified Person may retain separate counsel to participate in (but not control or impair) the defense and to participate in (but not control or impair) any settlement negotiations, provided that for so long as Consultant/Contractor has complied with all of Consultant/Contractor's obligations with respect to such claim, the cost of such separate counsel shall be at the sole cost and expense of such Indemnified Person (provided that if Consultant/Contractor has not complied with all of Consultant/Contractor's obligations with respect to such claim, Consultant/Contractor shall be obligated to pay the cost and expense of such separate counsel). Consultant/Contractor may settle the claim without the consent or agreement of the Indemnified Person, unless the settlement (i) would result in injunctive relief or other equitable remedies or otherwise require the Indemnified Person to comply with restrictions or limitations that adversely affect or materially impair the reputation and standing of the Indemnified Person, (ii) would require the Indemnified Person to pay amounts that Consultant/Contractor or its insurer does not fund in full, (iii) would not result in the Indemnified Person's full and complete release from all liability to the plaintiffs or claimants who are parties to or otherwise bound by the settlement, or (iv) directly involves the County (in which case the County of Fulton County, Georgia shall be the only counsel authorized to represent the County with respect to any such settlement).

**22.5** <u>Survival.</u> The provisions of this Article will survive any expiration or earlier termination of this Agreement and any closing, settlement or other similar event which occurs under this Agreement.

#### ARTICLE 23. CONFIDENTIALITY

Consultant agrees that its conclusions and any reports are for the confidential information of County and that it will not disclose its conclusions in whole or in part to any persons whatsoever, other than to submit its written documentation to County, and will only discuss the same with it or its authorized representatives, except as required under this Agreement to provide information to the public. Upon completion of this Agreement term, all documents, reports, maps, data and studies prepared by Consultant pursuant thereto and any equipment paid for by County as a result of this Agreement, shall become the property of the County and be delivered to the User Department's Representative.

Articles, papers, bulletins, reports, or other materials reporting the plans, progress, analyses, or results and findings of the work conducted under this Agreement shall not be presented publicly or published without prior approval in writing of County.

It is further agreed that if any information concerning the Project, its conduct results, or data gathered or processed should be released by Consultant without prior approval from County, the release of the same shall constitute grounds for termination of this Agreement without indemnity to Consultant, but should any such information be released by County or by Consultant with such prior written approval, the same shall be regarded as Public information and no longer subject to the restrictions of this Agreement.

# ARTICLE 24. OWNERSHIP OF INTELLECTUAL PROPERTY AND INFORMATION

Consultant agrees that Fulton County is the sole owner of all information, data, and materials that are developed or prepared subject to this Agreement. Consultant or any sub-consultant is not allowed to use or sell any information subject to this contract for educational, publication, profit, research or any other purpose without the written and authorized consent of the County. All electronic files used in connection to this Agreement, which are by definition, any custom software files used in connection to this Agreement, (collectively, the "Software"), shall be turned over to the County for its use after termination hereof and Consultant shall have no interest of any kind in such electronic files. Any required licenses and fees for the Software or other required materials shall be purchased and/or paid for by Consultant and registered in the name of the County, if possible. The Software as defined hereunder, specifically excludes all software, documentation, information, and materials in which Consultant has pre-existing proprietary rights and/or has otherwise been licensed to Consultant prior to this Agreement, and any upgrades, updates, modifications or enhancements thereto. Consultant agrees to provide at no cost to County any upgrades to any software used in connection with this Agreement which may be subsequently developed or upgraded for a period of three (3) years from the date of completion of the work under the Agreement, except in the case of commercial Software licensed to the County. Any information developed for use in connection with this Agreement may be released as public domain information by the County at its sole discretion.

#### ARTICLE 25. COVENANT AGAINST CONTINGENT FEES

Consultant warrants that no person or selling agency has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, excepting bona fide employees maintained by Consultant for the purpose of securing business and that Consultant has not received any non-County fee related to this Agreement without the prior written consent of County. For breach or violation of this warranty, County shall have the right to annul this Agreement without liability or at its discretion to deduct from the Contract Price or consideration the full amount of such commission, percentage, brokerage or contingent fee.

#### ARTICLE 26. INSURANCE

Consultant agrees to obtain and maintain during the entire term of this Agreement, all of the insurance required as specified in the Agreement documents, Exhibit H,

Insurance and Risk Management Forms, with the County as an additional insured and shall furnish the County a Certificate of Insurance showing the required coverage. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

#### ARTICLE 27. PROHIBITED INTEREST

#### Section 27.01 Conflict of interest:

Consultant agrees that it presently has no interest and shall acquire no interest direct or indirect that would conflict in any manner or degree with the performance of its service hereunder. Consultant further agrees that, in the performance of the Agreement, no person having any such interest shall be employed.

#### Section 27.02 Interest of Public Officials:

No member, officer or employee of County during his tenure shall have any interest, direct or indirect, in this Agreement or the proceeds thereof.

#### ARTICLE 28. SUBCONTRACTING

Consultant shall not subcontract any part of the work covered by this Agreement or permit subcontracted work to be further subcontracted without prior written approval of County.

#### ARTICLE 29. ASSIGNABILITY

Consultant shall not assign or subcontract this Agreement or any portion thereof without the prior expressed written consent of County. Any attempted assignment or subcontracting by Consultant without the prior expressed written consent of County shall at County's sole option terminate this Agreement without any notice to Consultant of such termination. Consultant binds itself, its successors, assigns, and legal representatives of such other party in respect to all covenants, agreements and obligations contained herein.

## ARTICLE 30. ANTI-KICKBACK CLAUSE

Salaries of engineers, surveyors, draftsmen, clerical and technicians performing work under this Agreement shall be paid unconditionally and not less often than once a month without deduction or rebate on any account except only such payroll deductions as are mandatory by law. Consultant hereby promises to comply with all applicable "Anti-Kickback" Laws, and shall insert appropriate provisions in all subcontracts covering work under this Agreement.

#### ARTICLE 31. AUDITS AND INSPECTORS

At any time during normal business hours and as often as County may deem necessary, Consultant shall make available to County and/or representatives of the County for examination all of its records with respect to all matters covered by this Agreement.

It shall also permit County and/or representative of the County to audit, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Agreement. Consultant's records of personnel, conditions of employment, and financial statements (hereinafter "Information") constitute trade secrets and are considered confidential and proprietary by Consultant. To the extent County audits or examines such Information related to this Agreement, County shall not disclose or otherwise make available to third parties any such Information without Consultant's prior written consent unless required to do so by a court order. Nothing in this Agreement shall be construed as granting County any right to make copies, excerpts or transcripts of such information outside the area covered by this Agreement without the prior written consent of Consultant. Consultant shall maintain all books, documents, papers, accounting records and other evidence pertaining to costs incurred on the Project and used in support of its proposal and shall make such material available at all reasonable times during the period of the Agreement and for eight years from the date of final payment under the Agreement, for inspection by County or any reviewing agencies and copies thereof shall be furnished upon request and at no additional cost to County. Consultant agrees that the provisions of this Article shall be included in any Agreements it may make with any sub-consultant, assignee or transferee.

#### ARTICLE 32, ACCOUNTING SYSTEM

Consultant shall have an accounting system, which is established, and maintaining in accordance with generally accepted accounting principles. Consultant must account for cost in a manner consistent with generally accepted accounting procedures, as approved by Fulton County.

# ARTICLE 33. VERBAL AGREEMENT

No verbal agreement or conversation with any officer, agent or employee of County either before, during or after the execution of this Agreement, shall affect or modify any of the terms of obligations herein contained, nor shall such verbal agreement or conversation entitle Consultant to any additional payment whatsoever under the terms of this Agreement. All changes to this shall be in writing and the form of a change order in supplemental agreement, approved by the County, and entered on the Minutes of the Board of Commissioners.

#### ARTICLE 34. NOTICES

All notices shall be in writing and delivered in person or transmitted by certified mail, postage prepaid.

Notice to County, shall be addressed as follows:

Director 141 Pryor St.

Atlanta, Georgia 30303 Telephone: 404-612-3772

Email:

joseph.davis@fultoncountyga.gov

Attention:

Joseph Davis

#### With a copy to:

Department of Purchasing & Contract Compliance Interim Director 130 Peachtree Street, S.W. Suite 1168 Atlanta, Georgia 30303 Telephone: (404) 612-5800

Email: felicia.strong-whitaker@fultoncountyga.gov

Attention: Felicia Strong-Whitaker

Notices to Consultant shall be addressed as follows:

Fire Extinguisher Testing and Maintenance Services 1705 Corporate Drive, Suite 440, Norcross, GA 30093

Telephone: 6782347883 Email: Koht@cintas.com Tony Koh Attention:

#### ARTICLE 35. JURISDICTION

This Agreement will be executed and implemented in Fulton County. Further, this Agreement shall be administered and interpreted under the laws of the State of Georgia. Jurisdiction of litigation arising from this Agreement shall be in the Fulton County Superior Courts. If any part of this Agreement is found to be in conflict with applicable laws, such part shall be inoperative, null and void insofar as it is in conflict with said laws, but the remainder of this Agreement shall be in full force and effect.

Whenever reference is made in the Agreement to standards or codes in accordance with which work is to be performed, the edition or revision of the standards or codes current on the effective date of this Agreement shall apply, unless otherwise expressly stated.

#### ARTICLE 36. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this Agreement, Consultant agrees as follows:

Section 36.01 Consultant will not discriminate against any employee or applicant for employment because of race, creed, color, sex or national origin;

Section 36.02 Consultant will, in all solicitations or advertisements for employees placed by, or on behalf of, Consultant state that all qualified applicants, will receive consideration for employment without regard to race, creed, color, sex or national origin;

Section 36.03 Consultant will cause the foregoing provisions to be inserted in all subcontracts for any work covered by the Agreement so that such provision will be binding upon each sub-consultant, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.

#### ARTICLE 37. FORCE MAJEURE

Neither County nor Consultant shall be deemed in violation of this Agreement if either is prevented from performing its obligations hereunder for any reason beyond its control, including but not limited to acts of God, civil or military authority, act of public enemy, accidents, fires, explosions, earthquakes, floods or catastrophic failures of public transportation, provided however, that nothing herein shall relieve or be construed to relieve Consultant from performing its obligations hereunder in the event of riots, rebellions or legal strikes.

# ARTICLE 38. OPEN RECORDS ACT

The Georgia Open Records Act, O.C.G.A. Section 50-18-70 et seg., applies to this Agreement. The Consultant acknowledges that any documents or computerized data provided to the County by the Consultant may be subject to release to the public. The Consultant also acknowledges that documents and computerized data created or held by the Consultant in relation to the Agreement may be subject to release to the public, to include documents turned over to the County. The Consultant shall cooperate with and provide assistance to the County in rapidly responding to Open Records Act requests. The Consultant shall notify the County of any Open Records Act requests no later than 24 hours following receipt of any such requests by the Consultant. The Consultant shall promptly comply with the instructions or requests of the County in relation to responding to Open Records Act requests.

# ARTICLE 39. CONSULTANT'S COMPLIANCE WITH ALL ASSURANCES OR PROMISES MADE IN RESPONSE TO PROCUREMENT

Where the procurement documents do not place a degree or level of service relating to the scope of work, M/FBE participation, or any other matter relating to the services being procured, should any Consultant submit a response to the County promising to provide a certain level of service for the scope of work, M/FBE participation, or any other matter, including where such promises or assurances are greater than what is required by the procurement documents, and should this response containing these promises or assurances be accepted by the County and made a part of the Contract Documents, then the degree or level of service promised relating to the scope of work, M/FBE participation, or other matter shall be considered to be a material part of the Agreement between the Consultant and the County, such that the Consultant's failure to provide the agreed upon degree or level of service or participation shall be a material breach of the Agreement giving the County just cause to terminate the Agreement for cause, pursuant to ARTICLE 14 of the Agreement.

#### ARTICLE 40. INVOICING AND PAYMENT

Consultant shall submit monthly invoices for work performed during the previous calendar month, in a form acceptable to the County and accompanied by all support documentation requested by the County, for payment and for services that were completed during the preceding phase. The County shall review for approval of said invoices. The County shall have the right not to pay any invoice or part thereof if not properly supported, or if the costs requested or a part thereof, as determined by the County, are reasonably in excess of the actual stage of completion.

**Time of Payment**: The County shall make payments to Consultant within thirty (30) days after receipt of a proper invoice. Parties hereto expressly agree that the above contract term shall supersede the rates of interest, payment periods, and contract and subcontract terms provided for under the Georgia Prompt Pay Act, O.C.G.A. 13-11-1 et seq., pursuant to 13-11-7(b), and the rates of interest, payment periods, and contract and subcontract terms provided for under the Prompt Pay Act shall have no application to this Agreement; parties further agree that the County shall not be liable for any interest or penalty arising from late payments.

Submittal of Invoices: Invoices shall be submitted as follows:

#### Via Mail:

Fulton County Government 141 Pryor Street, SW Suite 7001 Atlanta, Georgia 30303 Attn: Finance Department – Accounts Payable

OR

#### Via Email:

Email: Accounts.Payable@fultoncountyga.gov

At minimum, original invoices must reference all of the following information:

- 1) Vendor Information
  - a. Vendor Name
  - b. Vendor Address
  - c. Vendor Code
  - d. Vendor Contact Information
  - e. Remittance Address
- 2) Invoice Details
  - a. Invoice Date
  - b. Invoice Number (uniquely numbered, no duplicates)
  - c. Purchase Order Reference Number
  - d. Date(s) of Services Performed
  - e. Itemization of Services Provided/Commodity Units
- 3) Fulton County Department Information (needed for invoice approval)
  - a. Department Name
  - b. Department Representative Name

Consultant's cumulative invoices shall not exceed the total not-to-exceed fee established for this Agreement.

County's Right to Withhold Payments: The County may withhold payments, not to exceed the total of two months' fees of the applicable SOW, for services that involve disputed costs, involve disputed audits, or are otherwise performed in an inadequate fashion. Payments withheld by the County will be released and paid to the Consultant when the services are subsequently performed adequately and on a timely basis, the causes for disputes are reconciled or any other remedies or actions stipulated by the County are satisfied. If there is a good faith dispute regarding a portion of an invoice, Consultant will notify County and detail the dispute before the invoice date. The County shall promptly pay any undisputed items contained in such invoices. Upon resolution of the dispute, any disputed amounts owed to Consultant will be promptly paid by County.

Payment of Sub-consultants/Suppliers: The Consultant must certify in writing that all sub-consultants of the Consultant and suppliers have been promptly paid for work and materials and previous progress payments received. In the event the prime Consultant is unable to pay sub-consultants or suppliers until it has received a progress payment from Fulton County, the prime Consultant shall pay all sub-consultants or supplier funds due from said progress payments within forty-eight (48) hours of receipt of payment from Fulton County and in no event later than fifteen days as provided for by State Law.

Acceptance of Payments by Consultant; Release. The acceptance by the Consultant of any payment for services under this Agreement will, in each instance, operate as, and be a release to the County from, all claim and liability to the Consultant for work performed or furnished for or relating to the service for which payment was accepted, unless the Consultant within five (5) days of its receipt of a payment, advises the County in writing of a specific claim it contends is not released by that payment.

#### ARTICLE 41. **TAXES**

The Consultant shall pay all sales, retail, occupational, service, excise, old age benefit and unemployment compensation taxes, consumer, use and other similar taxes, as well as any other taxes or duties on the materials, equipment, and labor for the work provided by the Consultant which are legally enacted by any municipal, county, state or federal authority, department or agency at the time bids are received, whether or not yet effective. The Consultant shall maintain records pertaining to such taxes as well as payment thereof and shall make the same available to the County at all reasonable times for inspection and copying. The Consultant shall apply for any and all tax exemptions which may be applicable and shall timely request from the County such documents and information as may be necessary to obtain such tax exemptions. The County shall have no liability to the Consultant for payment of any tax from which it is exempt.

## ARTICLE 42. PERMITS, LICENSES AND BONDS

All permits and licenses necessary for the work shall be secured and paid for by the Consultant. If any permit, license or certificate expires or is revoked, terminated, or suspended as a result of any action on the part of the Consultant, the Consultant shall not be entitled to additional compensation or time.

#### ARTICLE 43. NON-APPROPRIATION

This Agreement states the total obligation of the County to the Consultant for the calendar year of execution. Notwithstanding anything contained in this Agreement, the obligation of the County to make payments provided under this Agreement shall be subject to annual appropriations of funds thereof by the governing body of the County and such obligation shall not constitute a pledge of the full faith and credit of the County within the meaning of any constitutional debt limitation. The Director of Finance shall deliver written notice to the Consultant in the event the County does not intend to budget funds for the succeeding Contract year.

Notwithstanding anything contained in this Agreement, if sufficient funds have not been appropriated to support continuation of this Agreement for an additional calendar year or an additional term of the Agreement, this Agreement shall terminate absolutely and without further obligation on the part of the County at the close of the calendar year of its execution and at the close of each succeeding

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calendar year of which it may be renewed, unless a shorter termination period is provided or the County suspends performance pending the appropriation of funds.

#### ARTICLE 44. WAGE CLAUSE

Consultant shall agree that in the performance of this Agreement the Consultant will comply with all lawful agreements, if any, which the Consultant had made with any association, union, or other entity, with respect to wages, salaries, and working conditions, so as not to cause inconvenience, picketing, or work stoppage.

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONSULTANT:
FULTON COUNTY, GEORGIA	Fire Extinguisher Testing and Maintenance Services
Docusigned by:  4A8C2C24B87A45E  Dick Anderson  County Manager	Tony kou  Tony Kon  General Manager
ATTEST:  Docusigned by:  Toma Griur	ATTEST:
Tonya R. Grier Clerk to the Commission  DocuSigned by:	Secretary/ Assistant Secretary
(Affix County Seal)  APPROVED:  DocuSigned by:	(Affix Corporate Seal) ATTEST:
Felicia Strong-Whitaker  Felicia Strong-Whitaker	Amaya Hepbum Notary Public
Chief Purchasing Agent  APPROVED AS TO FORM:	County: Rockdale  Commission Expires: 1123 2020
Patrick O'Connor  61E8837846AF49C  Office of the County Attorney	(Affix Notary Seal L. A. K. H. C. L. C. L.
APPROVED AS TO CONTENT  Docusigned by:  Joseph Davis  B20354ABB008422	ANUARY SE AN
Joseph Davis, Director Real Estate and Asset Management	THE PUBLINE

ITEM#:	RCS:	ITEM#: 2022-0874	RM:	11/16/2022	Recess	Meeting
RECESS MEETING		REGULAR MEETING				

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# **ADDENDA**



Date: June 13, 2022

Project Number: 22ITB134833C -MH

Project Title:

This Addendum forms a part of the contract documents and <u>modifies</u> the original RFP documents as noted below:

ADDENDUM NO. 2 Correction on the Due Date

Due Date is June 23, 2022 @ 11:00 A.M.

The undersigned Bidder/Proposer acknowledges receipt of this Addendum by uploading this form with the Bid/Proposal submittal package as outlined in 3.2 of the RFP

Cintas Fine Patect

Signature of Authorized Representative

Saker Specialist.



Project :22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services Date: July 13, 2022

This Addendum forms a part of the contract documents and <u>modifies</u> the original bid documents as noted below:

#### Solicitation Extended to:

Thursday, July 21, 2022 @ 11:00 A.M.

#### **Questions and Answers**

# Location of Fire Extinguishers

#### **ACKNOWLEDGEMENT OF ADDENDUM NO.7**

The undersigned Proposer acknowledges receipt of this Addendum by returning one (1) copy of this form with the bid submittal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168, Atlanta, Georgia 30303 by the bid due date and time Thursday, July 21th, 2022 by 11:00 A.M.

This is to acknowledge receipt of Addendum No. 7, 18th day of

Legal Name of Bidder

Signature of Authorized Representative

Sales Specialist



Project :22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services Date: July 7, 2022

This Addendum forms a part of the contract documents and <u>modifies</u> the original bid documents as noted below:

#### Solicitation Extended to:

Thursday, July 21, 2022 @ 11:00 A.M.

#### **ACKNOWLEDGEMENT OF ADDENDUM NO.6**

The undersigned Proposer acknowledges receipt of this Addendum by returning one (1) copy of this form with the bid submittal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168, Atlanta, Georgia 30303 by the bid due date and time <u>Thursday</u>, July <u>21<sup>th</sup></u>, 2022 by 11:00 A.M.

This is to acknowledge receipt of Addendum No. 6, 18th day of

CAHAS FIRE

Signature of Authorized Representative

Sakes Secialist



Project :22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services Date: July 6, 2022

This Addendum forms a part of the contract documents and <u>modifies</u> the original bid documents as noted below:

#### Solicitation Extended to:

Thursday, July 21, 2022 @ 11:00 A.M.

#### **ACKNOWLEDGEMENT OF ADDENDUM NO.5**

The undersigned Proposer acknowledges receipt of this Addendum by returning one (1) copy of this form with the bid submittal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168, Atlanta, Georgia 30303 by the bid due date and time <u>Thursday</u>, July <u>21<sup>th</sup></u>, 2022 by 11:00 A.M.

This is to acknowledge receipt of Addendum No. 5, 18th day of

Legal Name of Ridder

Signature of Authorized Representative

Salar Specialist



Project :22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services

Date: June 28, 2022

This Addendum forms a part of the contract documents and <u>modifies</u> the original bid documents as noted below:

#### Solicitation Extended to:

Thursday, July 7, 2022 @ 11:00 A.M.

#### **ACKNOWLEDGEMENT OF ADDENDUM NO.4**

The undersigned Proposer acknowledges receipt of this Addendum by returning one (1) copy of this form with the bid submittal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168, Atlanta, Georgia 30303 by the bid due date and time <u>Thursday</u>, July 7<sup>th</sup>, 2022 by 11:00 A.M.

This is to acknowledge receipt of Addendum No. 4, 1844 day of

Signature of Authorized Representative

Saler Sevialist



Project Title & Number: 22ITB134833C-MH, Fire Extinguisher Testing and Maintenance

Services

Date: June 13, 2022

This Addendum forms a part of the contract documents and <u>modifies</u> the original bid documents as noted below:

Due Date has been Extended:

Thursday, June 30, 2022 @ 11:00 A.M.

#### **ACKNOWLEDGEMENT OF ADDENDUM NO.3**

The undersigned Proposer acknowledges receipt of this Addendum by returning one (1) copy of this form with the bid submittal package to the Department of Purchasing & Contract Compliance, Fulton County Public Safety Building, 130 Peachtree Street, S.W., Suite 1168, Atlanta, Georgia 30303 by the bid due date and time <u>Thursday</u>, <u>June</u> 30<sup>th</sup>, 2022 by 11:00 A.M.

This is to acknowledge receipt of Addendum No. 3, 18th day of

Legal Name of Bidder

Signature of Authorized Representative

Sakes Secralist



Date: June 13, 2022

Project Number: 22ITB134833C -MH

Project Title:

This Addendum forms a part of the contract documents and <u>modifies</u> the original RFP documents as noted below:

ADDENDUM NO. 2 Correction on the Due Date

Due Date is June 23, 2022 @ 11:00 A.M.

The undersigned Bidder/Proposer acknowledges receipt of this Addendum by uploading this form with the Bid/Proposal submittal package as outlined in 3.2 of the RFP

Legal Name of Bidder/Proposer

Signature of Authorized Representative

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# EXHIBIT A GENERAL CONDITIONS

## GENERAL CONDITIONS

1. Proposals may be withdrawn upon receipt of a written request prior to the stated due date and time. If a firm seeks to withdraw a proposal after the due date and time, the firm must present a notarized statement indicating that an error was made, with an explanation of how it occurred. The withdrawal request must be accompanied by documentation supporting the claim. Prior to approving or disapproving the request, an opinion will be obtained from Fulton County's Legal Counsel indicating whether the firm is bound by its proposal.

Proposals for projects that are solicited pursuant to the Georgia Local Government Public Works Construction Law (O.C.G.A. § 36-91-1 et seq.) may be withdrawn as follows:

The County must advise Offerors in the request for proposals of the number of days that Offerors will be required to honor their proposals. If an Offeror is not selected within 60 days of opening the proposals, any Offeror that is determined by the governmental entity to be unlikely of being selected for contract award will be released from the proposal.

- 2. Fulton County shall be the sole judge of the quality and the applicability of all proposals. Design, features, overall quality, local facilities, terms and other pertinent considerations will be taken into account in determining acceptability.
- 3. The successful Offeror must assume full responsibility for delivery of all goods and services proposed in accordance with the executed Contract.
- 4. The successful Offeror must assume full responsibility for providing warranty service on all goods, materials, or equipment provided to the County in accordance with Contract Article 20.
- 5. The successful Offeror shall be responsible for the proper training and certification of personnel used in the performance of the services proposed.
- The successful Offeror shall not assign, transfer, convey, sublet, or otherwise
  dispose of any contract resulting from the RFP or of any of its rights, title or
  interest therein without prior written consent of the Fulton County Board of
  Commissioners.
- 7. In case of material default by the successful Offeror, Fulton County may procure the articles or services from another source and hold the successful Vendor responsible for any direct damages subject to the Limitation of Liability as set forth in Article 46 above.

- 8. All proposals and bids submitted to Fulton County are subject to the Georgia "Open Records Act", Official Code of Georgia, Annotated (O.C.G.A.) § 50-18-70 et seq.
- 9. All proposals and bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h).

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# EXHIBIT B SPECIAL CONDITIONS

#### SPECIAL CONDITIONS

#### **Contractor Qualification and Requirements:**

- a. The contractor must be licensed or permitted by the state of Georgia.
- b. Person/personnel servicing the extinguishers must carry a current permit issued by the state of Georgia.
- c. The bidder must provide copies of state of Georgia certifications or other acceptable forms of certification to prove that they are qualified to perform maintenance on fire extinguishers.
- d. The bidder must have been in the business of testing and maintaining fire extinguishers for minimum of three (3) years.
- e. The contractor must have hydrostatic test equipment approved by the Department of Transportation.

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# EXHIBIT C SCOPE OF WORK

# **SCOPE OF WORK**

The Consultant shall provide:

Prior to commencement of any work, the contractor will meet with facility maintenance personnel to discuss the points of contact, building access and invoice processing.

Prospective bidders to this solicitation must possess and upload a copy of a license issued by the State of Georgia Insurance and Fire Safety Commissioner.

The successful bidder shall provide the following contractual services:

- (1) Identifying all fire extinguishers installed in the designated building.
- (2) Annual inspection and certification of all fire extinguishers identified. The annual inspection must include verifying the condition of charge, physical state of valves and fittings on the container and replacement of any damaged clips/pins labels etc. No additional payments will be made for these parts/services.
- (3) Unscheduled and/or emergency refills, re-charging and/or repairing of specified fire extinguishers. The quote for refill/recharge and servicing shall include all costs associated with parts, ties, tags, labels, haz-mat charges, transportation charges and labor charges.

No additional payments will be made for these

- (4) Replace fire extinguisher/s where the existing ones are defective, after consulting representatives of Department of Real Estate and Asset Management.
- (5) The vendor must also be prepared to recommend and install new fire extinguishers to bring the building space in compliance with the code.
- (6) Periodic inspections, including six-year testing and maintenance, 12-year testing and hydrostatic testing where required.
- (7) Provide a compliance letter for each building inspected
- (8) Work must be performed in accordance with current edition of NFPA 10, portable fire extinguishers and in accordance with the National Association of Fire Equipment Distributors' (NAFED) Services and Recharge Manual.

- (9) The contractor must be capable of leaving loaner extinguishers when extinguishers are removed for work off-site. Fulton County will not pay rent for such loaner extinguishers.
- (10) The contractor must use Nitrogen or dry compressed air when refilling and /or servicing portable extinguishers with a minimum dew point of -60-degree F. Contractor must provide certificate indicating dew point if dry air is used.

The contractor, when performing CO2 continuity test on hose assemblies, shall provide an adhesive label indicating month/year test was performed.

Any parts that need to be replaced must be returned to the owner for his disposal.

Note: Any recommendation made in response to the inspection will be free of any charge to Fulton County.

## **Working Hours**

All specified testing and maintenance may be accomplished during normal business hours. The bidder may choose to accomplish some of the work at other than normal business hours at no additional cost to the county. The timing of repair services will be dictated by the seriousness of the situation. For this contract normal working hours will be from 7:00 A.M to 5:00 P.M. Monday thru Friday, excluding Fulton County holidays.

Any additional work requested by Fulton County to be performed outside of normal working hours (including weekends and holidays) will be paid at the quoted rate, subject to a maximum of 1.5 times the rate of the basic hourly rate bid. Holiday rates will apply only to holidays officially recognized by Fulton County.

The successful bidder is required to respond to all emergency repair calls within two (2) hours of notification failure to respond within the two (2) hour time will not be a basic for overtime payment.

## Warranty

The successful bidder will be responsible for providing warranty on all parts and labor for minimum period of ninety (90) days from the completion of the service. In the case of parts, if the manufacturer's standard warranty period is greater than 90 days, the manufacturer's standard warranty period will prevail. Any repair or replacement required within the warranty period will be at the expense of the successful bidder. Parts

under warranty will be replaced at no additional cost to Fulton County.

## **Technical Reports**

The successful bidder is required to submit a technical report on service calls/annual service within five (5) days of completion. The report must contain *necessarily* the following information:

- Number of fire extinguishers in each facility, indicating type and size of extinguisher inspected
- 2. Number of extinguishers replaced.
- 3. Inspection report as required.

## Fire Extinguisher Types:

Fulton County estimates there are approximately sixteen hundred (1600) fire extinguishers in facilities distributed across geographic confines of the County. Roughly sixty five percent (65 %) are A.B.C, ten (10) lbs. type.

Other types in the inventory are:

- 1. A.B.C Type, other sizes 15%
- 2. CO2, all sizes 4%
- 3. Halon/Halotron, all sizes 1%
- 4. All others 15%

Fulton County guarantees no quantities.

## Inspections:

The successful vendor shall submit to Fulton County an electronic copy of the Inspection report essentially showing:

- 1. Name of building
- 2. Type of extinguisher
- 3. Location
- 4. Type of service carried out

All extinguishers must be tagged with the service date and signed by the technician performing the work.

The bidder shall provide one inspection report for each facility, listing facility number, equipment inspected, type and status of each extinguisher and the time and date of inspection.

Any/all periodic required inspections as per NFPA 10, including continuity hose testing, etc., not described above.

After completion of all inspections the successful contractor must provide a certificate of inspection which must contain the following necessary information

- Number of extinguishers inspected
- That all of them have sufficient charge and have proper seals
- That all of them are properly labeled
- That extinguishers of the right type, are mounted properly and at distances required in NFPA

## EXHIBIT D PROJECT DELIVERABLES

## PROJECT DELIVERABLES

Delivery requirements will be as required by the individual zonal managers. However, the successful bidder must be capable of responding to emergency repair/refill calls within eight (8) hours.

- 1. Emergency requests: services must be provided within eight (8) hours to mitigate the emergency situation.
- 2. High priority requests: services must be provided within twenty-four (24) hours.
- 3. Routine requests: services must be provided within three (3) days.

To determine the most responsive and responsible vendor Fulton County will evaluate the following information that all bidders are required to include in their bid:

- 1. Price quoted by the vendor for inspection/maintenance of 5 lbs. and 10 lbs. all types of extinguishers.
- 2. Minimum service charge (flat charges per facility)
- 3. Cost of new (replacement) cylinders of 5 lbs. and 10 lbs. various types of extinguishers.

## EXHIBIT E COMPENSATION

## **COMPENSATION**

The County agrees to compensate the Consultant as follows:

County agrees to compensate Consultant for all services performed under this Agreement in an amount not to exceed \$45,000.00. The detailed costs are provided below:

#22ITB134833C-MH Fire Extinguisher Testing and Maintenance Services Section 2 Bld Form

**SECTION 2** 

**BID FORM** 

**BID FORM** 

Submitted To: Fulton County Government

Submitted By: Cintas Fire Protection

For: #22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services

Submitted on June 23, 2022.

The undersigned, as Bidder, hereby declares that the only person or persons interested in the Bid as principal or principals is or are named herein and that no other person than herein mentioned has any interest in this Bid or in the Contract to be entered into; that this Bid is made without connection with any other person, company or parties making a Bid; and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done; that he has examined the Drawings and Specifications for the work and contractual documents relative thereto, and has read all instructions to Bidders and General Conditions furnished prior to the openings of bids; that he has satisfied himself relative to the work to be performed.

The Bidder proposes and agrees, if this Bid is accepted, to contract with the Board of Commissioners of Fulton County, Atlanta, Georgia, in the form of contact specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation and labor necessary, and to complete the construction of the work in full and complete accordance with the shown, noted, and reasonably intended requirements of the Specifications and Contract Documents to the full and entire satisfaction of the Board of Commissioners of Fulton County, Atlanta, Georgia, with a definite understanding that no money will be allowed for extra work except as set forth in the attached General Conditions and Contract Documents for the following prices.

THE BASE BID IS THE AMOUNT UPON WHICH THE BIDDER WILL BE FORMALLY EVALUATED AND WHICH WILL BE USED TO DETERMINE THE LOWEST RESPONSIBLE BIDDER.

Please see the PRICING SHEET for more information

The base bid may not be withdrawn or modified for a period of sixty (60) days following the receipt of bids.

BASE BID AMOUNT (Do not include any Bid Alternates)

\$ 34,802.40
(Dollar Amount in Numbers)

This ty Four Thousand Eight Humbred Jwo Dollars and 40/100
(Dollar Amount in Words)

#22ITB134833C-MH
Fire Extinguisher Testing and Maintenance Services

Section 2 Bid Form

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written "Notice to Proceed" from the County.

The Bidder declares that he understands that the quantities shown for the unit prices items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustments will be made to the contract amount by direct increase or decrease.

## **PRICING**

Prices shall remain firm through December 31, 2025.

There will be no price escalation during the validity of the Purchase Order. Prices shall be all-inclusive, freight and all charges paid for delivery at the facility where the inspection resulted in replacement of extinguisher or parts thereof.

## PRICING SHEETS -

The information below must be completed in full. No portion of this Pricing Sheet shall be left blank. Please use the number on line 31 as the "Base Bid Amount" in Section 2, Bid Form

No	Type of Extinguisher	Type of Service	Estimated	Unit Cost	Total Cost
			Quantity (a)	(b)	(T)=(a)x(b)
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		+	<del>                                     </del>	(1)-(a)x(u)
1	5 lbs. ABC	Annual Service	200	\$ 5.31	\$1,062.00
2	5 lbs. ABC	Six Year Service	20	#31.37	\$ 627.40
3	5 lbs. ABC	Hydrostatic Tests	30	\$ <u>33.4</u> 0	\$1,002,00
4	5 lbs. ABC	Re-charging	20	\$ 33.40	\$ 668.00
5	5 lbs. ABC	Replace	10	\$ 59.71	\$ 597,10
6	10 lbs. ABC	Annual Service	950	\$ 5.3	\$5,044.50
7	10 lbs. ABC	Six Year Service	100	\$ 33.40	\$3,340,40
8	10 lbs. ABC	Hydrostatic Tests	50	\$ 33.40	\$1,670.
9	10 lbs. ABC	Re-charging	15	\$ 33,40	\$ 501.00
10	10 lbs. ABC	Replace	40	\$ 84.00	\$ 3,360 00
11	10 lbs. Dry Chemical	Annual Service	30	\$ 5.31	\$ 159,30
12	10 lbs. Dry Chemical	Six-year Service	10	\$ 33,40	\$ 334.00
13	10 lbs. Dry Chemical	Hydrostatic Tests	3	\$ 33.40	\$ 100.80
14	10 lbs. Dry Chemical	Re-charging	2	\$ 33.40	\$ 66.80
15	10 lbs. Dry Chemical	Replace	2	\$ 94,90	\$ 189.80
16	5 lbs. Dry Chemical	Annual Service	55	\$ 5.31	\$ 292.05
17	5 lbs. Dry Chemical	Six-year Service	5	\$ 31.37	\$ 156.85
18	5 lbs. Dry Chemical	Hydrostatic Tests	10	\$ 33,40	\$ 334,00
19	5 lbs. Dry Chemical	Re-charging	5	\$ <u>33.4</u> 0	\$ 167.00

Section 2 Bid Form

_					
20	5 lbs. Dry Chemical	Replace	30	\$ 59.71	\$1,794,30
21	10 lbs. *Halon/Halotron	Annual Service	35	\$ <u>5.31</u>	\$ <u>185.</u> 85
22	10 lbs. *Halon/Halotron	Six year Service	4	\$ 67.18	\$ <u>268.72</u>
23	10 lbs. *Halon/Halotron	Hydrostatic Tests	5	\$ 86.61	\$ 433.05
24	10 lbs. *Halon/Halotron	Re-charging	4	\$ 86.61	\$ 346,44
25	10 lbs. *Halon/Halotron	Replace	4	\$ 619.90	#2479.60
26	10 lbs. CO2	Annual Service	60	\$ 8.57	\$ 514,20
27	10 lbs. CO2	Hydrostatic Tests	9	\$ <u>48.63</u>	\$ 437.67
28	10 lbs. CO2	Re-charging	6	\$ 48.63	\$ 437.67
29	10 lbs. CO2	Replace	6	\$ 234.15	1 404,90
30	Service Call Charges	Charge per call	150 service	\$ <u>45.54</u>	\$ 6,831, 00
			calls		•
31	Total Cost for all estimated services (Please enter this amount as Base Bid				
	amount)				\$ 34,802,90

- \* Halon Indicate price for Halon or Halon replacement
  - 1. Quantities indicated above are estimates. Fulton County guarantees no minimum quantity.
  - 2. The above rates will be applied to the services when completed, irrespective of the quantity involved.

#22ITB134833C-MH
Fire Extinguisher Testing and Maintenance Service

Section 7
Contract Compliance Requirements

CERTIFICATION: The undersigned certifies that he/she has read, understands and agrees to be bound by the Bid/Proposer provisions, including the accompanying Exhibits and other terms and conditions regarding sub-contractor utilization. The undersigned further certifies that he/she is legally authorized by the Bidder/Proposer to make the statement and representation in this Exhibit and that said statements and representations are true and correct to the best of his/her knowledge and belief. The undersigned understands and agrees that if any of the statements and representations are made by the Bidder/Proposer knowing them to be false, or if there is a failure of the intentions, objectives and commitments set forth herein, then in any such event the Contractor's acts or failure to act, as the case may be, shall constitute a material breach of the contract, entitling the County to terminate the Contract for default. The right to so terminate shall be in addition to, and in lieu of, any other rights and remedies the County may have for other defaults under the contract.

By submitting this form, it is understood that every firm listed as a subcontractor has been properly notified and will participate.

Signature: 20 (colla)

Title: Sales Secrals

**Business or Corporate Name:** 

istas Fine Potection

Address:\_

5 Corporate Prive &

A 30087

Telephone: (470) 333-9988

Fax Number: 770) 333 - 9954

Email Address: rullick b Dantes, com

## **UTILIZATION REPORT - Post Award**

The awarded vendor(s) are required to report <u>all</u> payments to the prime contractor, subcontractors and sub-consultants (if applicable) during the project using the B2GNow software program. This requirement will be further explained by the Office of Contract Compliance upon determination of all awarded contracts.

Section 2 Bid Form

Dollars

The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten days after receipt of conformed contract documents for execution, the Bid Bond accompanying his bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure. Enclosed is a Bid Bond in the approved form, in the sum of:

(\$ <u> </u>	ding to the condition	ons of "Instructions	to Bidders" and
hereof.			
The undersigned acknowledge date appearing on each add ncorporates any modification therein.	lendum) and therek	y affirms that its Bid	d considers and
ADDENDUM# 1		DATED 6/8/202	2
ADDENDUM# 2.		DATED 6/13/20:	22
ADDENDUM#		DATED 6/8/20	22
ADDENDUM# #ろ		DATED 6/21/2	<u>or</u>
BIDDER: CINTAS Fine		4/8/20	2-2_
Signed by:	Type or Print Name	se Rudel h	
Title: Lulle &	Ineciales't	e)	
	4/	Le Drive	<del></del>
	iste 440		
	Vorcross, GA	30093	ANDEW AND
	•	770333-99	88
		/	

## EXHIBIT F PURCHASING FORMS

Section 6 Purchasing Forms & Instructions

## STATE OF GEORGIA

## **COUNTY OF FULTON**

FORM A: GEORGIA SECURITY AND IMMIGRATION CONTRACTOR AFFIDAVIT
AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with [insert name of prime contractor] Clotas Fire Postarion on behalf of Fulton County Government has registered with and is participating in a federal work authorization program\*, in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services to this contract with <u>Fulton County Government</u>, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the <u>Fulton County Government</u> at the time the subcontractor(s) is retained to perform such service.

160760
EEV/Basic Pilot Program* User Identification Number
All Golds Sinks Sion & Sion
BY: Authorized Officer of Agent
(Insert Contractor Name)
Saler Specialist
Title of Authorized Officer or Agent of Contractor
Lee Rudelik
Printed Name of Authorized Officer or Agent
Sworn to and subscribed before me this 21st day of JUNE, 2022
Notary Public: AUSA PWYCRO
County: ENWINETT
Commission Expires: CC+OCCY 10,2023

<sup>&</sup>lt;sup>1</sup>O.C.G.A.§ 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

<sup>&</sup>lt;sup>14</sup>[Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

Section 6 Purchasing Forms & Instructions

## STATE OF GEORGIA

## **COUNTY OF FULTON**

FORM B: GEORGIA SECURITY AND IMMIGRATION SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor O.C.G.A. 13-10-91, stating affirmatively that the individual, engaged in the physical performance of services <sup>3</sup> under a contractor.  Fulton County Government has registered with and is particularly authorization program*, <sup>4</sup> in accordance with the applicability established in O.C.G.A. 13-10-91.	firm or corporation which is ontract with <b>[insert name of</b> behalf of articipating in a federal work
EEV/Basic Pilot Program* User Identification Number	
EEV/Basic Pilot Program. Oser Identification Number	
BY: Authorized Officer of Agent (Insert Subcontractor Name)	
Title of Authorized Officer or Agent of Subcontractor	
Printed Name of Authorized Officer or Agent	
Sworn to and subscribed before me this day of	, 20
Notary Public:	
County:	
Commission Expires:	

<sup>&</sup>lt;sup>3</sup>O.C.G.A.§ 13-10-90(4), as amended by Senate Bill 160, provides that "physical performance of services" means any performance of labor or services for a public employer (e.g., Fulton County) using a bidding process (e.g., ITB, RFQ, RFP, etc.) or contract wherein the labor or services exceed \$2,499.99, except for those individuals licensed pursuant to title 26 or Title 43 or by the State Bar of Georgia and is in good standing when such contract is for service to be rendered by such individual.

<sup>\*\*[</sup>Any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603].

Section 2 Bid Form

Dollars

The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten days after receipt of conformed contract documents for execution, the Bid Bond accompanying his bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure. Enclosed is a Bid Bond in the approved form, in the sum of:

(\$ <u>N/A</u> ) accord provisions	ing to the conditions of "Instructions to Bidders" and
thereof.	
date appearing on each adde	s receipt of the following addenda (list by the number and endum) and thereby affirms that its Bid considers and s to the originally issued Bidding Documents included
ADDENDUM#	DATED 6/8/2022
ADDENDUM# 2	DATED 6/13/2022
ADDENDUM#	DATED 6/8/2022
ADDENDUM# #ろ	DATED 6/21/2022
BIDDER: CINTAS FIN	Protection 4/18/2022
Signed by:	galet / se Rudelich
$\mathcal{L}_{\mathcal{L}}$	Type or Print Name]
Title: Sulls o	Specialist
Business Address:/_	705 Corporate Drive
_Si	iste 440
	Torcros, GA 30093
Business Phone: <u>63</u>	18-234-7683 /770-333-9988
	/

Date:

#22ITB134833C-MH Fire Extinguisher Testing and Maintenance Services

6/21/2022

Section 6 Purchasing Forms & Instructions

## FORM C1: CONTRACTOR'S GEORGIA UTILITY LICENSE CERTIFICATION

FURING CT: CONTRACTOR & GEORGIA UTILITY LICENSE CENTRICATION
Contractor's Name: Cintas Fine Protection Inc.
Utility Contractor's Name: Contas Fine Profection, Inc.
Expiration Date of License: 12/31/2022
I certify that the above information is true and correct and that the classification noted is applicable to the Bid for this Project.
Signed:

(ATTACH COPY OF LICENSE)



COMMISSIONER OF INSURANCE SAFETY FIRE COMMISSIONER

# STATE OF GEORGIA

OFFICE OF

# GEORGIA SAFETY FIRE COMMISSIONER

License No.

CL 000359

920 West Tower, 2 Martin Luther King, Jr. Drive Atlanta, Georgia 30334

# FIRE PROTECTION CONTRACTOR LICENSE

Pursuant to the provisions of "Georgia Fire Sprinkler Act" (O.C.G.A. 25-11) and having met all application requirements and license qualifications pursuant 25-11-7 and the Rules and Regulations promulgated thereunder, this license is hereby granted to:

Cintas Fire Protection Inc 1705 Corporate Drive Suite 440 Norcross, GA 30093 This certificate is not transferable and may be revoked for violation of the Act, or the Rules and Regulations promulgated thereunder:

Date Nov 19, 2021

THIS CERTIFICATE EXPIRES 12/31/2022

Please visit our website at <a href="http://egov.oci.ga.gov/prodverification/">http://egov.oci.ga.gov/prodverification/</a>
to see additional real-time information regarding this license.

JOHN F. KING

INSURANCE AND SAFETY FIRE COMMISSIONER

Section 6 Purchasing Forms & Instructions

## FORM C2: CONTRACTOR'S GEORGIA GENERAL CONTRACTOR'S LICENSE CERTIFICATION

Contractor's Name: Cintus Fine Portection
General Contractor's License Number:
Expiration Date of License:
I certify that the above information is true and correct and that the classification noted is applicable to the Bid for this Project.
Signed:
Date:

(ATTACH COPY OF LICENSE)

Section 6 Purchasing Forms & Instructions

## FORM C3: GEORGIA PROFESSIONAL LICENSE CERTIFICATION

NOTE: Please complete this form for the work your firm will perform on this project.

Contractor's Name: Cintas Fine Rotection
Performing work as: Prime ContractorSub-Contractor
Professional License Type: Fine Extinguisher License Professional License Number: 2021-0013B
Expiration Date of License: 12 31 2022
I certify that the above information is true and correct and that the classification noted is applicable to the Bid for this Project.
Signed:
Date: 6/21/2022

(ATTACH COPY OF LICENSE)



COMMISSIONER OF INSURANCE SAFETY FIRE COMMISSIONER

JOHN F. KING

# STATE OF GEORGIA

OFFICE OF

**GEORGIA SAFETY FIRE COMMISSIONER** 

License No. 2021-0013B

Expired on: Dec 31, 2022

920 West Tower, 2 Martin Luther King, Jr. Drive Atlanta, Georgia 30334

# PRE-ENGINEERED INDUSTRIAL FIRE SUPPRESSION SYSTEMS PRE-ENGINEERED RESTAURANT SUPPRESSION SYSTEMS ENGINEERED FIRE SUPPRESSION SYSTEMS PORTABLE FIRE EXTINGUISHER LICENSE

Pursuant to the provisions of "Georgia Fire Extinguisher Law" (Chapter 25-12) and the "Georgia Fire Extinguisher Rules and Regulations" (Chapter 120 - 3 - 23) and having met all application requirements and license qualifications thereunder, this license is hereby granted to:

Cintas Fire Protection Inc

1705 Corporate Drive Suite 440 Norcross, GA 30093 License (s) restrictive to the following systems:

his license is not transferable and may be revoked for violation of the Law, or the Rules and Regulations promulgated thereunder:

CRAIG LANDOLT

STATE FIRE MARSHAL

JOHN F. KING

INSURANCE AND SAFETY FIRE COMMISSIONER

Section 6 Purchasing Forms & Instructions

### FORM D: DISCLOSURE FORM AND QUESTIONNAIRE

 Please provide the names and business addresses of each of the Offeror's firm's officers and directors.

For the purposes of this form, the term "Offeror" means an entity that responds to a solicitation for a County contract by either submitting a proposal in response to a Request for Proposal or a Request for Qualification or a Bid in response to an Invitation to Bid. Describe accurately, fully and completely, their respective relationships with said Offeror, including their ownership interests and their anticipated role in the management and operations of said Offeror.

Centar Fine Protection 1705 Corporate Drive Sudu440 Norwas, GA 30093 Cintas Corporation 6860 antas Blud. P.O.Bax 625737 Cincinnati, OH 45262

2. Please describe the general development of said Offeror's business during the past five (5) years, or such shorter period of time that said Offeror has been in business.

Test and Inspection of fine protection systems in public and commercial properties throughout Georgia via sales and astomer service.

3. Please state whether any employee, agent or representative of said Offeror who is or will be directly involved in the subject project has or has ever: (i) directly or indirectly had a business relationship with Fulton County; (ii) directly or indirectly received revenues from Fulton County; or (iii) directly or indirectly receives revenues from the result of conducting business on Fulton County property or pursuant to any contract with Fulton County. Please describe in detail any such relationship.

None

Section 6 Purchasing Forms & Instructions

## **LITIGATION DISCLOSURE:**

disqua	to fully lification warded	n of your bid or propos	e the information requ cal from consideration	rired, may result in the or termination of the Contract,	
1.	years v	Please state whether any of the following events have occurred in the last fivers ears with respect to said Offeror. If any answer is yes, explain fully the billowing:			
	(a)	whether a petition under the federal bankruptcy laws or state insolvend laws was filed by or against said Offeror, or a receiver fiscal agent of similar officer was appointed by a court for the business or property could offeror;			
		Circle One:	YES	(NO)	
	(b)	subsequently reverse jurisdiction, permane	ed, suspended or vac ntly enjoining said Of	rder, judgment, or decree no cated by any court of competen fferor from engaging in any type ninating any type of business	
		Circle One:	YES	NO	
	(c)	proceeding in which Offeror, which direct	there was a final a tly arose from activit sion of said Offeror w	subject of any civil or crimina djudication adverse to said o ies conducted by the business hich submitted a bid or proposa n.	
		Circle One:	YES	Ŵ	
2.	Have years?	peen indicted or conv	your firm or team to victed of a criminal	be assigned to this engagemen offense within the last five (5	
		Circle One:	YES	NO	
3.	otherv		being performed for	been terminated (for cause o or Fulton County or any othe	
		Circle One:	YES	<b>®</b>	
4	Hove	you or any member	of your firm or team	heen involved in any claim o	

4. Have you or any member of your firm or team been involved in any claim or litigation adverse to Fulton County or any other federal, state or local government, or private entity during the last three (3) years?

Circle One:

YES



Section 6
Purchasing Forms & Instructions

5. Has any offeror, member of offeror's team, or officer of any of them (with respect to any matter involving the business practices or activities of his or her employer), been notified within the five (5) years preceding the date of this offer that any of them are the target of a criminal investigation, grand jury investigation, or civil enforcement proceeding?

Circle One:

YES



If you have answered "YES" to any of the above questions, please indicate the name(s) of the person(s), the nature, and the status and/or outcome of the information, indictment, conviction, termination, claim or litigation, the name of the court and the file or reference number of the case, as applicable. Any such information should be provided on a separate page, attached to this form and submitted with your proposal.

NOTE: If any response to any question set forth in this questionnaire has been disclosed in any other document, a response may be made by attaching a copy of such disclosure. (For example, said Offeror's most recent filings with the Securities and Exchange Commission ("SEC") may be provided if they are responsive to certain items within the questionnaire.) However, for purposes of clarity, Offeror should correlate its responses with the exhibits by identifying the exhibit and its relevant text.

Disclosures must specifically address, completely respond and comply with all information requested and fully answer all questions requested by Fulton County. Such disclosure must be submitted at the time of the bid or proposal submission and included as a part of the bid/proposal submitted for this project. Disclosure is required for Offerors, joint venture partners and first-tier subcontractors.

Failure to provide required disclosure, submit officially signed and notarized documents or respond to any and all information requested/required by Fulton County can result in the bid/proposal declared as non-responsive. This document must be completed and included as a part of the bid/proposal package along with other required documents.

[SIGNATURES ON NEXT PAGE]

#22iTB134833C-MH Fire Extinguisher Testing and Maintenance Services Section 6
Purchasing Forms & Instructions

Under penalty or\f perjury, I declare that I have examined this questionnaire and all attachments hereto, if applicable, to the best of my knowledge and belief, and all statements contained hereto are true, correct, and complete.

On this 2/54 day of June	, 20 <u><b>22</b></u> _
Lee Ruddek (Legal Name of Proponent)	6)21/2022
(Eogaritatio of Fropolicia)	6/21/2022
(8ignature of Authorized Representative)	(Date)
(Title)	

Sworn to and subscribed before me,

This 21<sup>St</sup> day of JUNE , 2022

ALISO LINERO (Seal)

Commission Expires October 10 (2023 (Date)

	Gwinnett County Licensing and Revenue 2022
	18 TRAIN
	DISPEAY THIS CERTIFICATE AT BUSINESS LOCATION FOR PUBLIC VIEW
	Date Issued: Rebrinary 15: 2022 Certificate Narober 2022/091762 Expires: March 31, 2023 Ree:
	Business Name CINTAS-CORPORATION 2#F72 Description Medical Dental, and Hospital Equipment and Supplies MerchantWholesalers
MAIL TO: CINIAN CORPORATION	10N.2#E7.2
6800-CINTÀS-BLVD-AT	ATEN ACCEANSISTANTS, 90C STEA40 ISI NORCROSS, GA 30095-0001
Only-vali	validatehistocation and when location conforms to Gwinnett County Ordinance

Section 1 Instructions to Bidders

10. All proposals and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h).

## 37. BIDDER REFERENCES (USE FORM BELOW)

List three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this proposal. *RETURN THIS FORM WITH YOUR BID.* 

## REFERENCE ONE

Government/Company Name: MAKTA
Address: 2424 Pixament Rd. NE Atlanta GA 30324
Contact Person and Title: Teny Herbert Contract Sonices Godling
Phone: 404-848-3710
Email: therbort oitsmerta.com
Contract Period: Currently middle of fint you
Scope of Work: Fire Enting 4 sher Inspection & Maintenance
REFERENCE TWO
INCI LINCINOL 1990
Government/Company Name: Brady Solutions
Address: 575 Wharton Drive Sw Atlanta, Car 30336
Contact Person and Title: Nurta Dellames
Phone: 603-717-2646
Email: oleflynen D braily enterprices. wm
Contract Period:
Scope of Work: Extraprisher Exit Lights Sprinkler, Alums
inspection and manylong
REFERENCE THREE
Government/Company Name: Lockhad Martin
Address: 2300 Colob Drive Atlanta GA. 30360
Contact Person and Title: James Covell Assist. Fine Chief of Chs.
Phone: 404-216-9669
Email: janus. covell 1) Inco. Com
Contract Period: 2013 - Present
Scope of Work: Fine Extraprisher Inspection & Maint.

Section 2 Bld Form

Note: If the Bidder is a corporation, the Bid shall be signed by an officer of the corporation; if a partnership, it shall be signed by a partner. If signed by others, authority for signature shall be attached.

The full name and addresses of persons or parties interested in the foregoing Bid, as principals, are as follows:

Tony Koh General Managen	Address 1705 Compate Drive City 440
	Norches GA 30093
(See Attacked)	<u> </u>

**END OF SECTION** 

Section 1 Instructions to Bidders

10. All proposals and Bids submitted to Fulton County involving Utility Contracting are subject to the Georgia law governing licensing of Utility Contractors, O.C.G.A. §43-14-8.2(h).

## 37. BIDDER REFERENCES (USE FORM BELOW)

List three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this proposal. *RETURN THIS FORM WITH YOUR BID.* 

## REFERENCE ONE

Government/Company Name: MARTA  Address: 2424 Pixedmont Rd. NE Artenta Ga 30324  Contact Person and Title: Terry Herbert Contract Services Godintor  Phone: 404-848-3710  Email: + herbert & its merta, you  Contract Period: Currently mediling first you  Scope of Work: Fine Entinguisher Ingentim & Maintenance
REFERENCE TWO
Government/Company Name: Brady Solutions  Address: 575 Wharton Drive Sw. Atlanta, Car 30336  Contact Person and Title: Author Dethuner.  Phone: 603-717-2646  Email:
REFERENCE THREE  Government/Company Name: Lockhad Martin  Address: 2300 Cold Drive Atlanta GA. 30360  Contact Person and Title: James Covell Assist. Fine Chief of Cps.  Phone: 404-216-9669  Email: james. Covell Olmco. Com  Contract Period: 2013 - Present  Scope of Work: Fine Entrywish Inspection & Maint.

## **EXHIBIT G**

## OFFICE OF CONTRACT COMPLIANCE FORMS

Section 7
Contract Compliance Requirements

	EXHIBIT A - PROMISE OF NON-DISCRIMINATION
"Know all pe	rsons by these presents, that I/We (
So Fes	Specialis Contas True Potentie
Hereinafter '	Title Company Name 'Company', in consideration of the privilege to bid on or obtain contracts funded, in part, by Fulton County, hereby consent, covenant and agree as follows:
1)	No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin or gender in connection with any bid submitted to Fulton County for the performance of any resulting there from,
2)	That it is and shall be the policy of this Company to provide equal opportunity to all businesses seeking to contract or otherwise interested in contracting with this Company without regard to the race, color, gender or national origin of the ownership of this business,
3)	That the promises of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption,
4)	That the promise of non-discrimination as made and set forth herein shall be made a part of, and incorporated by reference into, any contract or portion thereof which this Company may hereafter obtain,
5)	That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the Board to declare the contract in default and to exercise any and all applicable rights and remedies, including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and/or forfeiture of compensation due and owning on a contract; and
6)	That the bidder shall provide such information as may be required by the Director of Purchasing & Contract Compliance pursuant to Section 102.436 of the Fulton County Non-Discrimination in Purchasing and Contracting Policy.
NAME:	Lee Rudolil TITLE: Sake Speciality
SIGNATURI	E: Sallad
ADDRESS:	1705 Corporate Dive Aut 440
	Noams, 6+ 30093
PHONE NU	MBER: 720333 988 EMAIL: ruddick bocintar con

NA

#22lTB134833C-MH Fire Extinguisher Testing and Maintenance Service

Section 7 Contract Compliance Requirements

	EXHIBIT B1 - SCHEDULE OF INT	ENDED SU	SCONTRACTOR UTILIZATION							
bidders/prop will be utilize	must be completed and submitted osers must submit this form which list dunder the scope of work/services.	sts all intend	ed subcontractors/suppliers who							
Prime Bidde	er/Proposer Company Name	tas Fi	ne Protection							
ITB/RFP Nai	ne & Number: # 22   TB   13483	3C-MH								
minority or f □Asian Am White Fema (SDVBE) □ certification	rm, as Prime Bidder/Proposer on this emale owned and controlled busines rerican (ABE); □ Hispanic Americ ale American (WFBE); □Small Bu Disadvantage Business (DBE) **If I Female (Check the appropriate boxe	s enterprise an (HBE); siness (SB yes, Prime	. □African American (AABE); □Native American (NABE); □ E); □Service Disable Veteran							
	ate below the portion of work, includ firm will carry out directly as the Prime Or		age of bid/proposal amount that							
ventu	venture (JV) approach is to be undertaken. Please provide JV breakdown information below and attach a copy of the executed Joint Venture Agreement.									
JV Partner(s	) information:									
	Business Name		Business Name							
(a.)	NA	(b.)	NIA							
% of JV		% of JV								
Ethnicity		Ethnicity								
Gender	a. i. Lines (serve	Gender								
Certified		Certified								
(Y or N)		(YorN)								
Agency		Agency								
Date		Date								
Certified		Certified								
3. Lists	all Sub-Contractor/suppliers participat	ing on the pr	oject. (COMPLETE							
Total Dollar	Value of Certified Subcontractors:	(\$) N/	7							
Total Perce	ntage of Certified Subcontractors: (	%) N/	1							

# EXHIBIT B2 FORM SUB-CONTRACTORS (INCLUDING SUPPLIERS) TO BE UTILIZED IN THE PERFORMANCE OF THE SCOPE OF WORK/SERVICES(S), IF AWARDED ARE LISTED BELOW

Certification Designation: AABE — African American Business Enterprise, HBE — Hispanic American Business Enterprise, ABE — Asian American Business Enterprise, ABE — Small Business Enterprise, DBE — Disadvantage Business Enterprise Disadvantage Business Enterprise, DBE — Disadvantage Business Enterprise, SDVBE — Senice Disabled Veteran Business Enterprise, DBE — Disadvantage Business Enterprise

Percentage										;				
Dollar Amount														
Scope of Work														
Certification Designation														
Certification Certification Agency Designation														
Ethnic Group														
City, State, Phone					<u>}</u>		- 2_						*	
Email Address	and the state of t													
Subcontractor Name			The state of the s	THE PROPERTY OF THE PROPERTY O								1		

SUB-CONTRACTORS (INCLUDING SUPPLIERS) TO BE UTILIZED IN THE PERFORMANCE OF THE SCOPE OF WORK/SERVICES(S), IF AWARDED ARE LISTED BELOW

Percentage		·											
Dollar Amount Po													
Scope of Work													
Certification Designation													
Certification Agency													
Ethnic Group													
City, State, Phone						1					The state of the s		
Emall Address			WANTED THE PROPERTY OF THE PRO				2				- Commence of Administration of the Commence of Administration of the Commence	THE REAL PROPERTY.	
Subcontractor Name				The state of the s		**************************************							

EXHIBIT C FORM SUBCONTRACTOR CONTACT FORM

nority Business	Result of Contact													
nterprise, MBE – Mir	Certification Designation													
is Enterprise, FBE – Female Business Ei	Scope of Work Solicited for Project												-	
n American Busine	Contact Phone		<											
American Business Enterprise, ABE – Asla rprise	Contact Email Address													
Business Enterprise, NABE Native , DBE Disadvantage Business Ente	Contact Name				-	, H	., //	1 /						
Certification Designation: AABE—African American Business Enterprise, HBE—Hispanic American Business Enterprise, ABE—Asian American Business Enterprise, Business Enterprise, DBE—Disadvantage Business Enterprise, BE—Disadvantage Business Enterprise, DBE—Disadvantage Business Enterprise, SDVBE—Service Disabled Veteran Business Enterprise, SBE—Small Business Enterprise, DBE—Disadvantage Business Enterprise	Business Address													
Certification Designation: AABE – African An Enterprise, SDVBE – Service Disabled Veterar	Subcontractor/Supplier													

EXHIBIT C FORM SUBCONTRACTOR CONTACT FORM

Subcontractor/Supplier	Business Address	Contact Namo	Contact Email Address	Contact Phone	Scope of Work Solicited for Project	Certification Designation	Result of Contact
	AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA						
To the state of th							
	1///						
	./ N	-					
Company Name: Cirotas			Project#& Title: FW E.+	inguistus			
Jeth	ndd, ch		Date: 4/21/2022	s			

## **EXHIBIT H**

## INSURANCE AND RISK MANAGEMENT FORMS

Section 5 Insurance and Risk Management Provisions

## PROTECTION OF PROPERTY

Contractor/Vendor will adequately protect its own work from damage, will protect Fulton County Government's property from damage or loss and will take all necessary precautions during the progress of the work to protect all persons and the property of others from damage or loss.

Contractor/Vendor shall take all necessary precautions for the safety of employees of the work and shall comply with all applicable provisions of the Federal, State and local safety laws and building codes to prevent accidents or injury to persons on, about, or adjacent to the premises where work is being performed.

Contractor/Vendor shall erect and properly maintain at all times as required by the conditions and progress of the work, all necessary safeguards for the protection of its employees, Fulton County Government employees and the public and shall post all applicable signage and other warning devices to protect against potential hazards for the work being performed (Where Applicable).

CONTRACTOR/VENDOR ACKNOWLEDGES HAVING READ, UNDERSTANDING, AND AGREEING TO COMPLY WITH THE AFOREMENTIONED STATEMENTS, AND THE REPRESENTATIVE OF THE CONTRACTOR/VENDOR IDENTIFIED BELOW IS AUTHORIZED TO SIGN CONTRACTS ON BEHALF OF THE RESPONDING CONTRACTOR/VENDOR.

COMPANY: <u>Cintas Fire ProLection</u> SIGNATURE: NAME: <u>Lee Ruddick</u> TITLE: <u>Sake</u>

DATE: <u>June</u> 21, 2022

*ACORD* 

n

**CERTIFICATE OF LIABILITY INSURANCE** 

DATE(MM/DD/YYYY) 06/23/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Certaincate does not contentinglist to the certaincate notice in fled of such	rendorsement(s).
PRODUCER AON Risk Services Northeast, Inc.	CONTACT NAME: PHONE (866) 283-7122 FAX (800) 363-0105
c/o Aon Client Services 4 Overlook Point Lincolnshire IL 60069 USA	(A/G, No., Ext): (800) 283-7122 (A/G, No.): (800) 303-0103 E-MAR. ADDRESS:
	INSURER(S) AFFORDING COVERAGE NAIC #
INSURED	DISURERA: Liberty Mutual Fire Ins Co 23035
Cintas Corporation and its Subsidiaries	DISURER B: LM Insurance Corporation 33600
6800 Cintas Blvd PO Box 625737	HISURERC: Liberty Insurance Corporation 42404
Cincinnati OH 45262 USA	MISURERD: Westchester Fire Insurance Company 10030
	INSURER E:
	INSURER F:

COVERAGES CERTIFICATE NUMBER: 570093972314 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS CEXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS, Limits shown are as requested							
INSR LTR	INSR TYPE OF INSURANCE		ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMITS
۸	X c	COMMERCIAL GENERAL LIABILITY			тв2651004227092	07/01/2022	07/01/2023	EACH OCCURRENCE \$2,000,000
		CLAIMS-MADE X OCCUR						DAMAGE TO RENTED \$1,000,000 PREMISES (Ea occurrence)
	X c	Contractual Liability						MED EXP (Any one person) \$5,000
								PERSONAL & ADV INJURY \$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$2,000,000
	POLICY PRO- X LOC							PRODUCTS - COMP/OP AGG \$1,000,000
	0	OTHER:						
^	A AUTOMOBILE LIABILITY				AS2-651-004227-072 AOS	07/01/2022	07/01/2023	COMBINED SINGLE LIMIT \$5,000,000
	X ANY AUTO OWNED SCHEDULED AUTOS ONLY HISED AUTOS NON-OWNED				A03			BODILY INJURY ( Per person)
								BODILY INJURY (Per accident)
								PROPERTY DAMAGE (Per accident)
		MLY AUTOS ONLY omp/Coll C50 Ded.						
Đ	×Ιι	JMBRELLA LIAB X OCCUR			G22035277017	07/01/2022	07/01/2023	EACH OCCURRENCE \$5,000,000
	EXCESS LIAB CLAIMS MADE							AGGREGATE \$5,000,000
	DE	ED X RETENTION \$10,000						
		KERS COMPENSATION AND			WA565D004227102		07/01/2023	X PER STATUTE OTH
· ·	C EMPLOYERS' LIABILITY  B ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/WEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below				WA765D004227112 WC5651004227122	07/01/2022	07/01/2023	E.I. EACH ACCIDENT \$2,000,000
"			N/A		WCJ0J1004227122	07/01/2022	01/01/2023	E.L. DISEASE-EA EMPLOYEE '\$2,000,000
								E.I DISEASE-POLICY LIMIT \$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Pye Barker Fire & Safety is included as a Named Insured. The Certificate holder is included as an Additional Insured ,with respect to the General Liability policy but only with respect to work performed under contract between the certificate holder and the insured.

CERTIF	CATE	HOLDER	

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Aon Rish Services Northeast, Inc.

Fulton County Purchasing Department Public Safety Building Attn: Florene Thornton 130 Peachtree Street SW, Suite 1167

Atlanta GA 30303 USA

**Board of Commissioners** 

Post Agenda

November 16, 2022

## 22-0873 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 22ITB134894C-MH, Maintenance and Testing of Fire Intrusion Alarm Systems in an total amount not to exceed \$100,000.00 with (A) VSC Fire & Security, Inc. (Norcross, GA) in an amount not to exceed \$65,000.00; and (B) Entec Systems, Inc. (Suwanee, GA) in an amount not to exceed \$35,000.00, to provide on-site maintenance and testing of fire-intrusion alarm systems on annual/or an "as-needed" basis for County facilities. Effective dates: January 1, 2023 through December 31, 2023, with two renewal options. (APPROVED)

A motion was made by Commissioner Abdur-Rahman and seconded by Vice-Chairman Hausmann, to approve. The motion passed by the following vote:

Yea:

Pitts, Hausmann, Ellis, Morris, and Abdur-Rahman

Absent:

Arrington

Did Not Vote:

Hall

## 22-0874 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services in an total amount not to exceed \$75,000.00 with (A) Cintas Fire Protection, Inc. (Norcross, GA) in an amount not to exceed \$45,000.00 and (B) Summit Fire & Security (Loganville, GA) in an amount not to exceed \$30,000.00, to provide fire extinguisher testing and maintenance services on an "as-needed" basis for County facilities. Effective dates: January 1, 2023 through December 31, 2023, with two renewal options. (APPROVED)

A motion was made by Commissioner Morris and seconded by Commissioner Hall, to approve. The motion passed by the following vote:

Yea:

Pitts, Hausmann, Ellis, Morris, Hall, and Abdur-Rahman

Absent:

Arrington



## CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 04/10/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

certificate does not come rights to the certificate notice in nea of such endorsement(s).							
PRODUCER	CONTACT NAME:						
Aon Risk Services Northeast, Inc. c/o Aon Client Services	PHONE (A/C. No. Ext):	(866) 283-7122	FAX (800) 363-01	.05			
4 Overlook Point Lincolnshire IL 60069 USA	E-MAIL ADDRESS:						
		INSURER(S) AFFORDING COVERAGE		NAIC#			
INSURED	INSURER A:	Liberty Mutual Fire In	23035				
Cintas Corporation and its Subsidiaries 6800 Cintas Blvd	INSURER B:	LM Insurance Corporati	33600				
PO Box 625737	INSURER C:	Liberty Insurance Corp	42404				
Cincinnati OH 45262 USA	INSURER D:	Westchester Fire Insur	10030				
	INSURER E:	INSURER E:					
	INSURER F:						

COVERAGES CERTIFICATE NUMBER: 570098965330 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requeste

	INSR ADDITIONS OF SUCH FOLICIES. LIWING SHOWN WAT HAVE BEEN REDUCED BY FAID CLAIMS.  Limits shown are as requested							
INSR LTR	TYPE OF INSURANCE		SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
Α	X COMMERCIAL GENERAL LIABILITY	Y		тв2651004227092	07/01/2022	07/01/2023	EACH OCCURRENCE \$2,000,00	
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED \$1,000,00 PREMISES (Ea occurrence)	
	X Contractual Liability						MED EXP (Any one person) \$5,00	
							PERSONAL & ADV INJURY \$1,000,00	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$2,000,00	
	POLICY PRO- JECT X LOC						PRODUCTS - COMP/OP AGG \$2,000,00	
	OTHER:	Y						
Α	A AUTOMOBILE LIABILITY			AS2-651-004227-072 AOS	07/01/2022	07/01/2023	COMBINED SINGLE LIMIT \$5,000,00	
	X ANY AUTO						BODILY INJURY ( Per person)	
	OWNED SCHEDULED						BODILY INJURY (Per accident)	
	AUTOS ONLY HIRED AUTOS ONLY ONLY AUTOS NON-OWNED AUTOS ONLY AUTOS ONLY						PROPERTY DAMAGE (Per accident)	
	X Comp/Coll C\$0 Ded.							
D	X UMBRELLA LIAB X OCCUR	Y		G22035277017	07/01/2022	07/01/2023	EACH OCCURRENCE \$5,000,00	
	EXCESS LIAB CLAIMS-MADE						AGGREGATE \$5,000,00	
	DED X RETENTION \$10,000	†						
В	B WORKERS COMPENSATION AND C EMPLOYERS' LIABILITY B OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WA565D004227102	1 ' '	07/01/2023	X PER STATUTE OTH- ER	
1				WA765D004227112 WC5651004227122		07/01/2023 07/01/2023	E.L. EACH ACCIDENT \$2,000,00	
"				WC3031004227122	07/01/2022	07/01/2023	E.L. DISEASE-EA EMPLOYEE \$2,000,00	
							E.L. DISEASE-POLICY LIMIT \$2,000,00	
					ļ			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Fulton County Government is included as Additional Insured on the General Liability, Automobile Liability and Umbrella Liability policies, but only with respect to work performed under contract between the Certificate Holder and the Insured.

CERTIFICATE HOLDER	CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Fulton County Government 141 Pryor St. SW Atlanta GA 30303-3408 USA AUTHORIZED REPRESENTATIVE

Aon Risk Services Northeast, Inc.

**Board of Commissioners** 

Post Agenda

November 16, 2022

## 22-0873 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 22ITB134894C-MH, Maintenance and Testing of Fire Intrusion Alarm Systems in an total amount not to exceed \$100,000.00 with (A) VSC Fire & Security, Inc. (Norcross, GA) in an amount not to exceed \$65,000.00; and (B) Entec Systems, Inc. (Suwanee, GA) in an amount not to exceed \$35,000.00, to provide on-site maintenance and testing of fire-intrusion alarm systems on annual/or an "as-needed" basis for County facilities. Effective dates: January 1, 2023 through December 31, 2023, with two renewal options. (APPROVED)

A motion was made by Commissioner Abdur-Rahman and seconded by Vice-Chairman Hausmann, to approve. The motion passed by the following vote:

Yea:

Pitts, Hausmann, Ellis, Morris, and Abdur-Rahman

Absent:

Arrington

Did Not Vote:

Hall

## 22-0874 Real Estate and Asset Management

Request approval of the lowest responsible bidders - Department of Real Estate and Asset Management, 22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services in an total amount not to exceed \$75,000.00 with (A) Cintas Fire Protection, Inc. (Norcross, GA) in an amount not to exceed \$45,000.00 and (B) Summit Fire & Security (Loganville, GA) in an amount not to exceed \$30,000.00, to provide fire extinguisher testing and maintenance services on an "as-needed" basis for County facilities. Effective dates: January 1, 2023 through December 31, 2023, with two renewal options. (APPROVED)

A motion was made by Commissioner Morris and seconded by Commissioner Hall, to approve. The motion passed by the following vote:

Yea:

Pitts, Hausmann, Ellis, Morris, Hall, and Abdur-Rahman

Absent:

Arrington