



# Fulton County

## Legislation Details (With Text)

<b>File #:</b>	23-0931	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Consent - Health and Human Services	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	11/17/2023	<b>In control:</b>		Board of Commissioners	
<b>On agenda:</b>	12/20/2023	<b>Final action:</b>			
<b>Title:</b>	Request approval to amend the Community Development Block Grant CV-3 contract with the City of East Point (\$626,427.50) to (a) extend the contract end date from December 31, 2023 to December 31, 2024; and (b) to provide additional funds in the amount of \$43,630.60. The County Attorney is authorized to approve the contract amendment as to form and make changes thereto prior to execution. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)				

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Amendment 2i CV-3- East Point

Date	Ver.	Action By	Action	Result
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## Department

Community Development

### Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Request approval to amend the Community Development Block Grant CV-3 contract with the City of East Point (\$626,427.50) to (a) extend the contract end date from December 31, 2023 to December 31, 2024; and (b) to provide additional funds in the amount of \$43,630.60. The County Attorney is authorized to approve the contract amendment as to form and make changes thereto prior to execution. **(APPROVED UPON ADOPTION OF THE CONSENT AGENDA)**

### Requirement for Board Action *(Cite specific Board policy, statute, or code requirement)*

Official Code of Georgia 36-10-1 states that all contracts entered by Fulton County with other partners or persons on behalf of the County shall be in writing and entered on the Board of Commissioners meeting minutes.

### Strategic Priority Area related to this item *(If yes, note strategic priority area below)*

Health and Human Services

### Commission Districts Affected

- All Districts ☒
- District 1 ☐
- District 2 ☐
- District 3 ☐
- District 4 ☐

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District 5 ☐District 6 ☐**Is this a purchasing item?**

No

**Summary & Background** *(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)*

On September 11, 2020, the Board of Commissioners approved a Resolution to accept the Coronavirus Aid, Relief and Economic Security Act (CARES Act) CDBG CV-3 award of \$1,710,860 (Agenda Item# 21-0373) to prevent, prepare for, and respond to the coronavirus pandemic for Fulton County's low to moderate income citizens. The Community Development Block Grant (CDBG) COVID 19 CV-3 funds initially awarded have been exhausted.

On April 12, 2023, the Board of Commissioners approved Amendment 1 to provide additional funds in the amount of \$76,42.50 to the existing agreement with the City of East Point (\$626,427.50) (Agenda Item# 23-0224). The City of East exhausted all additional funds with a current zero balance.

On November 6, 2023, the Department of Community Development released a CDBG Covid 3 additional funds application to all cities under Cooperation Agreement status. East Point was the only city to apply, and based upon the application review, the Department of Community Development recommends awarding the City of East Point an additional \$43,630.60 to assist eligible applicants in need of utility assistance.

**Scope of Work:** To amend the City of East Point CDBG Program COVID-19 CV 3 contract to (a) extend the contract end date from December 31, 2023 to December 31, 2024; and (b) award an additional \$43,630.60 to provide eligible constituents with utility assistance.

**Community Impact:** Community Development Block Grant (CDBG) funding will help municipalities sustain and support low to moderate income communities.

**Department Recommendation:** Approve the requested action.

**Project Implications:** Approval of the contract amendments will increase the Department of Community Development's ability to spend CDBG funds in accordance with the Housing and Urban Development (HUD) spending time frame.

**Community Issues/Concerns:** There are no community issues or concerns.

**Department Issues/Concerns:** None

**Fiscal Impact / Funding Source**

**Funding Line 1:**

865-121- 8521-1188-852-GYC3

**AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT**

Subrecipient: **City of East Point**  
Address: **2757 E. Point Street**  
City, State **East Point, GA**  
Telephone: **(404) 279-7091**  
E-mail: [mayor@eastpointcity.org](mailto:mayor@eastpointcity.org)  
Contact: **Mayor**

**W I T N E S S E T H**

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of East Point ("Subrecipient") to provide Emergency Rental, Mortgage, and or Utility Assistance funds to City of East Point residents; and

WHEREAS, CDBG CV-3 CARES Act Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 19, 2021 Agenda # 21- 0373; and

WHEREAS, Amendment 1 was approved by Fulton County Board of Commissioners ("BOC") on April 12 ,2023 Agenda # 23-0224 for additional funds;

WHEREAS, Subrecipient has completed all activities outlined in the statement of work for the Amendment 1 in the amount of \$76,427.50 (Seventy six thousand four hundred twenty seven US Dollars and 50 cents) ;

WHEREAS, Amendment No 2 will extend the current contract term for the CDBG CV-3 CARES Act Agreement as stated to now end on December 31, 2024; and

WHEREAS, Amendment No 2 will provide additional funds in the amount not to exceed \$43,630.60 (Forty three thousand six hundred thirty US Dollars and 60/100 cents).

WHEREAS, Subrecipient will be responsible for providing (list activity) as outlined in "Attachment A: Statement of Work"; and

WHEREAS, this Amendment No. 2 was approved by the Fulton County Board of Commissioners on December 20, 2023, Agenda Item 23-0931.

**NOW, THEREFORE,** the County and the Subrecipient agree as follows:

This Amendment No. 2 to the Agreement is effective as of the 20<sup>th</sup> day of December, 2023, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with this Amendment No. 2 to the Agreement.

1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with existing contract Statement of Work.
2. **COMPENSATION:** Subrecipient shall receive additional funds under the existing Amendment 2 in an amount not to exceed \$43,630.60 ( Forty three thousand six hundred thirty US Dollars and 60/100 cents).
3. **LIABILITY OF COUNTY:** This Amendment No. 2 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
4. **EFFECT OF AMENDMENT NO. 2 TO THE AGREEMENT:** Except as modified by this Amendment No. 2, the Agreement shall remain in full force and effect.
5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

**FULTON COUNTY, GEORGIA**

**CITY OF EAST POINT**

DocuSigned by:

*Robert L. Pitts*

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Robert L. Pitts, Chairman  
Fulton County Board of  
Commissioners

*Deana Holiday Ingraham*

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Deana Holiday Ingraham, Mayor  
East Point

ATTEST:

DocuSigned by:

*Tonya Grier*

Tonya Grier, Clerk to the  
Commission

DocuSigned by:



APPROVED AS TO CONTENT:

DocuSigned by:

*Stanley Wilson*

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Stanley Wilson, Director  
Community Development

APPROVED AS TO FORM:

DocuSigned by:

*David Lowman*

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Office of the County Attorney

*Antavious Weems*

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City of East Point Attorney

Item #23-0931 Recess Meeting 12/20/2023

<b>ITEM#:</b> _____ <b>RCS:</b> _____	<b>ITEM#:</b> _____ <b>RM:</b> _____
<b>RECESS MEETING</b>	<b>REGULAR MEETING</b>

