

1 **RESOLUTION BY THE FULTON COUNTY BOARD OF**
2 **COMMISSIONERS TO AMEND FULTON COUNTY'S CURRENT BUDGET ON**
3 **JUNE 18, 2025, TO MODIFY DEPARTMENTAL BUDGETS; AND FOR OTHER**
4 **PURPOSES**
5
6

7 **WHEREAS**, O.C.G.A. § 36-81-3 provides that counties have the authority
8 to adopt an ordinance to establish their own fiscal year and budget preparation
9 process; and

10 **WHEREAS**, the Board of Commissioners of Fulton County has determined
11 that it is in the best interest of the County to have a streamlined budget preparation
12 process that provides the necessary legal requirements and removes previous
13 time consuming and burdensome practices; and

14 **WHEREAS**, O.C.G.A. § 36-81-3 provides that a county may amend its
15 budget to adapt to changing governmental needs during the budget period; and

16 **WHEREAS**, O.C.G.A. § 36-81-3(d) provides that amendments shall be
17 made as follows:

18 (1) Any increase in appropriation at the legal level of control of the local
19 government, whether accomplished through a change in anticipated revenues in
20 any fund or through a transfer of appropriations among departments, shall require
21 the approval of the governing authority. Such amendment shall be adopted by
22 ordinance or resolution, and the basis for the funding decision does not negate or
23 create personnel policy or procedure;

24 (2) Transfers of appropriations within any fund below the local government's
25 legal level of control shall require only the approval of the budget officer; and

26 (3) The governing authority of a local government may amend the legal level

1 of control to establish a more detailed level of budgetary control at any time during
2 the budget period. Said amendment shall be adopted by ordinance or resolution;
3 and

4 **WHEREAS**, the legal level of control for Fulton County is the departmental
5 level.

6 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of
7 Fulton County, Georgia, that, pursuant to O.C.G.A. § 36-81-3(d), the current
8 budget is hereby amended by approval of the attached departmental budget
9 modifications.

10 **BE IT FURTHER RESOLVED THAT** all resolutions or parts thereof in
11 conflict herewith are hereby repealed.

12 **SO PASSED AND ADOPTED**, this 18th day of June, 2025.

13
14 **FULTON COUNTY BOARD OF COMMISSIONERS**

15
16
17
18
19 _____
20 Robert L. Pitts, Chairman

21
22
23 ATTEST: APPROVED AS TO FORM:

24
25
26 _____
27 Tonya Grier
28 Clerk to the Commission

Y. Soo Jo
County Attorney