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[SPACE ABOVE RESERVED FOR RECORDER’S USE]

**After recording return to:**

Angela D. Robinson  
Parker Poe Adams & Bernstein LLP  
1075 Peachtree Street NE  
Suite 1500  
Atlanta, GA 30309

**TAX PARCEL NO. 14-0088-0002-044-2 (PORTION)**

**CLEVELAND AVENUE/METROPOLITAN  
PARKWAY ARTERIAL RAPID TRANSIT (ART)  
PROJECT PARCEL NO. B249**

**FULTON COUNTY, GEORGIA**

**RIGHT-OF-WAY DEED**

**THIS INDENTURE** is made and executed this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by and between **FULTON COUNTY**, a political subdivision of the state of Georgia, having an address of \_\_\_\_\_ (“**Grantor**”) and the **METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY (MARTA)**, a public body corporate existing under the laws of the State of Georgia, having an address of 2424 Piedmont Road, NE Atlanta, GA 30324-3311 (“**Grantee**”) (the terms “**Grantor**” and “**Grantee**” shall include their respective successors and assigns where the context requires or permits).

**WITNESSETH** that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), Grantee’s agreement to relocate, in accordance with Grantor’s request, the planned bicycle rack and other bus station amenities to be installed on and/or adjacent to the Property so that the same would not interfere with access to the Metropolitan Library, and other good and valuable consideration, in hand paid at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby remise, release and forever **QUITCLAIM** unto Grantee all the right, title, interest, claim or demand which Grantor has or may have had in and to all that portion of that tract or parcel of land located in FULTON County, Georgia and being more particularly described in **EXHIBIT “A”** attached hereto and incorporated herein by this reference and being described and shown in the Property Certification Map, Drawing No. **RWB038**, dated **10/11/2024**, last revised **N/A**, attached hereto as **EXHIBIT “B”** and incorporated herein by this reference (hereinafter the “Property”).

**TO HAVE AND TO HOLD** the Property unto Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim, or demand any right, title, or interest to the said Property or its appurtenances.

[SIGNATURE PAGE[S] FOLLOW]

[REMAINDER OF THE PAGE INTENTIONALLY LEFT BLANK]

**IN WITNESSETH WHEREOF**, Grantor has hereunto set its hand and seal, the day and year first written above.

Signed, sealed and delivered this \_\_\_\_ day of \_\_\_\_\_, 202\_ in the presence of:

FULTON COUNTY, a political subdivision of the State of Georgia

\_\_\_\_\_  
Witness

By:

\_\_\_\_\_  
Robert L. Pitts, Chairman  
Fulton County Board of Commissioners

Attest:

\_\_\_\_\_  
[Notarial Seal]

\_\_\_\_\_  
Tonya R. Grier  
Clerk to the Commission

**APPROVED AS TO FORM**

\_\_\_\_\_  
Y. Soo Jo, County Attorney

[SIGNATURE PAGE - QUITCLAIM DEED - B249]

## EXHIBIT "A"

### LEGAL DESCRIPTION OF THE PROPERTY

#### FEE SIMPLE

**ALL THAT TRACT** or parcel of land lying and being in Land Lot 88, District 14<sup>th</sup>, Fulton County, Georgia, and being a portion of Fulton County Tax Parcel 14 008800020442, and being more fully described as follows:

**COMMENCING AT A POINT** on the east Right-of-Way Line of Metropolitan Parkway, said point being the southwest corner of property owned by Fulton County (NAD83/2011) GA-West N: 1352672.725/E: 2223277.573, thence N 00° 17' 12" E for a distance of 75.41 feet to a point, said point being the **POINT OF BEGINNING**; thence N 00° 17' 12" E for a distance of 52.00 feet to a point; thence S 89° 50' 16" E for a distance of 5.19 feet to a point; thence S 00° 09' 44" W for a distance of 52.00 feet to a point; thence N 89° 50' 16" W for a distance of 5.30 feet to a point, said point being the **POINT OF BEGINNING**, and containing 272.82 square feet or 0.006 acres of land, more or less. Perimeter: 114.49 feet.

The above description is based on MARTA Property Certification Map Drawing No. RWB038, Page No. 259 dated 10/11/2024.

# EXHIBIT "B"

## THE PROPERTY CERTIFICATION MAP

