

**CHANGE ORDER NO. 1 TO FORM OF CONTRACT**

Contractor: **Sovereign Cooper, Inc.**

Contract No. **22ITB100324K-JA, Renovation of Airport Administration  
Aircraft Rescue Firefighting Station (ARFF)**

Address: **304 Tribble Gap Road, Suite 100**  
City, State **Cumming, Georgia 30040**

Telephone: **(404) 931-7716**

E-mail: [ray@sovereigncooper.com](mailto:ray@sovereigncooper.com)

Contact: **Ray Neal, President**

**W I T N E S S E T H**

WHEREAS, Fulton County (“County”) entered into a Contract with **Sovereign Cooper, Inc.**, to provide/perform Renovation of Airport Administration Aircraft Rescue Firefighting Station (ARFF), dated May 13, 2025, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose of this change order is required to make modification to the existing Contract for additional funding to allow the execution of eight (8) additional services for the completion of the construction/renovation project to the upper and lower floors of the west apparatus bay (approximately 7,275 gross square footage) for the Aircraft Rescue and Fire Fighting Station (ARFF) located at the Fulton County Executive Airport 3965 Aero Drive, Atlanta, GA 30336.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **March 4, 2026, BOC Item #26-**.

**NOW, THEREFORE**, the County and the Contractor agree as follows:

This Change Order No. 1 to Form of Contract is effective as of the 4<sup>th</sup> day of March 2026, between Sovereign Cooper, Inc., who agree that all Services specified will be performed in accordance with Change Order No. 1 of Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Modify the existing Contract for

additional funding to allow the execution of eight (8) additional services for the completion of renovation project to the upper and lower floors of the west apparatus bay (approximately 7,275 gross square footage) for the Aircraft Rescue and Fire Fighting Station (ARFF) located at the Fulton County Executive Airport 3965 Aero Drive, Atlanta, GA 30336.

Though these additional costs are specific to the eight (8) separate Change Order requests which are necessary to prevent any more disruption in the process and to enable the completion of the construction/renovation project for the continued use by the Fulton County Executive Airport Administration and to allow the expansion of the Emergency Management Operations Aircraft Rescue and Fire Fighting Station (ARFF).

The additional costs cover the eight (8) change directives are shown in the following:

**1. Change Order Proposals 1-8:**

	<b>Description of Services</b>	<b>Sub-Total</b>
COP #1	Wall Demo in the Hose Room	\$4,242.00
COP #2	Hardware Revisions	\$3,094.00
COP #3	Window Revisions	-\$603.00
COP #4	Window Infill	-\$2,677.00
COP #5	Foundation Delays	\$59,688.00
COP #6	Foundation Rock Soil	\$4,107.00
COP #7	Plumbing Trench	\$4,548.00
COP #8	Grouting Existing Wall	\$13,047.00
<b>Total Change Order Requests 1 - 8</b>		<b>\$85,446.00</b>

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$85,446.00** (Eighty-Five Thousand Four Hundred Forty-Six Dollars and Zero Cents).
3. **LIABILITY OF COUNTY:** This Change Order No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF CHANGE ORDER NO. 1 TO FORM OF CONTRACT:** Except as modified by this Change Order No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

**[INTENTIONALLY LEFT BLANK]**

**IN WITNESS THEREOF**, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

**FULTON COUNTY, GEORGIA**

**SOVEREIGN COOPER, INC.**

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

\_\_\_\_\_  
Ray Neal,  
President

ATTEST:

\_\_\_\_\_  
Tonya R. Grier  
Chief Deputy Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

\_\_\_\_\_  
Office of the County Attorney

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Joseph N. Davis, Director  
Department of Real Estate and Asset  
Management

<b>ITEM #:</b> _____ <b>RM:</b> _____ <b>FIRST REGULAR MEETING</b>	<b>ITEM #:</b> _____ <b>2<sup>nd</sup> RM:</b> _____ <b>SECOND REGULAR MEETING</b>
---	---