

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: **Atlas Technical Consultants, LLC**

Contract No. **21RFP120820K-CRB, Standby Professional Services for Environmental Engineering & Testing Services**

Address: **2450 Commerce Ave., Ste 100**
City, State **Duluth, GA 30096-8910**

Telephone: **(770) 263-5945**

E-mail: todd.long@oneatlas.com

Contact: **Todd Long,**
GA Division Lead

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with **Atlas Technical Consultants Inc.** to provide Standby Professional Services for Environmental Engineering and Testing Services, dated January 1, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs provide a second round of infiltration test for the proposed expansion to the Fulton County Oakhill Child, Adolescent and Family Center located at 2805 Metropolitan Parkway SW, Atlanta, GA 30315.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **September 6, 2023, BOC Item #23-**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 6th day of September, 2023, between the County and **Atlas Technical Consultants, Inc.** who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide a second round of infiltration tests for the proposed expansion to the Fulton County Oakhill Child, Adolescent and Family Center located at 2805 Metropolitan Parkway SW,

Atlanta, GA 30315.

Additional Infiltration Testing Costs:

	Task Description	Cost fee
1	Initial Infiltration Testing in Hand Auger	\$800.00
2	Additional Infiltration if Hand Dug Pit and Hand Auger	\$1,000.00
	Total Cost	\$1,800.00

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$1,800.00** (One Thousand Eight Hundred Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director
Department of Real Estate and Asset
Management

CONSULTANT:

**ATLAS TECHNICAL
CONSULTANTS, LLC**

Todd Long,
GA Division Lead

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Notary Public

County: _____

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
--	--