

1 **A RESOLUTION TO APPROVE AND TRANSMIT THE 2045 COMPREHENSIVE PLAN**
2 **TO THE ATLANTA REGIONAL COMMISSION; AND FOR OTHER PURPOSES.**
3

4 **WHEREAS**, the 2045 Comprehensive Plan is the official document expressing the
5 Board of Commissioners' vision and policy regarding the development of unincorporated
6 Fulton County and will be used to create broad policies to guide land use and rezoning
7 as the County evolves in the areas of transportation, housing, parks and other public
8 facilities, natural resources and historic resources; and

9 **WHEREAS**, the County held two public hearings related to the 2045
10 Comprehensive Plan, on September 24, 2024 and February 19, 2025, to provide public
11 involvement opportunities for stakeholders in unincorporated Fulton County to assist in
12 the shaping, updating and the completion of the 2045 Comprehensive Plan; and

13 **WHEREAS**, following the public hearings the County transmitted the 2045
14 Comprehensive Plan on February 19, 2025 through Agenda Item No. 25-0132 to the
15 Atlanta Regional Commission ("ARC") and the Georgia Department of Community Affairs
16 ("DCA") for review; and

17 **WHEREAS**, ARC and DCA performed the necessary review of the 2045
18 Comprehensive Plan and, following minor revisions, determined that it complies with the
19 Minimum Standards and Procedures for Local Comprehensive Planning ("Minimum
20 Standards"); and

21 **WHEREAS**, pursuant to the Minimum Standards, the Board of Commissioners has
22 one year following the approval of ARC and DCA to adopt the 2045 Comprehensive Plan;
23 and

1 **WHEREAS**, once the 2045 Comprehensive Plan is adopted, the County has seven
2 (7) days to provide an executed copy of the approving Resolution and an as-adopted
3 copy of the 2045 Comprehensive Plan to ARC; and

4 **WHEREAS**, once the 2045 Comprehensive Plan is received by ARC it will be
5 forwarded to DCA, who will extend the County's Qualified Local Government certification.

6 **NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners hereby
7 adopts the 2045 Comprehensive Plan.

8 **BE IT FURTHER RESOLVED**, that the Board of Commissioners directs County
9 staff to submit copies of this Resolution, once adopted and executed, and to send the
10 final, as adopted, Comprehensive Plan document to ARC as required by the Minimum
11 Standards.

12 **BE IT FURTHER RESOLVED**, that this Resolution shall become effective upon
13 adoption, and all ordinances and resolutions and policies and procedures in conflict with
14 this Resolution are hereby repealed but only to the extent of the conflict.

15 **SO PASSED AND ADOPTED**, this 6th day of August, 2025.

16
17 **FULTON COUNTY BOARD OF**
18 **COMMISSIONERS**



26
27 *Robert L. Pitts*

28 Robert L. Pitts, Chairman (At-Large)

29 **ATTEST:**

30 *Tonya R. Grier*

31 Tonya R. Grier, Clerk to the Commission
32

ITEM # 25-0573 FRM 08 / 06 / 25
FIRST REGULAR MEETING

1 APPROVED AS TO FORM:
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Y. Soo Jo, County Attorney

ITEM # 250573 FRM 08 / 06 / 25
FIRST REGULAR MEETING