

REQUESTED ACTION *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval of a Resolution by the Board of Commissioners to authorize the adoption and approval of the 2021 HUD Annual Action Plan to secure federal funds supporting projects and services needed by its low- and moderate-income citizens for activities. Funding is as follows: Community Development Block Grant Program (CDBG) in the amount of \$1,393,957 HOME Investment Partnership Program in the amount of \$670,081, and Emergency Solutions Grants Program (ESG) in the amount of \$159,268, totaling \$2,223,306 for all programs. A Fulton County general fund match is not required for CDBG Program. Fulton County uses general funds to support the required ESG and HOME programs with an annual 100% match and 25% match respectively.

REQUIREMENT FOR BOARD ACTION *(Cite specific Board policy, statute or code requirement)*

The grants will support projects and services needed by Fulton County's low and moderate-income citizens, according to 24 CFR 91.

STRATEGIC PRIORITY AREA RELATED TO THIS ITEM *(If yes, note strategic priority area below)***Health and Human Services****COMMISSION DISTRICTS AFFECTED**

- All Districts ☒
- District 1 ☐
- District 2 ☐
- District 3 ☐
- District 4 ☐
- District 5 ☐
- District 6 ☐

IS THIS A PURCHASING ITEM?

No

SUMMARY & BACKGROUND *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

Fulton County received a revised notice dated May 13, 2021, informing Fulton County of funding awards allocation for the Community Development Block Grant Program (CDBG) in the amount of \$1,393,957, HOME Investment Partnership Program in the amount of \$670,081, and Emergency Solutions Grants Program (ESG) in the amount of \$159,268, totaling \$2,223,306 for all programs.

The Chairman of the Fulton County Board of Commissioners is authorized to disburse all CDBG, HOME, and ESG grant funds for the purpose to implement, aid programs, and to execute on behalf of Fulton County all supplemental intergovernmental agreements,

contracts, and related documents, as necessary and consistent with these programs and program amendments as approved by the Board of Commissioners.

A Fulton County general fund match is not required for CDBG Program.

Fulton County uses general funds to support the required ESG and HOME programs with an annual 100% match and 25% match respectively.

Scope of Work: Click or tap here to enter text.

I. CDBG- proposes to provide funding to municipalities under Cooperation Agreement status with Fulton County and non-profit agencies to administer CDBG 2021 funds for eligible projects and activities to assist low to moderate income communities as outlined below.

- A 2021 grant application was released to municipalities on November 13, 2020, for a 25 day period.
- A CDBG application technical assistance meeting was held on November 18, 2020 via ZOOM.

2021 CDBG Proposed Budget and Project Funding.

FY 2021 CDBG budget total is \$1,393,957

CDBG Budget Area	Description	CDBG National Objective	CDBG Proposed Funds Amount
Program Administration	Requirements to administer CDBG Program	N/A	\$278,785
Public Service	Fair Housing Activities	Fair Housing	\$23,334
Housing Rehab	Program Administration for Rehab Activities	Low to Moderate Income	\$214,000
College Park	Barrett Park Improvements	Area Benefit	\$102,700
East Point	Waterline Infrastructure Improvements	Area Benefit	\$152,700
Fairburn	ADA Pedestrian Sidewalk Improvements	Area Benefit	\$239,338
Hapeville	Tom E. Morris Splash Pad	Area Benefit	\$102,700
Palmetto	Veteran's Park Improvements	Area Benefit	\$102,700
Union City	Oakley Road Infrastructure Improvements	Area Benefit	\$177,700
CDBG Total			\$1,393,957

II. ESG- The budget below reflects the allocation of ESG Program funds by major funding categories. Specific sub recipients will be selected at a later date.
FY 2021 ESG budget total is \$159,268.

ESG	Grant	General Fund Match
Rental Assistance, Homelessness, Prevention, and Rapid Rehousing	\$63,707	\$63,707
Supportive Services for Homeless Individuals and Families	\$83,616	\$83,616
Admin and Planning	\$11,945	\$11,945

ESG Total		\$159,268
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- III. HOME- Applications were not solicited for FY 2021. The Home Ownership Program (HOP) and Tenant Based Rental Assistance (TBRA) applications are on-going.

FY 2021 HOME budget total is \$703,996.32.

HOME Budget Area	Description	HOME Funds Amount
Program Administration	Requirements to administer CDBG Program.	\$67,008.00
Home Ownership Program (HOP)	Down Payment and closing cost assistance for 1 st time home buyers in unincorporated Fulton County.	\$126,073.00
Tenant Based Rental Assistance	Rental Assistance for Housing Authority of Fulton County public housing voucher participants.	\$477,000.00
Program Income	HOME funds receipted as income from the previous fiscal year.	\$33,915.32
HOME Total		\$703,996.32

Community Impact: HUD Entitlement funding for CDBG HOME and ESG will help the County provide services for its low and moderate-income citizens.

Department Recommendation: Approve the requested action.

Project Implications: Approval for the use of these funds will increase the Community Development Department's ability to timely provide community development services to Fulton County citizens who reside outside of Atlanta.

Community Issues/Concerns: A public hearing was held on February 11, 2021 and April 1, 2021. There were no community concerns identified.

Department Issues/Concerns: If 2021 Annual Action Plan is not approved, it will limit the County's ability to respond to community development needs of low to moderate income communities within Fulton County.

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

B-21-UC-13-0003

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

Fulton County, GA

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

58-6001729

*** c. Organizational DUNS:**

1338941670000

d. Address:

*** Street1:**

137 Peachtree Street, SW, Ste 300

Street2:

*** City:**

Atlanta

County/Parish:

*** State:**

GA: Georgia

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

30303-3444

e. Organizational Unit:

Department Name:

Community Development

Division Name:

Community Development (CDBG)

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Dr.

*** First Name:**

Pamela

Middle Name:

*** Last Name:**

Roshell

Suffix:

Title:

Interim Director

Organizational Affiliation:

Fulton County Department of Community Development

*** Telephone Number:**

404-612-1243

Fax Number:

*** Email:**

Pamela.Roshell@fultoncountyga.gov

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Community Development Block Grants/Entitlement Grants

* 12. Funding Opportunity Number:

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Question 14 - Areas Affected by Project.doc

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

The Fulton County Community Development Block Grants/Entitlement Grants of the 2021 Annual Action Plan.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):*** a. Federal * b. Applicant * c. State * d. Local * e. Other * f. Program Income * g. TOTAL *** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:Prefix: * First Name: Middle Name: * Last Name: Suffix: * Title: * Telephone Number: Fax Number: * Email:

* Signature of Authorized Representative:

* Date Signed: