

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: AVI-SPL LLC.

Contract No. #21ITB0101B-EC(A), Countywide Audio-Visual Services and Systems

Address: 2855 Premiere Pkwy Ste C.
City, State Duluth, GA. 30097

Telephone: (678) 983-1730

E-mail: Patrick.Webber@avispl.com

Contact: Patrick Webber
Senior Account Manager

W I T N E S S E T H

WHEREAS, Fulton County (“Fulton”) entered into a Contract with AVI-SPL LLC to provide Audio Visual installation and perform maintenance services and support for Countywide Audio-Visual Services and Systems dated 1st day of August 2022, on behalf of the Fulton County Information Technology Department; and

WHEREAS, this amendment is to add the new Warehouse facility located at Highway 92, Fairburn, Georgia 30213 to the existing Fulton County Information Technology (FCIT), Countywide Audio-Visual Services and Systems contract on behalf of the Department of Real Estate and Asset Management.

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on the 16th day of November, 2022, between the County and Audio-Visual services, who agree that all Services specified will be performed in accordance with this Amendment No. I to Form of Contract and Contract Documents.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective upon BOC approval, between the County and Audiovisual Services and Systems, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Provide products and services for the installation and maintenance of Fulton County audio visual systems. The installations may include installation of products, wiring, cabinetry, electrical and sound systems associated with the audio-visual needs of the various agencies.

Projects include audiovisual system equipment in various departmental conference rooms located throughout the warehouse.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$700,817.74**.
3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 1 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 1 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

CONSULTANT:

FULTON COUNTY, GEORGIA

[INSERT COMPANY NAME]

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

[Insert name]
[Insert title]

ATTEST:

ATTEST:

Tonya R. Grier
Clerk to the Commission

Secretary/
Assistant Secretary

(Affix County Seal)

(Affix Corporate Seal)

APPROVED AS TO FORM:

ATTEST:

Office of the County Attorney

Notary Public

APPROVED AS TO CONTENT:

County: _____

[insert department head name & title]
[insert user department name]

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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