## **AMENDMENT NO. 3 TO FORM OF CONTRACT**

Contractor: Johnson Controls, Inc.

Contract No. 21RFP127274K-BKJ, Comprehensive Operation and Preventive and

Predictive Maintenance Services for the Fulton County Jail and the

South Fulton Municipal Regional Jail

Address: 1350 Northmeadow Parkway

City, State Roswell, GA 30076

Telephone: (770) 663-0663

E-mail: <u>Scott.E.McVay@jci.com</u>

Contact: Scott McVay,

Sr. Account Executive

## WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with Johnson Controls, Inc. to provide Comprehensive Operation and Preventive and Predictive Maintenance Services for the Fulton County Jail and the South Fulton Municipal Regional Jail, dated July 1, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the County wishes to the increase spending authority to cover the costs associated with the Jail Blitz (Bridging Plan) for billable repairs in accordance with the terms and conditions of the contract at the Fulton County Jail for the remainder for FY2024; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on December 18, 2024, BOC Item #24-.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the \_\_\_\_\_ day of December 2024, between the County and Johnson Controls, Inc., who agree that all Services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. SCOPE OF WORK TO BE PERFORMED: To provide support to the Jail Blitz

- (Bridging Plan) and to cover the increased cost of materials used for corrective maintenance for billable in accordance with the terms and conditions of the contract.
- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$2,156,400.00 (Two Million One Hundred Fifty-Six Thousand Four Hundred Dollars and No Cents).
- 3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:	CONTRACTOR:
FULTON COUNTY, GEORGIA	JOHNSON CONTROLS, INC.
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Scott E. McVay, Sr. Account Executive
ATTEST:	ATTEST:
Tonya R. Grier Clerk to the Commission	Secretary/ Assistant Secretary
(Affix County Seal)	(Affix Corporate Seal)
APPROVED AS TO FORM:	ATTEST:
Office of the County Attorney	Notary Public
APPROVED AS TO CONTENT:	
	County:
	Commission Expires:
Joseph N. Davis, Director Department of Real Estate and Asset Management	(Affix Notary Seal)
ITEM#: RM: REGULAR MEETING	ITEM#: 2 <sup>nd</sup> RM: SECOND REGULAR MEETING