AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: P & E Mirror and Glass, LLC

Contract No. 20ITB125868C-CG (B), Glass and Plexiglas Repair and Maintenance

Address: 2790 Lakewood Ave SW, STE C

City, State Atlanta, GA 30315

Telephone: (440) 755-9965

E-mail: pemglass@yahoo.com

Contact: Thernisa Hindsman,

Partner

WITNESSETH

WHEREAS, Fulton County ("County") entered into a Contract with **P & E Mirror and Glass, LLC** to provide Glass and Plexiglas Repair and Maintenance, dated January 1, 2021, on behalf of the Department of Real Estate and Asset Management; and

WHEREAS, the purpose for of this amendment is for the approving of increase spending authority to cover the costs to provide replacement of glass/Plexiglas at four (4) Fulton County facilities (Southwest Library, Quality Living Services,4700 North Point & Union City Health Center) and cover costs for any unforeseen maintenance and related expenses for the remainder of fiscal year 2023; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on **October 4, 2023, BOC Item #23-0658**.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 1 to Form of Contract is effective as of the 4th day of October, 2023, between the County and **P & E Mirror and Glass, LLC**, who agree that all Services specified will be performed in accordance with this Amendment No. 1 to Form of Contract and the Contract Documents.

SCOPE OF WORK TO BE PERFORMED: To furnish all labor, materials, tools, equipment, and appurtenances necessary to provide immediate replacement of glass/Plexiglas at four (4) Fulton County facilities (Southwest Library, Quality Living Services, 4700 North Point & Union City Health Center) and cover costs for any

unforeseen maintenance and related expenses for the remainder of fiscal year 2023. **The Projected Costs:**

| | Facility | Description of Work | Cost |
|---|---------------------------|------------------------------------|-------------|
| 1 | Southwest Branch | Replace Glass in Window/include | \$3,425.00 |
| | Library | Labor | |
| 2 | Quality Living Service Sr | Replace Glass in Window/ Replace | \$1,811.00 |
| | | Glass in Window | |
| 3 | 4700 North Point | Replace Insulated Glass in two | \$2,934.00 |
| | | Windows/include Labor | |
| 4 | Neighborhood Union | Replace Glass Window/include Labor | \$345.00 |
| | Health Center | | |
| 5 | Preventive Maintenance | | \$1,485.00 |
| | Total | | \$10,000.00 |

- 2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed **\$10,000.00** (Ten Thousand Dollars and Zero Cents).
- 3. **LIABILITY OF COUNTY:** This Amendment No. 1 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
- 4. **EFFECT OF AMENDMENT NO.** <u>1</u> **TO FORM OF CONTRACT:** Except as modified by this Amendment No. <u>1</u> to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

| OWNER: | CONSULTANT: | |
|---|---|--|
| FULTON COUNTY, GEORGIA | P & E MIRROR AND GLASS, LLC | |
| Pocusigned by: Robert L. Pitts 14F1B4AA5F6A44A | Docusigned by: Thurnisa Hindsman | |
| Robert L. Pitts, Chairman Fulton County Board of Commissioners | Thernisa Hindsman, Partner | |
| ATTEST: DocuSigned by: | ATTEST: | |
| Tonya Grier Tonya R. Grier Clerk to the Commission (Affix County Seal) | Secretary/ Assistant Secretary (Affix Corporate Seal) | |
| APPROVED AS TO FORM: Docusigned by: Patrick O' (owner) | ATTEST: DocuSigned by: Bernice W. Slaton | |
| Office of the County Attorney | Notary Public | |
| APPROVED AS TO CONTENT: | County: | |
| Joseph Navis Joseph N. Davis, Director Department of Real Estate and Asset Management | Commission Expires: December 5, 2026 DocuSigned by: | |

| ITEM#: | RCS: | ITEM#: 23-0658 | RM : 10/4/2023 |
|---------------|------|-----------------|-----------------------|
| RECESS MEETIN | G | REGULAR MEETING | G |

Open & Responsible Government

23-0658 Real Estate and Asset Management

Request approval to increase the spending authority - Department of Real Estate and Asset Management, 20ITB125868C-CG (B), Glass and Plexiglas Repair and Replacement in the total amount of \$10,000.00 with P & E Mirror and Glass, LLC (Fayetteville, GA), to cover the costs for replacement of glass/plexiglass at four (4) Fulton County facilities (Evelyn G. Lowrey Library at Cascade, Quality Living Services, 4700 North Point Parkway and the Neighborhood Union Health Center), and to cover costs for any unforeseen glass replacement needs for the remainder of fiscal year 2023. Effective upon BOC approval. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)

23-0659 Real Estate and Asset Management

Request approval to renew an existing contract - Department of Real Estate and Asset Management, 22ITB135025C-MH, Generator System Maintenance and Repair Services in the amount of \$135,000.00 with Power & Energy Services, Inc. (Powder Springs, GA), to provide on-site preventive generator system maintenance and repair services for Fulton County. This action exercises first of two renewal options. One renewal option remains. Effective dates: January 1, 2024, through December 31, 2024. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)

23-0660 Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITB134894C-MH, Maintenance and Testing of Fire Intrusion Alarm Systems in a total amount not to exceed \$105,000.00 with (A) VSC Fire & Security, Inc. (Norcross, GA) in an amount not to exceed \$70,000.00; and (B) Entec Systems, Inc. (Suwanee, GA) in an amount not to exceed \$35,000.00, to provide on-site maintenance and testing of fire-intrusion alarm systems on an annual or as needed basis for County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2024 through December 31, 2024. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)

23-0661 Real Estate and Asset Management

Request approval to renew existing contracts - Department of Real Estate and Asset Management, 22ITB134833C-MH, Fire Extinguisher Testing and Maintenance Services in the total amount of \$75,000.00 with (A) Cintas Fire Protection, Inc. (Norcross, GA) in the amount of \$45,000.00 and (B) Summit Fire & Security (Loganville, GA) in the amount of \$30,000.00, to provide fire extinguisher testing and maintenance services on an "as-needed" basis Fulton County facilities. This action exercises the first of two renewal options. One renewal option remains. Effective dates: January 1, 2024 through December 31, 2024. (APPROVED UPON ADOPTION OF THE CONSENT AGENDA)