



## **CONTRACT RENEWAL AGREEMENT**

**DEPARTMENT: Senior Services**

**BID/RFP NUMBER: 23RFP137278A-CJC**

**BID/RFP TITLE: Comprehensive Nutrition Services**

**ORIGINAL APPROVAL DATE: March 15, 2023**

**RENEWAL EFFECTIVE DATES: January 1, 2024 through December 31, 2024**

**RENEWAL OPTION #: 1 OF 4**

**NUMBER OF RENEWAL OPTIONS: 4**

**RENEWAL AMOUNT: \$2,628,672.92**

**COMPANY'S NAME: Open Hand Atlanta, Inc.**

**ADDRESS: 181 Armour Drive, NE**

**CITY: Atlanta**

**STATE: GA**

**ZIP: 30324**

**This Renewal Agreement No. 1 was approved by the Fulton County Board of Commissioners on BOC DATE: November 15, 2023 BOC NUMBER: 23-0820**

**SIGNATURES: SEE NEXT PAGE**

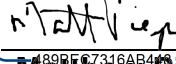
**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**Open Hand Atlanta, Inc.**

\_\_\_\_\_  
**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

DocuSigned by:  
  
\_\_\_\_\_  
**Matthew Pieper  
Executive Director**

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
**Tonya R. Grier  
Clerk to the Commission**

\_\_\_\_\_  
**Secretary/  
Assistant Secretary**

**(Affix County Seal)**

**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

\_\_\_\_\_  
**Ladisa Onyiliogwu, Director  
Department of Senior Services**

\_\_\_\_\_  
**Notary Public**

**County:** \_\_\_\_\_

**Commission Expires:** \_\_\_\_\_

**(Affix Notary Seal)**

<b>ITEM#:</b> _____ <b>RCS:</b> _____ <b>RECESS MEETING</b>	<b>ITEM#:</b> _____ <b>RM:</b> _____ <b>REGULAR MEETING</b>
----------------------------------------------------------------	----------------------------------------------------------------



Insurance Certificate to be attached



**SIGNATURES:**

Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

**FULTON COUNTY, GEORGIA**

**Open Hand Atlanta, Inc.**

DocuSigned by:

*Robert L. Pitts*

**Robert L. Pitts, Chairman  
Fulton County Board of Commissioners**

*Matthew Pieper*

**Matthew Pieper  
Executive Director**

**ATTEST:**

**ATTEST:**

DocuSigned by:

*Tonya R. Grier*

**Tonya R. Grier  
Clerk to the Commission**

*[Signature]*

**Secretary/  
Assistant Secretary**

**(Affix County Seal)**



**(Affix Corporate Seal)**

**AUTHORIZATION OF RENEWAL:**

**ATTEST:**

DocuSigned by:

*Ladisa Onyiliogwu*

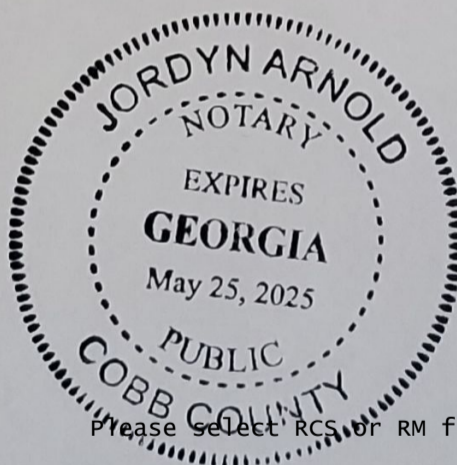
**Ladisa Onyiliogwu, Director  
Department of Senior Services**

*[Signature]*  
**Notary Public**

County: Cobb

Commission Expires: May 25, 2025

**(Affix Notary Seal)**



Please select RCS or RM from the checkbox

RCS

RM

ITEM#: 23-0820

RCS: 11/15/2023

RECESS MEETING

ITEM#: xxx

RM: xxx

REGULAR MEETING

Insurance Certificate to be attached