

1 A RESOLUTION AUTHORIZING THE TRANSFER OF TITLE IN FEE SIMPLE
2 OF CERTAIN REAL PROPERTY FROM FULTON COUNTY, GEORGIA TO
3 THE CITY OF SOUTH FULTON, GEORGIA; AUTHORIZING THE CHAIRMAN
4 TO EXECUTE ALL DOCUMENTS NECESSARY TO EFFECTUATE SUCH
5 TRANSFERS; AUTHORIZING THE COUNTY ATTORNEY TO APPROVE ALL
6 DOCUMENTS AS TO FORM AND MAKE MODIFICATIONS THERETO AS
7 NECESSARY PRIOR TO EXECUTION; AND FOR OTHER PURPOSES.

8
9 WHEREAS, the Fulton County (the "County") currently holds fee simple
10 title to the following properties (the "Properties") located in Fulton County:

11 (1) Trammell Crow Park located at 0 Cascade Road, South Fulton (Tax ID
12 Nos. 14F-0081-LL-043-8, 14F-0090-LL-008-0, and 14F-0080-LL-001-
13 7);

14 (2) Cliftdale Arts Center located at 0 Butner Road Extension, South
15 Fulton, (Tax ID No. 14F-0143-LL-104-4);

16 (3) Southwest Arts Center located at 915 New Hope Road, SW, South
17 Fulton (Tax ID No. 14F-0061-LL-011-9 and adjacent 60' strip)

18 (4) A former fire station located at 0 Miller Street, South Fulton (Tax ID No.
19 13-0064-0002-011-1); and

20 (5) Fire Station No. 11 located at 0 Fulton Industrial Boulevard, SW (Tax
21 ID No. 14F-0057-LL-030-5); and

22 WHEREAS, pursuant to O.C.G.A. § 36-31-11.1, a municipality created
23 after January 1, 2008, may elect to purchase parks and fire stations from the
24 county in which the municipality is located upon the terms set forth in the statute;
25 and

26 WHEREAS, the City of South Fulton (the "City") was created on May 1,
27 2017; and

1 **WHEREAS**, the City has informed the County that it desires to purchase
2 the Properties on the terms set forth in the statute; and

3 **WHEREAS**, the County is agreeable to transferring the Properties to the
4 City upon the terms set forth in the statute; and

5 **WHEREAS**, pursuant to Fulton County Code § 1-117, the Board of
6 Commissioners has exclusive jurisdiction and control over the direction and
7 control of all of the property of the County, as it may deem expedient, according
8 to law.

9 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of
10 Commissioners hereby approves and authorizes the transfer to the City of South
11 Fulton of Fulton County's fee simple property interest and title to the following
12 Properties upon the terms set forth in O.C.G.A. § 36-31-11.1:

13 (1) Trammell Crow Park located at 0 Cascade Road, South Fulton (Tax ID
14 No. 14F-0081-LL-043-8, 14F-0090-LL-008-0, and 14F-0080-LL-001-7);

15 (2) Cliftdale Arts Center located at 0 Butner Road Extension, South
16 Fulton, (Tax ID No. 14F-0143-LL-104-4);

17 (3) Southwest Arts Center located at 915 New Hope Road, SW, South
18 Fulton (Tax ID No. 14F-0061-LL-011-9 and adjacent 60' strip)

19 (4) A former fire station located at 0 Miller Street, South Fulton (Tax ID No.
20 13-0064-0002-011-1); and

21 (5) Fire Station No. 11 located at 0 Fulton Industrial Boulevard, SW (Tax
22 ID No. 14F-0057-LL-030-5).

23 **BE IT FURTHER RESOLVED**, that the Chairman is hereby authorized to

1 finalize, approve, and execute all documents, including but not limited to, any
2 deeds, purchase and sale agreement, or other documents, necessary to
3 effectuate the acceptance of the Properties from Fulton County to the City of
4 South Fulton.

5 **BE IT FURTHER RESOLVED**, that County Attorney is hereby authorized
6 to prepare, approve as to form, modify and execute any and all documents that
7 are necessary to accomplish the transactions authorized by this Resolution and
8 other necessarily related purposes and functions, prior to execution by the
9 Chairman.

10 **BE IT FINALLY RESOLVED** that this Resolution shall become effective
11 upon its adoption, and that all resolutions and parts of resolutions in conflict with
12 this Resolution are hereby repealed to the extent of the conflict.

13 **SO PASSED AND ADOPTED**, this 18th day of May, 2022.

14 **FULTON COUNTY BOARD OF**
15 **COMMISSIONERS**

16 **SPONSORED BY:**

17
18
19
20
21 _____
22 Robert L. Pitts, Chairman

23 **ATTEST:**

24
25 _____
26 Tonya R. Grier
27 Clerk to the Commission

28 **APPROVED AS TO FORM:**

29
30
31 _____
32 Y. Soo Jo, County Attorney

33 P:\CALegislation\Land\05.12.2022 Resolution approving Transfer of non-WCA properties to COSF(003).doc
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