

**AMENDMENT NO. 1 TO THE CONTRACT FOR SERVICES AGREEMENT  
BETWEEN FULTON COUNTY, GEORGIA AND CONTRACTOR**

Contractor: City of Union City  
Address: 5047 Union Street  
City, State Union City, GA 30291  
Telephone: 770-515-7812  
E-mail: sfillingame@unioncityga.org  
Contact: Sonja Fillingame

**W I T N E S S E T H**

WHEREAS, pursuant to O.C.G.A. § 36-1-19.1, Fulton County is authorized under the laws of the State of Georgia to enter into contracts for services with individuals, corporations and institutions, for purely charitable purposes, including benevolent purposes for arts and humanities, and to purchase services from such individuals, corporations and institutions; and

WHEREAS, City of Union City has submitted to the Fulton County Department of Arts & Culture ("FCAC") an application for Fulton County funding associated with the Fulton County Contracts for Services program for arts-related services, and the Fulton County Arts Council has recommended that this funding be made available to City of Union City by the Fulton County Board of Commissioners ("BOC"); and

WHEREAS, on June 18, 2025, the Fulton County BOC approved the recommendations of the Fulton County Arts Council pursuant to Agenda Item 25-0476; and

WHEREAS, Fulton County ("County") entered into a Contract for Services Agreement with City of Union City to provide arts-related services, dated June 18, 2025; and

WHEREAS, on September 17, 2025, the BOC approved Resolution 25-0721, which amended Fulton County's budget to increase the departmental budget for the FCAC by an additional \$1,700,000.00 based on current underruns in the County's overall Fiscal Year 2025 budget; and

WHEREAS, in light of Resolution 25-0721, the Fulton County Arts Council made new recommendations to the BOC, which included an additional contribution amount of **\$3,500** for the Contractor; and

WHEREAS, on October 15, 2025, the BOC approved the recommendations of the Fulton County Arts Council pursuant to Agenda Item 25-0786.

**NOW, THEREFORE,** the County and the Contractor agree as follows:

This Amendment No. 1 to the Contract for Services Agreement between Fulton County, Georgia and City of Union City ("the Parties") is effective as of this the 15 day of October 2025. The Parties agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the original Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Contractor is to perform the Scope of Work set forth in the original Contract.
2. **COMPENSATION:** The services described under the Scope of Work in the original Contract shall be performed by Contractor for a total additional amount not to exceed **\$3500** (THREE THOUSAND FIVE HUNDRED DOLLARS).
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman of the Fulton County Board of Commissioners, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. \_1\_ TO FORM OF CONTRACT:** Except as modified by this Amendment No. \_1\_ to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CONTRACTOR:** Type full legal Company Name

CFS STAFF

Robert L. Pitts  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

ATTEST:

Tonya R. Grier  
Tonya R. Grier  
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Chad Alexis  
Office of the County Attorney

APPROVED AS TO CONTENT:

David Manuel  
David Manuel, Director  
Fulton County Department of Arts & Culture

Please select RCS or RM

RCS

X RM

Attach a copy of  
the notarized  
signature page &  
LOA

DocuSigned by:  
[Signature]  
D7A570471480411...  
Type Name Here , Board Chair

ATTEST: Please select Attest or Notary from the checkbox

Signed by: X Attest  
Sonya Fillingame  
97E3E67E0FF7414...  
Type Name Here , Executive Director

(Affix Corporate Seal)



Attach the  
LOA using  
the paper  
clip.

ATTEST:

Notary Public (LOA)

County: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

(Affix Notary Seal)

ITEM#: \_\_\_\_\_ RM: \_\_\_\_\_  
REGULAR MEETING

ITEM#: 25-0786 2<sup>nd</sup> RM: 10/15/2025  
SECOND REGULAR MEETING

LEGAL  
STAFF



November 12, 2025

To Whom It May Concern:

This letter certifies that Vince Williams, Mayor, [vwilliams@unioncityga.gov](mailto:vwilliams@unioncityga.gov), 770-515-7812 and Sonja Fillingame, City Manager, [Sfillingame@unioncityga.gov](mailto:Sfillingame@unioncityga.gov), 770-515-7819 have the authority to enter into a contract on behalf of The City of Union City with the Fulton County Commission under the guidance of the Fulton County Arts Council.

Sincerely,

Courtney Rushin, City Clerk  
[crushin@unioncityga.gov](mailto:crushin@unioncityga.gov), 770-964-2288

## Certificate Of Completion

Envelope Id: 0B7C3569-73F9-40D5-8CC8-80FD0049F4BA

Status: Completed

Subject: Please DocuSign:City of Union City - 2025 CONTRACTS FOR SERVICES- - AMENDMENT - Aenda Item - 25-0786

Parcel ID:

Employee Name: Sonja Fillingame

Source Envelope:

Document Pages: 4

Signatures: 6

Envelope Originator:

Certificate Pages: 7

Initials: 0

Tasha Tavaras

AutoNav: Enabled

Stamps: 2

141 Pryor Street

Envelopeld Stamping: Enabled

Purchasing & Contract Compliance, Suite 1168

Time Zone: (UTC-05:00) Eastern Time (US &

Atlanta, GA 30303

Canada)

Tasha.Tavaras@fultoncountyga.gov

IP Address: 144.125.34.76

## Record Tracking

Status: Original

Holder: Tasha Tavaras

Location: DocuSign

11/4/2025 4:37:10 PM

Tasha.Tavaras@fultoncountyga.gov

Security Appliance Status: Connected

Pool: StateLocal

Storage Appliance Status: Connected

Pool: Fulton County Government

Location: Docusign

## Signer Events

1. Mayor Vince Williams

vwilliams@unioncityga.org

Mayor

N/A

Security Level: Email, Account Authentication  
(None)

## Signature

DocuSigned by:

D7A570171489411...

Signature Adoption: Drawn on Device

Using IP Address:

2601:c4:4486:68f0:e095:7c8a:1e3f:ccb7

Signed using mobile

## Timestamp

Sent: 11/4/2025 4:42:08 PM

Resent: 11/5/2025 4:54:44 PM

Viewed: 11/5/2025 4:57:54 PM

Signed: 11/5/2025 4:59:43 PM

## Electronic Record and Signature Disclosure:

Accepted: 10/29/2020 11:07:38 AM

ID: e3e0b4ac-21ed-440b-a8a8-10fbd517446

Sonja Fillingame

sfillingame@unioncityga.gov

Security Level: Email, Account Authentication  
(None)

Signed by:

97E3E67E0FF7414...



Signature Adoption: Pre-selected Style

Using IP Address: 64.28.222.114

Sent: 11/5/2025 4:59:45 PM

Resent: 11/7/2025 10:26:55 AM

Resent: 11/10/2025 9:48:36 AM

Resent: 11/12/2025 11:36:10 AM

Viewed: 11/12/2025 3:17:15 PM

Signed: 11/12/2025 3:57:43 PM

## Electronic Record and Signature Disclosure:

Accepted: 11/12/2025 3:17:15 PM

ID: f6937a09-45c2-497a-bd5f-81201a48ffc5

Tasha Tavaras

Tasha.Tavaras@fultoncountyga.gov

CFS Specialist

Fulton County Government!

Security Level: Email, Account Authentication  
(None)

**Completed**

Using IP Address: 144.125.1.75

Sent: 11/12/2025 3:57:45 PM

Viewed: 11/12/2025 4:14:37 PM

Signed: 11/12/2025 4:14:46 PM


## Electronic Record and Signature Disclosure:

Not Offered via Docusign

Signer Events	Signature	Timestamp
<p>David Manuel david.manuel@fultoncountyga.gov Director of Arts &amp; Culture Security Level: Email, Account Authentication (None)</p>	<p>DocuSigned by: <i>David Manuel</i> E41CE12C05E74A9...</p> <p>Signature Adoption: Pre-selected Style Using IP Address: 208.190.197.193</p>	<p>Sent: 11/12/2025 4:14:48 PM Viewed: 11/12/2025 4:21:27 PM Signed: 11/12/2025 4:21:47 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign</p>		
<p>Lauren Hansford lauren.hansford@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p>	<p><b>Completed</b></p> <p>Using IP Address: 2600:1700:1960:2e70:d421:a770:11ff:298b</p>	<p>Sent: 11/12/2025 4:21:49 PM Resent: 11/13/2025 10:06:36 AM Viewed: 11/14/2025 12:01:56 PM Signed: 11/14/2025 12:11:24 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b> Accepted: 11/14/2025 12:01:56 PM ID: 40bba649-ff4c-428c-9e07-eb24e9b13eb0</p>		
<p>Chad Alexis Chad.Alexis@fultoncountyga.gov Security Level: Email, Account Authentication (None)</p>	<p>Signed by: <i>Chad Alexis</i> 968A614CF1584A5...</p> <p>Signature Adoption: Pre-selected Style Using IP Address: 2601:c2:784:15b0:bcf2:476a:279a:9166</p>	<p>Sent: 11/14/2025 12:11:27 PM Viewed: 11/20/2025 9:19:48 AM Signed: 11/20/2025 9:20:26 AM</p>
<p><b>Electronic Record and Signature Disclosure:</b> Accepted: 11/20/2025 9:19:48 AM ID: c770427a-18bf-4226-93fb-32b4933395f1</p>		
<p>Nikki Peterson nikki.peterson@fultoncountyga.gov Chief Deputy Clerk to the Board of Commissioners Fulton County Government Security Level: Email, Account Authentication (None)</p>	<p><b>Completed</b></p> <p>Using IP Address: 74.174.59.10</p>	<p>Sent: 11/20/2025 9:20:29 AM Resent: 11/20/2025 1:46:55 PM Resent: 11/21/2025 10:21:50 AM Viewed: 11/24/2025 2:54:53 PM Signed: 11/24/2025 2:55:08 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b> Accepted: 11/27/2017 1:39:37 PM ID: b7ce88ee-0c66-4f3a-bfee-705e0af602d8</p>		
<p>Robert L. Pitts harriet.thomas@fultoncountyga.gov Chairman Fulton County Security Level: Email, Account Authentication (None)</p>	<p><i>Robert L. Pitts</i></p> <p>Signature Adoption: Pre-selected Style Using IP Address: 74.174.59.10</p>	<p>Sent: 11/24/2025 2:55:12 PM Viewed: 11/24/2025 3:34:37 PM Signed: 11/24/2025 3:34:47 PM</p>
<p><b>Electronic Record and Signature Disclosure:</b> Accepted: 11/24/2025 3:34:37 PM ID: a0011f12-deb3-4dbf-93bf-7ff6744f0517</p>		

Signer Events	Signature	Timestamp
<p>Tonya Grier</p> <p>tonya.grier@fultoncountyga.gov</p> <p>Clerk to the Commission</p> <p>Fulton County Government</p> <p>Security Level: Email, Account Authentication (None)</p>	  	<p>Sent: 11/24/2025 3:34:50 PM</p> <p>Viewed: 11/25/2025 11:38:13 PM</p> <p>Signed: 11/25/2025 11:38:23 PM</p>
<p>Signature Adoption: Uploaded Signature Image</p> <p>Using IP Address: 134.231.232.249</p>		

**Electronic Record and Signature Disclosure:**  
Accepted: 10/27/2025 11:21:47 AM  
ID: 4889b84d-8ea3-4ba9-bf87-bf4c309e21ab

In Person Signer Events	Signature	Timestamp
<p>Tasha Tavaras</p> <p>Tasha.Tavaras@fultoncountyga.gov</p> <p>CFS Specialist</p> <p>Fulton County Government!</p> <p>Security Level: Email, Account Authentication (None)</p>	  <p>Using IP Address: 144.125.34.76</p>	<p>Sent: 11/4/2025 4:41:57 PM</p> <p>Viewed: 11/4/2025 4:42:05 PM</p> <p>Completed: 11/4/2025 4:42:08 PM</p>

**Electronic Record and Signature Disclosure:**  
Not Offered via Docusign

Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp

<p>Brian Jones</p> <p>brian.jones@fultoncountyga.gov</p> <p>President-Elect</p> <p>Fulton County Government</p> <p>Security Level: Email, Account Authentication (None)</p>	  	<p>Sent: 11/25/2025 11:38:26 PM</p>
<p>Shantras Lakes</p> <p>shantras.lakes@fultoncountyga.gov</p> <p>Contracts for Services Program Manager</p> <p>Fulton County Government</p> <p>Security Level: Email, Account Authentication (None)</p>	  	<p>Sent: 11/25/2025 11:38:28 PM</p>
<p>Tasha Tavaras</p> <p>tasha.tavaras@fultoncountyga.gov</p> <p>CFS Specialist</p> <p>Fulton County Government!</p> <p>Security Level: Email, Account Authentication (None)</p>	  	<p>Sent: 11/25/2025 11:38:30 PM</p>

**Electronic Record and Signature Disclosure:**  
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Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	11/4/2025 4:41:57 PM
Certified Delivered	Security Checked	11/25/2025 11:38:13 PM
Signing Complete	Security Checked	11/25/2025 11:38:23 PM
Completed	Security Checked	11/25/2025 11:38:30 PM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		



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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov)

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- ii. send us an e-mail to [glenn.king@fultoncountyga.gov](mailto:glenn.king@fultoncountyga.gov) and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

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- Until or unless I notify Carahsoft OBO Fulton County, Georgia as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by Carahsoft OBO Fulton County, Georgia during the course of my relationship with you.