After recording return to: Michael Graham, Land Administrator Fulton County Land Division 141 Pryor Street, SW, Suite 8021 Atlanta, GA 30303

Cross Reference

Deed/Plat Book _____, Page ____ Deed Book _____, Page ____

INDEMNIFICATION, MAINTENANCE AND LAND USE AGREEMENT FOR PRIVATE IMPROVEMENT

THIS AGREEMENT made this _____ day of _____ 20___, between <u>Toll Southeast LP Company, Inc.</u> a property owner within Fulton County, Georgia, his successors, affiliates and assigns, as Indemnitor ("Owner"), and FULTON COUNTY, GEORGIA, a political subdivision of the State of Georgia ("County").

For good and valuable consideration, receipt of which is hereby acknowledged, it is hereby agreed as follows:

1.

Owner warrants that he is the full and true owner and has clear title to that certain property known as <u>0 Kimball Bridge Road</u>, <u>Alpharetta, GA 30022</u>, and as more fully described in that certain conveyance recorded in Deed Book ______, Page _____ of Fulton County, Georgia records, on which Owner desires to install certain private improvements (the "Private Improvements") as more fully described in <u>Exhibit "A"</u>, attached hereto and incorporated herein by reference.

2.

Previously, Fulton County was granted a water meter easement, as referenced in and recorded at Deed Book ______, Page ______ of Fulton County, Georgia records, and hereby grants Owner a License to enter within portions of its water meter casement, to construct, repair and replace, from time to time as may be needed, certain private improvements at his sole cost and responsibility, said private improvements as the same are more fully described in Exhibit "A" (the "Private Improvements").

3.

With respect to this License, Owner shall install and construct the Private Improvements in a good and workmanlike manner and in compliance with all state, local, and Fulton County laws and regulations, including but not limited to, all current state, local and Fulton County laws and regulations governing soil erosion and sedimentation control. Owner will at all times adhere to best management

practice procedures to protect the environment in connection with the construction, repair and/or maintenance of the Private Improvements.

4.

This License shall commence on the date of execution hereof and shall continue in full force and effect unless and until it is terminated at the will of the County.

5.

Owner may terminate this License and Agreement by written notice to the County and shall remove the Private Improvement at his sole costs and return the area to its natural vegetative state. If during the term of this License, the area containing the Private Improvements is condemned by the County or its assign, Owner shall make no claim in the condemnation proceedings for compensation for the Private Improvements.

6.

Fulton County personnel and/or agents shall have free access to and across the Private Improvements to perform routine maintenance and any emergency repairs to the existing public improvements.

7.

Owner shall be solely responsible for the maintenance, repair and replacement of the Private Improvements and the County grants Owner a right of access in order to carry out these obligations.

8.

Notwithstanding any other provisions, in the case of an emergency, Fulton County may inumediately suspend or revoke the License without notice in order to protect the health, safety, and welfare of the public. In non-emergency situations, after providing at least 10 days' notice to <u>Owner</u>, Fulton County may suspend or revoke the License in order to carry out any necessary governmental function. In the event of the suspension or revocation of the License, Owner must cure all defects specified by the County in its notice and within the time reasonably specified by the County. Failure on the part of Owner to cure any defects within the allotted time will be grounds for the County to terminate the License. Alternately, the County may, but shall not be required to, cure any such defect at the sole cost and expense of Owner. The County may elect to terminate the License at will and remove the Private Improvements without liability for loss or damage for such removal. Fulton County shall remove the Private Improvements so as not to damage other portions of Owner's property and is granted a right of entry by Owner on the other portions of Owner's property to effectuate the repair, if necessary.

9.

Owner hereby agrees to indemnify Fulton County and hold Fulton County harmless from any and all damages which Fulton County may suffer and from any and all liability, claims, penalties, forfeitures, suits, and costs and expenses incident to the granting of the License and this Agreement (including cost of defense, settlement, and reasonable attorney's fees), which it may hereafter incur, become responsible for, or pay out as a result of the death or bodily injuries to any person, destruction or damage to any property, contamination of or adverse effects on the environment, or any violations of governmental laws, regulations, or orders caused, in whole or in part, by the negligent act, negligent omission or willful misconduct of Owner, his employees, subcontractors, or assigns in the performance of this License or Agreement.

10.

Owner agrees to repair or replace in a manner acceptable to the County and/or the owner thereof any public utilities damaged by its employees or subcontractors during performance of this License and Agreement or resulting from the failure of the Private Improvements. At its election the County may repair or replace the damaged utility and assess all costs against Owner.

11.

The License conveyed to Owner by this Agreement shall be binding upon Owner, his assigns, affiliates, and successors. This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia. If any provisions of this Agreement is held to be unenforceable for any reason, the unenforceability thereof shall not affect the remainder of the Agreement, which shall remain in full force and effect, and enforceable in accordance with its terms.

12.

The License conveyed to Owner by this Agreement shall constitute a covenant running with the land and shall be recorded in the real property records of Fulton County, Georgia and shall be binding upon all subsequent transferees of said property.

13.

All notices, consents, request, demands or other communications to or upon the respective party shall be in writing and shall be effective for all purposes upon receipt, including, but not limited to, in the case of (i) personal delivery; (ii) delivery by messenger, express or air courier or similar courier; or (iii) delivery by United States first class certified or registered mail, postage prepaid and addressed as follows:

COUNTY:	Fulton County Director of Public Works 141 Pryor Street, SW, 6th. Floor Atlanta, GA. 30303
with a copy to:	County Attorney Office of the County Attorney 141 Pryor Street, SW, Suite 4038 Atlanta, GA. 30303
OWNER:	Toll Southeast LP Company, Inc. 1140 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034
	Re: <u>1</u> District <u>1</u> Section, Land Lot(s) <u>93</u> Parcel Number: <u>11 027000930073</u>

IN WITNESS WHEREOF, the parties have executed this Agreement at Atlanta, Georgia, as of the day and year first above written.

Signatures:

Signed sealed and delivered in the presence of

official Witness

Notary Public

My Commission Expires: 2/10/25

(Notary Seal) (Notary Stamp) (Notary OWNER Toll Southeast LP Company, Inc.

3

Signature (Authorized Party to Bind Owner Entity)

Adam

Signatory's Name and Title (printed)

Owner's Address:

1140 VIRGINIA DRIVE,

FORT WASHINGTON, PA 19034

FULTON COUNTY, GEORGIA

Chairman, Board of Commissioners

Clerk of Commission

APPROVED AS TO CONTENT:

APPROVED AS TO FORM:

David E. Clark, Director Department of Public Works ____

By:

Y. Soo Jo, County Attorney

Exhibit "A"

LOCATION MAP - NOT TO SCALE					ENCR	DACHMEN	IT TABLE	AREA N	OTE
PARK BROOKE DR						WATER PIPE RY SEWER PI			R LINE EASEMENT TAL OF 69,328.49
PARA DRUURE DR							200 1		EET (1.591 ACRES)
		,	г	CURVE T					1
BROOKE		<i>′</i>		CURVE	BEARING			ARC	CHORD
	SITE				<u>S 87°20'</u> S 82°38'			<u>33.62'</u> 43.01'	33.57' 42.80'
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				C3	S 48'53'	22"W	11.06'	8.46'	8.25'
ESTATES	0.0 0 0.0		H		<u>N 64°34'</u> N 01°41'		67.41' 11.06'	<u>233.43'</u> 8.38'	<u>133.10'</u> 8.19'
	KIMBALL			C6	N 32°39'			460.84'	387.83'
BUICE RD	BRIDGE RD				<u>S 60'30'</u> S 62'56'			186.22' 97.91'	178.07' 97.89'
	1 Paral Sal	1			<u>s 62'30</u> S 69'31'			<u>97.91</u> 158.28'	158.18'
	1 1 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0	5	H	C10 C11	<u>S 87'41'</u> S 82'43'			27.93 ' 49.65 '	27.89' 49.41'
				C12	S 47'36'	48"W	31.06'	27.15'	26.29'
	, Privacial				<u>N 64°40'</u> N 03°15'			166.76' 27.25'	93.17' 26.39'
KIMBALL BUICE RD	i subrarent			C15	N 22'18		210.50'	16.88'	16.88'
	L. L. PRESER	للالك			<u>N 37°56'</u> S 58°46'		210.50' 160.50'	<u>382.08'</u> 155.89'	331.75' 149.84'
OWNER / DEVELOPER		10/31		C18	S 62 ' 56'	46"W	1269.50'	96.16'	96.14'
TOLL SOUTHEAST LP COMPANY, INC 4080 MCGINNIS FERRY ROAD			[C19	S 69'04'	41"W	1269.50'	175.56'	175.42'
ALPHARETTA, GA 30005 PHONE: 678.699.1403		LINE TAE							
CONTACT: J.R. CROWE EMAIL: JCROWE1@TOLLBROTHERS.COM		LINE L1	BEARING N 75'25'01"		TANCE 3.12'	LINE L44	BEARING S 13'36	'34"E	DISTANCE 181.61'
	1	L2	N 77°47'10"	E 172	2.04'	L45	S 76'42	'29"W	20.00'
A.L. GRADING CONTRACTORS	1	L3 L4	N 32°02'52" N 76°42'29"			L46 L47	N 13'36		20.11' 87.78'
110 PEACHTREE INDUSTRIAL BLVD SUGAR HILL, GA 30518		L5	N 13°36'34"	W 141	.66'	L48	N 24'36	'35"W	93.37'
PHONE: 770.945.5059 CONTACTS: BLAKE WOOD / DAVID ARMENTA		L6	N 87°18'47" N 24°36'35"		<u>/9'</u> .48'	L49 L50	N 65°23 N 24°36		36.50'
EMAILS: BLAKE@ALGC.NET / DAVID@ALGC.NET	-	L8	N 89'56'27"	E 447	'.30 '	L51	S 65°23	'25"₩	36.50'
ENGINEER	-	L9 L10	S 30'51'43" N 57'58'41"			L52 L53	N 24'36 N 71'33		88.71' 36.52'
McFARLAND-DYER & ASSOCIATES, INC. 4174 SILVER PEAK PARKWAY		L11	N 38°53'24"	E 8.9	7'	L54	N 17°03	'26"W	19.95'
SUWANEE, GA 30024 PHONE: 770.932.6550		L12 L13	N 51°06'36" N 59°48'22"			L55 L56	S 74°34 N 89°56		36.51' 18.61'
CONTACT: JOHN E. NAGY EMAIL: JNAGY@BOWMAN.COM		L14	S 51'06'36"	E 54.	05'	L57	S 00°03	'33"E	36.50'
SURVEYOR	-	L15 L16	N 38°55'45" S 51°03'57"			L58 L59	N 89°56		19.53' 36.50'
	-	L17	S 38'56'03"	W 29.	44'	L60	N 89'56	'27"E	194.06'
MAXWELL-REDDICK AND ASSOCIATES, INC NORTHWINDS III		L18 L19	S 51'06'36" S 04'58'17"\			L61 L62	S 00°03 N 89°56		36.50' 20.39'
2500 NORTHWINDS PKWY, SUITE 360 ALPHARETTA, GA 30009		L20	N 51'06'36"	W 24.	73'	L63	N 00°03	'33"W	36.50'
PHONE: 404.693.1618 CONTACT: DENVER YOUNGBLOOD		L21 L22	S 38'53'24" S 57'58'41"			L64 L65	N 89'56 S 00'03		177.89' 36.50'
EMAIL: DYOUNGBLOOD@MAXRED.COM]	L23	S 32'38'55"	E 36.	58'	L66	N 89'56	'27"E	21.34'
		L24 L25	S 56'35'20" N 32'38'55"			L67 L68	N 08'01 S 30'51		36.57' 227.75'
		L26	S 57'58'41"	W 12.	51'	L69	S 58'48	'57"W	48.41'
EASEMENT NO	DTE	L27 L28	<u>S 32°38'55" </u> S 57°33'44"			L70 L71	<u>S 73'02</u> S 75'51		165.82' 89.66'
20' WATER LINE E ON WATER MAIN (ASEMENT IS CENTERED	L29	N 32°38'55"	W 37.	10'	L72	N 13'29	'54"W	55.55'
BEARINGS ON TH	E WATER MAIN ARE THE EMENT LINES. WATER	L30 L31	S 58'46'10" S 24'39'42"			L73 L74	N 11°35 N 78°24		86.93' 58.46'
CERTIFICATE OF	LISO ENCOMPASSES THE CE METERS AND ARE 5	L32	S 65'33'42"	W 20.	33'	L75	N 60°03	'42"W	22.54'
	E OF THE SERVICE LINE	L33 L34	N 24°12'55" S 73°02'24"\			L76 L77	S 78°24 N 11°35	<u>′29"W</u> ′31"W	41.59' 14.66'
GEORG4		L35	S 16'57'36"	E 36.	50'	L78	S 78°24	'29"W	20.00'
afgist from		L36 L37	S 73°02'24" N 16°57'36"			L79 L80	S 11°35 S 78°24		31.30' 21.38'
Kalem Shak		L38	S 73'03'02"	W 131	.26'	L81	S 15'49	'17"W	18.34'
No. 3327 SITE DATA		L39 L40	S 75'51'21" S 14'10'52"			L82 L83	N 78°24 S 11°35		29.82' 69.33'
10-17-24 8 ADDRESS 4030 KIMBAL	L BRIDGE ROAD	L41	S 75'49'06"	W 10.	00'	L84	S 13'29	'58"E	55.92'
$ \langle \mathbf{z} \langle \mathbf{y}_{l} \rangle $ alpharetta.		L42 L43	N 14'10'52" S 75'51'21"\			L85	S 13 ° 46		39.69'
CITY OF ALPHARETTA LDP # D	220033	L#J		<u>, 101.</u> 	50			SH	IEET 1 OF 7
							INE EASEM		
MAXWELL-REDDICK AND ASSOCIATES ENGINEERING •LAND SURVEYING			DRAWN BY:	JTD	F	OR HA	WTHORN SU PREPARED F		ON
40. JOE KENNEDY BI VD 2500 NORTHWINDS PKWY			DATE: 10-17	2024	TOLL S	OUTH	IEAST LP		ANY, INC
MAXWELL-REDDICK STATESBORO, GA 30458 SUITE 360 (912) 489-7112 OFFICE ALPHARETTA, GA 30009			JOB NO.: 202				FULTON (
A N D ASSOCIATES (912) 469-7112 OFFICE a Pape-Dawson Company COPYRIGHT © 2024 BY MAXWELL-REDDICK AND A	(404) 693-1618 OFFICE		SCALE: N				LOT 93, 1ST D ARETTA, FUL		1ST SECTION NTY, GA
USE TRIGHT © 2024 BT MAXWELL-REDDICK AND A	0000IATE0		_		5111				,

LEGAL DESCRIPTION - HAWTHORN SUBDIVISION - 20' WATER LINE EASEMENT

ALL THAT CERTAIN AREA OF LAND LYING AND BEING IN LAND LOT 93 OF THE 1ST LAND DISTRICT, 1ST SECTION OF FULTON COUNTY, CITY OF ALPHARETTA, GEORGIA, CONTAINING 69,328.49 SQUARE FEET (1.591 AC) AND BEING MORE PARTICULARLY DESCRIBED AS "20' WATER LINE EASEMENT" ON A WATER LINE EASEMENT EXHIBIT FOR HAWTHORN SUBDIVISION, PREPARED FOR TOLL SOUTHEAST LP COMPANY, INC. AND FULTON COUNTY, PREPARED BY MAXWELL-REDDICK AND ASSOCIATES, DATED 10-17-24 WHICH READS AS FOLLOWS:

COMMENCING AT A CAPPED REBAR SET (CRBS) LOCATED AT THE INTERSECTION OF THE EASTERN RIGHT-OF-WAY OF BUICE ROAD (R/W VARIES) AND THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES); THENCE ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 75°25'01" EAST A DISTANCE OF 203.12' TO A POINT; THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 77°47'10" EAST A DISTANCE OF 172.04' TO A CAPPED REBAR SET (CRBS); THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 77°47'10" EAST A DISTANCE OF 172.04' TO A CAPPED REBAR SET (CRBS); THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 32°02'52" EAST A DISTANCE OF 13.96' TO A CAPPED REBAR SET (CRBS); THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 32°02'52" EAST A DISTANCE OF 13.96' TO A CAPPED REBAR SET (CRBS); THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 76°42'29" EAST A DISTANCE OF 4.14' TO A POINT, WHICH IS THE POINT OF BEGINNING.

BEGINNING AT A POINT LOCATED ON THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES); THENCE LEAVING THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 13°36'34" WEST A DISTANCE OF 141.66' TO A POINT; THENCE SOUTH 87°20'44" WEST CLOCKWISE ALONG THE ARC OF A CURVE (ARC=33.62', RADIUS=180.50') WHICH SUBTENDS A CHORD DISTANCE OF 33.57' TO A POINT; THENCE NORTH 87°18'47" WEST A DISTANCE OF 87.79' TO A POINT; THENCE SOUTH 82°38'35" WEST COUNTERCLOCKWISE ALONG THE ARC OF A CURVE (ARC=43.01', RADIUS=126.00') WHICH SUBTENDS A CHORD DISTANCE OF 42.80' TO A POINT; THENCE SOUTH 48°53'22" WEST COUNTERCLOCKWISE ALONG THE ARC OF A CURVE (ARC=8.46', RADIUS=11.06') WHICH SUBTENDS A CHORD DISTANCE OF 8.25' TO A POINT; THENCE NORTH 64°34'39" WEST CLOCKWISE ALONG THE ARC OF A CURVE (ARC=233.43', RADIUS=67.41') WHICH SUBTENDS A CHORD DISTANCE OF 133.10' TO A POINT; THENCE NORTH 01°41'48" EAST COUNTERCLOCKWISE ALONG THE ARC OF A CURVE (ARC=8.38', RADIUS=11.06') WHICH SUBTENDS A CHORD DISTANCE OF 8.19' TO A POINT; THENCE NORTH 24°36'35" WEST A DISTANCE OF 191.48' TO A POINT; THENCE NORTH 32°39'56" EAST CLOCKWISE ALONG THE ARC OF A CURVE (ARC=460.84', RADIUS=230.50') WHICH SUBTENDS A CHORD DISTANCE OF 387.83' TO A POINT; THENCE NORTH 89°56'27" EAST A DISTANCE OF 447.30' TO A POINT; THENCE SOUTH 60°30'14" EAST CLOCKWISE ALONG THE ARC OF A CURVE (ARC=186.22', RADIUS=180.50') WHICH SUBTENDS A CHORD DISTANCE OF 178.07' TO A POINT; THENCE SOUTH 30°51'43" EAST A DISTANCE OF 227.57' TO A POINT; THENCE NORTH 57°58'41" EAST A DISTANCE OF 122.77' TO A POINT; THENCE NORTH 38°53'24" EAST A DISTANCE OF 8.97' TO A POINT; THENCE NORTH 51°06'36" WEST A DISTANCE OF 60.82' TO A POINT; THENCE NORTH 59°48'22" EAST A DISTANCE OF 18.97' TO A POINT; THENCE SOUTH 51°06'36" EAST A DISTANCE OF 54.05' TO A POINT; THENCE NORTH 38°55'45" EAST A DISTANCE OF 32.44' TO A POINT; THENCE SOUTH 51°03'57" EAST A DISTANCE OF 20.00' TO A POINT; THENCE SOUTH 38°56'03" WEST A DISTANCE OF 29.44' TO A POINT: THENCE SOUTH 51°06'36" EAST A DISTANCE OF 14.74' TO A POINT: THENCE SOUTH 04°58'17" WEST A DISTANCE OF 17.91' TO A POINT; THENCE NORTH 51°06'36" WEST A DISTANCE OF 24.73' TO A POINT; THENCE SOUTH 38°53'24" WEST A DISTANCE OF 18.18' TO A POINT; THENCE SOUTH 57°58'41" WEST A DISTANCE OF 95.83' TO A POINT; THENCE SOUTH 32°38'55" EAST A DISTANCE OF 36.58' TO A POINT; THENCE SOUTH 56°35'20" WEST A DISTANCE OF 10.00' TO A POINT; THENCE NORTH 32°38'55" WEST A DISTANCE OF 36.83' TO A POINT: THENCE SOUTH 57°58'41" WEST A DISTANCE OF 12.51' TO A POINT: THENCE SOUTH 32°38'55" EAST A DISTANCE OF 37.02' TO A POINT; THENCE SOUTH 57°33'44" WEST A DISTANCE OF 10.00' TO A POINT; THENCE NORTH 32°38'55" WEST A DISTANCE OF 37.10' TO A POINT; THENCE SOUTH 58°46'10" WEST A DISTANCE OF 66.94' TO A POINT; THENCE SOUTH 62°56'28" WEST CLOCKWISE ALONG THE ARC OF A CURVE (ARC=97.91', RADIUS=1289.50') WHICH SUBTENDS A CHORD DISTANCE OF 97.89' TO A POINT: THENCE SOUTH 24°39'42" EAST A DISTANCE OF 36.50' TO A POINT: THENCE SOUTH 65°33'42" WEST A DISTANCE OF 20.33' TO A POINT: THENCE NORTH 24°12'55' WEST A DISTANCE OF 36.50' TO A POINT; THENCE SOUTH 69°31'24" WEST CLOCKWISE ALONG THE ARC OF A CURVE (ARC=158.28', RADIUS=1289.50') WHICH SUBTENDS A CHORD DISTANCE OF 158.18' TO A POINT; THENCE SOUTH 73°02'24" WEST A DISTANCE OF 15.69' TO A POINT; THENCE SOUTH 16°57'36" EAST A DISTANCE OF 36.50' TO A POINT; THENCE SOUTH 73°02'24" WEST A DISTANCE OF 19.85' TO A POINT; THENCE NORTH 16°57'36" WEST A DISTANCE OF 36.50' TO A POINT; THENCE SOUTH 73°03'02" WEST A DISTANCE OF 131.26' TO A POINT; THENCE SOUTH 75°51'21" WEST A DISTANCE OF 17.75' TO A POINT; THENCE SOUTH 14°10'52" EAST A DISTANCE OF 35.20' TO A POINT; THENCE SOUTH 75°49'06" WEST A DISTANCE OF 10.00' TO A POINT; THENCE NORTH 14°10'52" WEST A DISTANCE OF 35.21' TO A POINT; THENCE SOUTH 75°51'21" WEST A DISTANCE OF 61.98' TO A POINT; THENCE SOUTH 13°36'34" EAST A DISTANCE OF 181.61' TO A POINT; THENCE SOUTH 76°42'29" WEST A DISTANCE OF 20.00' TO A POINT LOCATED ON THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES), WHICH IS THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING:

COMMENCING AT A CAPPED REBAR SET (CRBS) LOCATED AT THE INTERSECTION OF THE EASTERN RIGHT-OF-WAY OF BUICE ROAD (R/W VARIES) AND THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES); THENCE ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 75°25'01" EAST A DISTANCE OF 203.12' TO A POINT; THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 77°47'10" EAST A DISTANCE OF 172.04' TO A CAPPED REBAR SET (CRBS); THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 32°02'52" EAST A DISTANCE OF 13.96' TO A CAPPED REBAR SET (CRBS); THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 32°02'52" EAST A DISTANCE OF 1.13.96' TO A CAPPED REBAR SET (CRBS); THENCE CONTINUING ALONG THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 32°02'52" EAST A DISTANCE OF 4.14' TO A POINT; THENCE LEAVING THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 76°42'29" EAST A DISTANCE OF 4.14' TO A POINT; THENCE LEAVING THE NORTHERN RIGHT-OF-WAY OF KIMBALL BRIDGE ROAD (R/W VARIES) NORTH 13°36'34" WEST A DISTANCE OF 141.66' TO A POINT; THENCE NORTH 13°36'34" WEST ALONG A TIE LINE A DISTANCE OF 20.11' TO A POINT; WHICH IS THE POINT OF BEGINNING.

SHEET 2 OF 7

					WATER LINE EASEMENT EXHIBIT		
	MAXWELL-REDDIC	K AND ASSOCIATES		DRAWN BY: JTD	FOR HAWTHORN SUBDIVISION		
	ENGINEERING •			PREPARED FOR			
	D C LA TES (912) 489-7112 OFFICE	2500 NORTHWINDS PKWY SUITE 360 ALPHARETTA, GA 30009 (404) 693-1618 OFFICE	1	DATE: 10-17-2024	TOLL SOUTHEAST LP COMPANY, INC		
MAXWELL-REDDICK				JOB NO.: 2023-180	AND FULTON COUNTY		
a Pape-Dawson Company					LOCATED IN LAND LOT 93, 1ST DISTRICT, 1ST SECTION		
COPYRIGHT © 2024 BY MAXWELL-REDDICK AND ASSOCIATES				SCALE: N/A	CITY OF ALPHARETTA, FULTON COUNTY, GA		









