## <u>AMENDMENT NO. 1 TO SUBRECIPIENT AGREEMENT</u>

Subrecipient: City of South Fulton

Address: **5440 Fulton** 

**Industrial Blvd** 

City, State South Fulton, GA

Telephone: (678)

E-mail: kkamau@cityofsouthfulton.gov

Contact: Mayor

## WITNESSETH

WHEREAS, Fulton County ("County") entered into a subrecipient Agreement ("Agreement") with City of South Fulton ("Subrecipient") to provide Emergency Utility Assistance funds to City of South Fulton residents; and

WHEREAS, CDBG CV-3 CARES Act Agreement was approved by the Fulton County Board of Commissioners ("BOC") on May 19, 2021 Agenda # 21- 0373; and

WHEREAS, Amendment No 1 will extend the current contract term for the CDBG CV-3 CARES Act Agreement as stated to now end on December 31, 2024;

WHEREAS, Amendment No 1 will increase the amount of rent, mortgage and utility assistance a citizen can receive from \$3,000 per household to a maximum of six months of assistance per household;

WHEREAS, Subrecipient will complete the activities outlined in the statement of work for an amount not to exceed \$330,000 (Three hundred thirty thousand US Dollars and);and

WHEREAS, Subrecipient will be responsible for providing (list activity) as outlined in 'Attachment A: Statement of Work'; and

WHEREAS, this Amendment No. 1 was approved by the Fulton County Board of Commissioners on December 20, 2023, Agenda Item TMP 4289.

**NOW**, **THEREFORE**, the County and the Subrecipient agree as follows:

This Amendment No. 1 to the Agreement is effective as of the 20th day of December, 2023, between the County and the Subrecipient who agree that all services specified will be performed by in accordance with this Amendment No. 2 to the Agreement.

- 1. **STATEMENT OF WORK:** Services under this Agreement will be completed in accordance with existing contract Statement of Work.
- 2. **COMPENSATION:** Subrecipient shall receive a total compensation under the existing Agreement in an amount not to exceed \$330,000 (Three Hundred thirty thousand US Dollars and 00/100 cents).
- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to the Agreement shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chairman, attested to by the Clerk to the Commission and delivered to Subrecipient.
- 4. **EFFECT OF AMENDMENT NO. 1 TO THE AGREEMENT:** Except as modified by this Amendment No. 1, the Agreement shall remain in full force and effect.
- 5. **ELECTRONIC SIGNATURES:** Documents executed, scanned and transmitted electronically and electronic signatures shall be deemed original signatures for purposes of this Agreement with such scanned and electronic signatures having the same legal effect as original signatures

**IN WITNESS THEREOF**, the Parties hereto have caused this Amendment to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

FULTON COUNTY, GEORGIA	CITY OF SOUTH FULTON	
Robert L. Pitts, Chairman Fulton County Board of Commissioners	Khalid Kamau, Mayor South Fulton	
ATTEST:		
Tonya R. Grier, Clerk to the Commission		
APPROVED AS TO CONTENT:		
Stanley Wilson, Director Community Development		
APPROVED AS TO FORM:		
Office of the County Attorney	City of South Fulton Attorney	

ITEM#:	RCS:	ITEM#:	RM:
RECESS MEETING		REGULAR MEETING	