



Fulton County Board of Commissioners
Agenda Item Summary

17-0502

BOC Meeting Date
6/21/2017

Requesting Agency

Police

Commission Districts Affected

6, 7,

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Alcoholic Beverage License – Grant approval for license application submitted by Balaji Food & Gas Management d/b/a Peach Express #2, for the retail sale of wine and malt beverages at 4285 Roosevelt Highway, College Park, GA 30349.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Final approval by the Board of Commissioners is required by the Fulton County Alcoholic Beverage License Ordinance; Section 6-201 (a) (c).

Is this Item related to a Strategic Priority Area? *(If yes, note strategic priority area below)*

Yes All People are safe

Is this a purchasing item?

No

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

Scope of Work: Alcoholic beverage license approval for retail sales of beer and wine at an establishment.

Community Impact: No known impact on the community.

Department Recommendation: The Police Department recommends approval for this alcoholic beverage application.

Project Implications: There are no future implications for this item in terms of potential changes in budget, service provision, or County policy/operations.

Community Issues/Concerns: No objections heard during the public hearing regarding this item.

Department Issues/Concerns: There are no issues or concerns regarding this location.

History of BOC Agenda Item: Yes, this item was previously presented during a public hearing.

Contract & Compliance Information

(Provide Contractor and Subcontractor details.)

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Solicitation Information	NON-MFBE	MBE	FBE	TOTAL
No. Bid Notices Sent:				
No. Bids Received:				
Total Contract Value	.			
Total M/FBE Values	.			
Total Prime Value	.			
Fiscal Impact / Funding Source	(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)			
.				
Exhibits Attached	(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)			
Source of Additional Information	(Type Name, Title, Agency and Phone)			

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Procurement**Contract Attached:**

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Previous Contracts:

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Solicitation Number:

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Submitting Agency:

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Staff Contact:

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Contact Phone:

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Description:.**FINANCIAL SUMMARY****Total Contract Value:**

Original Approved Amount: .

Previous Adjustments: .

This Request: .

TOTAL: .

MBE/FBE Participation:

Amount: . %: .

Amount: . %: .

Amount: . %: .

Amount: . %: .

Grant Information Summary:

Amount Requested: .

Match Required: .

Start Date: .

End Date: .

Match Account \$: .

☐

Cash

☐

In-Kind

☐

Approval to Award

☐

Apply & Accept

Funding Line 1:

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Funding Line 2:

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Funding Line 3:

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Funding Line 4:

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KEY CONTRACT TERMS**Start Date:**

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End Date:

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Cost Adjustment:

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Renewal/Extension Terms:

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ROUTING & APPROVALS

(Do not edit below this line)

X	Originating Department:	Stiles, Gary	Date: 5/24/2017
X	County Attorney:	Jackson, Alfred	Date: 5/24/2017
.	Purchasing/Contract Compliance:	.	Date: .
.	Finance/Budget Analyst/Grants Admin:	.	Date: .
.	Grants Management:	.	Date: .
X	County Manager:	Anderson, Dick	Date: 6/5/2017