

1           **RESOLUTION BY THE FULTON COUNTY BOARD OF**  
2 **COMMISSIONERS TO AMEND FULTON COUNTY'S CURRENT BUDGET ON**  
3 **APRIL 2, 2025, TO MODIFY DEPARTMENTAL BUDGETS; AND FOR OTHER**  
4 **PURPOSES**

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7           **WHEREAS**, O.C.G.A. § 36-81-3 provides that counties have the authority  
8 to adopt an ordinance to establish their own fiscal year and budget preparation  
9 process; and

10           **WHEREAS**, the Board of Commissioners of Fulton County has determined  
11 that it is in the best interest of the County to have a streamlined budget preparation  
12 process that provides the necessary legal requirements and removes previous  
13 time consuming and burdensome practices; and

14           **WHEREAS**, O.C.G.A. § 36-81-3 provides that a county may amend its  
15 budget to adapt to changing governmental needs during the budget period; and

16           **WHEREAS**, O.C.G.A. § 36-81-3(d) provides that amendments shall be  
17 made as follows:

18           (1) Any increase in appropriation at the legal level of control of the local  
19 government, whether accomplished through a change in anticipated revenues in  
20 any fund or through a transfer of appropriations among departments, shall require  
21 the approval of the governing authority. Such amendment shall be adopted by  
22 ordinance or resolution;

23           (2) Transfers of appropriations within any fund below the local government's  
24 legal level of control shall require only the approval of the budget officer; and

25           (3) The governing authority of a local government may amend the legal level  
26 of control to establish a more detailed level of budgetary control at any time during

1 the budget period. Said amendment shall be adopted by ordinance or resolution;  
2 and

3 **WHEREAS**, the legal level of control for Fulton County is the departmental  
4 level.

5 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of  
6 Fulton County, Georgia, that, pursuant to O.C.G.A. § 36-81-3(d), the current  
7 budget is hereby amended by approval of the attached departmental budget  
8 modifications.

9 **BE IT FURTHER RESOLVED THAT** all resolutions or parts thereof in  
10 conflict herewith are hereby repealed.

11 **SO PASSED AND ADOPTED**, this 2nd day of April, 2025.

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13 **FULTON COUNTY BOARD OF COMMISSIONERS**  
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18 Robert L. Pitts, Chairman  
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22 ATTEST:

APPROVED AS TO FORM:  
23

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25 \_\_\_\_\_  
26 Tonya Grier  
27 Clerk to the Commission

\_\_\_\_\_  
Y. Soo Jo  
County Attorney