

**AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT**

Subrecipient: **City of East Point**  
Address: **2757 E. Point Street**  
City, State **East Point, GA**  
Telephone: **(404) 279-7091**  
E-mail: **mayor@eastpoingcity.org**  
Contact: **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a subrecipient Agreement (“Agreement”) with City of East Point (“Subrecipient”) to provide CARES Act funds to City of East Point residents; and

WHEREAS, the Agreement was approved by the Fulton County Board of Commissioners (“BOC”) on September 11, 2020, Agenda Item #21-0373; and

WHEREAS, Subrecipient will be responsible for providing the Scope of Work as outlined in Attachment A of the agreement; and

WHEREAS, Subrecipient has completed the activities outlined in the agreement for an amount not to exceed \$550,000.00 (Five Hundred and Fifty Thousand US Dollars); and

WHEREAS, Amendment No.1 will provide additional funding in the amount of \$76,427.50 (Seventy-Six Thousand, Four Hundred Twenty Seven US Dollars and 50/100 Cents) to the existing current contract term of May 19, 2021 through December 31, 2023; and

WHEREAS, this Amendment No. 1 shall be approved by the Fulton County Board of Commissioners on **March 15, 2023**, Agenda Item **\_\_\_\_\_**.

**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 15<sup>th</sup> day of March, 2023, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with Attachment A of the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive a total additional compensation under the Agreement in an amount not to exceed \$76,427.50 (Seventy-Six Thousand, Four Hundred Twenty Seven US Dollars and 50/100 Cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures.

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**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF EAST POINT, GEORGIA**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Board of Commissioners

\_\_\_\_\_  
Deana Holiday Ingraham, Mayor  
East Point

ATTEST:

\_\_\_\_\_  
Tonya R. Grier, Clerk to the  
Commission

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

\_\_\_\_\_  
City of East Point Attorney

