

AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **Allied Commercial Services**

Contract No. **22ITB134934C-MH, Moving Services**

Address: **5427 Armour Road, Suite B**
City, State **Columbus, GA 31909**

Telephone: **(706) 573-5953**

E-mail: **jeremy@alliedcommercialservices.com**

Contact: **Jeremy Pritchett**
Managing Partner

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **Allied Commercial Services**, to provide Moving Services, dated 1st day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections Department.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **April 10, 2024, BOC Items #24-0244**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 10th day of April, 2024, between the County and **Allied Commercial Services**, who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking-up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections

Department.

This contract furnishes all materials, parts, labor, tools, equipment, transportation, and appurtenances necessary to provide moving services on an "as-needed" basis for Fulton County.

The scope of work also includes, but not limited to:

1. Provide moving cost and timeline estimate for each moving project upon request.
 2. Packing, loading, and unloading of shelving, file cabinets, boxes, and related office equipment when required.
 3. Cleaning up after each phase of the move, this directly related to packing/unpacking
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$35,000.00** (Thirty-Five Thousand and Zero Cents).
 3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
 4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written. **#22ITB134934C-MH**

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

ALLIED COMMERCIAL SERVICES

DocuSigned by:

Robert L. Pitts

14E1B4AA5F6A44A...

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Jeremy Pritchett,
Managing Partner

ATTEST:

ATTEST:

DocuSigned by:

Tonya R. Grier

EEC476C4837648D...

Tonya R. Grier
Clerk to the Commission

DocuSigned by:

Secretary/
Assistant Secretary

(Affix County Seal)



(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:

Patrick O' Connor

68048F0EDCEC451...

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: Muscogee

DocuSigned by:

Joseph Davis

B20354A88008422...

Joseph N. Davis, Director,
Department of Real Estate and Asset Management

Commission Expires 4-17-2026

(Affix Notary Seal)



| | | | |
|-----------------------|------------|------------------------|-----------|
| ITEM#: _____ | RCS: _____ | ITEM#: 24-0244 | 4/10/2024 |
| RECESS MEETING | | REGULAR MEETING | |

AGENCY CUSTOMER ID: _____

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| | | | |
|--|---------------------------|---|--|
| AGENCY Trucking Insurance Services LLC. | | NAMED INSURED TUXEDO LOGISTICS, LLC DBA: ALLIED COMMERCIAL SERVICES 5427 ARMOUR RD SUITE B COLUMBUS, GA 31909 | |
| POLICY NUMBER 01529152 | | EFFECTIVE DATE: 12/11/2023 | |
| CARRIER Progressive Mountain Insurance Company | NAIC CODE 35190 | | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 **FORM TITLE:** Certificate of Liability Insurance

Description of Location/Vehicles/Special Items

Scheduled autos only

2010 CHRYSLER TOWN & COUNTRY 2A4RR4DE8AR120673

| | |
|---|---|
| Comprehensive | \$1,000 Ded |
| Uninsured Motorist - Added On | \$2,000,000 Combined Single Limit |
| Uninsured Motorist Property Damage - Added On | (included in combined single limit w/\$250 Ded) |
| Collision | \$1,000 Ded |

Liability coverage may not apply to all scheduled vehicles.



Fulton County Board of Commissioners

Agenda Item Summary

Agenda Item No.: 24-0244

Meeting Date: 4/10/2024

Department

Real Estate and Asset Management

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to increase the spending authority - Department of Real Estate and Asset Management, 22ITB134934C-MH, Moving Services in the total amount of \$105,295.00 with (A) Beltmann Relocation Group (Stone Mountain, GA) in the amount of \$22,975.00, (B) ALS Van Line Services, Inc. (Atlanta, GA) in the amount of \$47,320.00, and (C) Tuxedo Logistics, LLC dba Allied Commercial Services (Columbus, GA) in the amount of \$35,000.00 to cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking up voting equipment and related materials to designated Countywide voting precincts for the Department of Registration and Elections. Effective upon BOC approval.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

In accordance with Purchasing Code Section 102-420, contract modifications within the scope of the contract and necessary for completion of the contract, in the specifications, services, time of performance or terms and conditions of the contract shall be forwarded to the Board of Commissioners for approval.

Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Open and Responsible Government

Commission Districts Affected

- All Districts
- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

Is this a purchasing item?

Yes

Summary & Background Request to increase spending authorities to cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking-up voting equipment and related materials to designated

Agenda Item No.: 24-0244**Meeting Date:** 4/10/2024

Countywide voting precincts for the Department of Registration and Elections.

Scope of Work: Delivering and picking-up voting equipment and related materials to designated Countywide voting precincts for the upcoming 2024 Presidential Primaries and General Election runoffs for the Department of Registration and Elections.

These moving services contracts furnish all materials, parts, labor, tools, equipment, transportation, and appurtenances necessary to provide moving services on an “as-needed” basis for Fulton County.

The scope of work to be funded by the increases in spending authority includes, but is not limited to:

1. Provide moving cost and timeline estimate for each moving project upon request.
2. Packing, loading, and unloading of shelving, file cabinets, boxes, and related office equipment when required.
3. Cleaning up after each phase of the move, this is directly related to packing/unpacking.

Community Impact: None of which the Department is aware.

Department Recommendation: The Department of Real Estate and Asset Management recommends approval.

The Department of Registration and Elections will coordinate with the three (3) moving companies for the delivery and pick-up of voting equipment and related materials to each designated Countywide voting precinct.

Project Implications: These increases will allow the Department of Registration and Elections to coordinate with the moving companies for the delivery and pick-up of voting equipment and related materials for the upcoming 2024 Presidential Primaries and General Election runoffs.

Community Issues/Concerns: None of which the Department is aware.

Department Issues/Concerns: If these increases spending authorities are not approved, there will be a delay in the delivery and pick-up of voting equipment and related materials for the upcoming 2024 Presidential Primaries and General Election runoffs to the designated Countywide voting precincts.

Contract Modification

(A) Beltmann Relocation Group

| Current Contract History | BOC Item | Date | Dollar Amount |
|--|----------|----------|--------------------|
| Original Award Amount | 22-0875 | 11/16/22 | \$60,000.00 |
| Increase Spending Authority No. 1 | 23-0172 | 3/1/23 | \$130,000.00 |
| 1 st Renewal | 23-0695 | 10/18/23 | \$60,000.00 |
| Increase Spending Authority No. 2 | | | \$22,975.00 |

Agenda Item No.: 24-0244

Meeting Date: 4/10/2024

| | | | |
|----------------------|--|--|--------------|
| Total Revised Amount | | | \$272,975.00 |
|----------------------|--|--|--------------|

(B) ALS Van Line Services

| Current Contract History | BOC Item | Date | Dollar Amount |
|--|----------|----------|--------------------|
| Original Award Amount | 22-0875 | 11/16/22 | \$50,000.00 |
| 1 st Renewal | 23-0695 | 10/18/23 | \$50,000.00 |
| Increase Spending Authority No. 2 | | | \$47,320.00 |
| Total Revised Amount | | | \$147,320.00 |

(C) Tuxedo Logistics, LLC dba Allied Commercial Services

| Current Contract History | BOC Item | Date | Dollar Amount |
|--|----------|----------|--------------------|
| Original Award Amount | 22-0875 | 11/16/22 | \$40,000.00 |
| Increase Spending Authority No. 1 | 23-0172 | 3/1/23 | \$555,397.00 |
| 1 st Renewal | 23-0695 | 10/18/23 | \$40,000.00 |
| Increase Spending Authority No. 2 | TMP-4722 | | \$252,000.00 |
| Increase Spending Authority No. 3 | | | \$35,000.00 |
| Total Revised Amount | | | \$922,397.00 |

Contract & Compliance Information *(Provide Contractor and Subcontractor details.)***Contract Value: \$105,295.00**

(A)
Prime Vendor: Beltmann Relocation Group
Prime Status: Non-Minority
Location: Stone Mountain, GA
County: DeKalb County
Prime Value: \$22,975.00 or 100.00%

Total Contract Value: \$22,975.00 or 100.00%
Total Certified Value: \$0.00 or 0.00%

(B)
Prime Vendor: ALS Van Line Services, Inc.
Prime Status: Non-Minority
Location: Atlanta, GA
County: Fulton County
Prime Value: \$47,320.00 or 100.00%

Agenda Item No.: 24-0244

Meeting Date: 4/10/2024

Total Contract Value: \$47,320.00 or 100.00%
Total Certified Value: \$0.00 or 0.00%

(C)

Prime Vendor: Tuxedo Logistics, LLC dba Allied Commercial Service
Prime Status: African American Male Business Enterprise
Location: Columbus, GA
County: Muscogee County
Prime Value: \$35,000.00 or 100.00%

Total Contract Value: \$35,000.00 or 100.00%
Total Certified Value: \$35,000.00 or 100.00%

Grand Contract Value: \$105,295.00 or 100.00%
Grand Certified Value: \$35,000.00 or 33.24%

Exhibits Attached *(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)*

- Exhibit 1: Amendment No. 2 and No. 3 to Form of Contracts
- Exhibit 2: Registration and Elections Moving Expenditure Breakdown
- Exhibit 3: Performance Evaluation

Contact Information *(Type Name, Title, Agency and Phone)*

Joseph N. Davis, Director, Department of Real Estate and Asset Management, (404) 612-3772

Contract Attached

Yes

Previous Contracts

Yes

Total Contract Value

Original Approved Amount: \$150,000.00
Previous Adjustments: \$1,087,397.00
This Request: \$105,295.00
TOTAL: \$1,342,692.00

Grant Information Summary

Amount Requested: Cash

Agenda Item No.: 24-0244**Meeting Date:** 4/10/2024

Match Required:

 In-Kind

Start Date:

 Approval to Award

End Date:

 Apply & Accept

Match Account \$:

Fiscal Impact / Funding Source**Funding Line 1:**

100-265-2656-1160: General, Registration & Elections, Professional Services- \$21,059.00

Funding Line 2:

100-265-2654-1160: General, Registration & Elections, Professional Services- \$21,059.00

Funding Line 3:

100-265-2655-1160: General, Registration & Elections, Professional Services- \$21,059.00

Funding Line 4:

100-265-2653-1160: General, Registration & Elections, Professional Services- \$21,059.00

Funding Line 5:

100-265-2658-1160: General, Registration & Elections, Professional Services- \$21,059.00

Key Contract Terms**Start Date:** Upon BOC
Approval**End Date:** 12/31/2024**Cost Adjustment:****Renewal/Extension Terms:** N**Overall Contractor Performance Rating:**

| | |
|--|----|
| Beltmann Relocation Group | 91 |
| ALS Van Lines Services | 85 |
| Tuxedo Logistics, LLC dba Allied Commercial Services | 91 |

Would you select/recommend this vendor again?

Yes

Report Period Start:
10/1/2023**Report Period End:**
12/31/2023

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **ALS Van Line Services**

Contract No. **22ITB134934C-MH, Moving Services**

Address: **6025 LaGrange Blvd**
City, State **Atlanta, GA 30336**

Telephone: **(404) 629-0223**

E-mail: jwash@alsvanlines.com

Contact: **Jack Walsh**
Vice President of Sales

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with **ALS Van Line Services**, to provide Moving Services, dated 1st day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections Department.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **April 10, 2024, BOC Items #24-0244**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 10th day of April, 2024, between the County and **ALS Van Line Services**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking-up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections

Department.

This contract furnishes all materials, parts, labor, tools, equipment, transportation, and appurtenances necessary to provide moving services on an “as-needed” basis for Fulton County.

The scope of work also includes, but not limited to:

1. Provide moving cost and timeline estimate for each moving project upon request.
 2. Packing, loading, and unloading of shelving, file cabinets, boxes, and related office equipment when required.
 3. Cleaning up after each phase of the move, this directly related to packing/unpacking
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$47,320.00** (Forty-Seven Thousand Three Hundred and Twenty Dollars and Zero Cents).
 3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
 4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written. **#22ITB134934C-MH**

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

ALS VAN LINE SERVICES

DocuSigned by:
Robert L. Pitts
14E1B4AA5E6A44A...
Robert L. Pitts, Chairman
Fulton County Board of Commissioners

DocuSigned by:
Jack Walsh
B0ACE8EFC8A4B420...
Jack Walsh,
Vice President of Sales

ATTEST:

ATTEST:

DocuSigned by:
Tonya R. Grier
FEC476C4837648D...
Tonya R. Grier
Clerk to the Commission



(Affix County Seal)

DocuSigned by: Secretary/
Assistant Secretary

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:
Patrick O' Connor
68048F0EDCEC451...
Office of the County Attorney

DocuSigned by:
Stephanie L. Flowers
052C66B8CAGC47A...
Notary Public

APPROVED AS TO CONTENT:

County: Douglas

DocuSigned by:
Joseph N. Davis
B20354A88008422...
Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: MAY 13, 2025
DocuSigned by:

(Affix Notary Seal)



| | |
|-------------------------|------------------------------|
| ITEM#: _____ RCS: _____ | ITEM#: 24-0244 RM: 4/10/2024 |
| RECESS MEETING | REGULAR MEETING |

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Beltmann Relocation Group**

Contract No. **22ITB134934C-MH, Moving Services**

Address: **4897 Lewis Road**
City, State **Stone Mountain, GA 30083**

Telephone: **(770) 652-9479**

E-mail: charlie.shockley@beltmann.com

Contact: **Charlie Shockley**
Account Executive

W I T N E S S E T H

WHEREAS, Fulton County (“County”) entered into a Contract with **Beltmann Relocation Group**, to provide Moving Services, dated 1st day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections Department.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **April 10, 2024, BOC Items #24-0244**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 10th day of April, 2024, between the County and **Beltmann Relocation Group**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking-up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections

Department.

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3. Cleaning up after each phase of the move, this directly related to packing/unpacking
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$22,975.00** (Twenty-Two Thousand Nine Hundred and Seventy-Five Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
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[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written. **#22ITB134934C-MH**

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

BELTMANN RELOCATION GROUP

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Charlie Shockley,
Account Executive

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

Commission Expires: _____

(Affix Notary Seal)

| | |
|--|--|
| ITEM#: _____ RCS: _____ RECESS MEETING | ITEM#: _____ RM: _____ REGULAR MEETING |
|--|--|

AMENDMENT NO. 2 TO FORM OF CONTRACT

Contractor: **Beltmann Relocation Group**
Contract No. **22ITB134934C-MH, Moving Services**
Address: **4897 Lewis Road**
City, State **Stone Mountain, GA 30083**
Telephone: **(770) 652-9479**
E-mail: **charlie.shockley@beltmann.com**
Contact: **Charlie Shockley**
Account Executive

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **Beltmann Relocation Group**, to provide Moving Services, dated 1st day of January 2023, on behalf of the **Department of Real Estate and Asset Management**; and

WHEREAS, the purpose of this amendment is for the approving of increasing spending authority to cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections Department.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **April 10, 2024, BOC Items #24-0244**.

NOW, THEREFORE, the County and the Contractor agree as follows:

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[INTENTIONALLY LEFT BLANK]

Merchant: Joyce Pike Sparks EA

3274 Veterans Memorial Hwy
Lithia Springs, GA 30122
US

7709489690

Order Information

Description: 2023 tAXES

Order Number:

P.O. Number:

Customer ID:

Invoice Number:

Billing Information

Charles Shockley

Shipping Information

Shipping: 0.00

Tax: 0.00

Total: USD 275.00

Payment Information

Date/Time: 12-Apr-2024 13:08:19 EDT

Transaction ID: 80388733997

Transaction Type: Authorization w/ Auto Capture

Transaction Status: Captured/Pending Settlement

Authorization Code: 000813

Payment Method: Visa XXXX2693

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written. **#22ITB134934C-MH**

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

BELTMANN RELOCATION GROUP

DocuSigned by:

Robert L. Pitts

14E1B4AA5F6A44A...

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

Charlie Shockley

Charlie Shockley,
Account Executive

ATTEST:

DocuSigned by:

Tonya R. Grier

EEC476C4837648D...

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)



ATTEST:

DocuSigned by:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

APPROVED AS TO FORM:

DocuSigned by:

Patrick O'Connor

68048F0EDCEC451

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

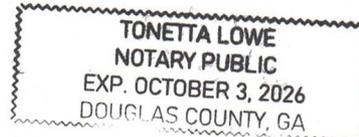
Joseph Davis

B20354A88008422...

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

ATTEST:

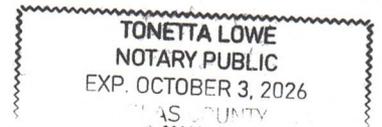
Tonetta Lowe
Notary Public



County: Douglas

Commission Expires: 10/3/26

(Affix Notary Seal)



| | | | |
|----------------|------------|-----------------------|----------------------|
| ITEM#: _____ | RCS: _____ | ITEM#: <u>24-0244</u> | RM: <u>4/10/2024</u> |
| RECESS MEETING | | REGULAR MEETING | |

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NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 2 to Form of Contract is effective as of the 10th day of April, 2024, between the County and **Beltmann Relocation Group**, who agree that all Services specified will be performed in accordance with this Amendment No. 2 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To cover the costs for additional moving services in support of the upcoming 2024 Presidential Primaries and General Election runoffs for delivering and picking-up voting equipment and related materials to designated Countywide voting precincts for the Registration and Elections

Department.

This contract furnishes all materials, parts, labor, tools, equipment, transportation, and appurtenances necessary to provide moving services on an "as-needed" basis for Fulton County.

The scope of work also includes, but not limited to:

1. Provide moving cost and timeline estimate for each moving project upon request.
2. Packing, loading, and unloading of shelving, file cabinets, boxes, and related office equipment when required.
3. Cleaning up after each phase of the move, this directly related to packing/unpacking
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$22,975.00** (Twenty-Two Thousand Nine Hundred and Seventy-Five Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 2 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 2 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written. **#22ITB134934C-MH**

OWNER:

FULTON COUNTY, GEORGIA

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Office of the County Attorney

APPROVED AS TO CONTENT:

Joseph N. Davis, Director,
Department of Real Estate and Asset
Management

CONSULTANT:

**BELTMANN RELOCATION
GROUP**

Charlie Shockley

Charlie Shockley,
Account Executive

ATTEST:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Tonetta Lowe

Notary Public

County: Douglas

Commission Expires: 10/3/26

(Affix Notary Seal)

TONETTA LOWE
NOTARY PUBLIC
EXP. OCTOBER 3, 2026
DOUGLAS COUNTY, GA

TONETTA LOWE
NOTARY PUBLIC
EXP. OCTOBER 3, 2026
DOUGLAS COUNTY, GA

| | |
|-------------------------|------------------------|
| ITEM#: _____ RCS: _____ | ITEM#: _____ RM: _____ |
| RECESS MEETING | REGULAR MEETING |