

**DEPARTMENT OF PURCHASING & CONTRACT COMPLIANCE** 

## CONTRACT RENEWAL AGREEMENT

**DEPARTMENT:** Real Estate and Asset Management

BID/RFP# NUMBER: 23ITB138804C-GS (B)

BID/RFP# TITLE: Electrical on Call Maintenance Services Countywide

ORIGINAL APPROVAL DATE: 3/20/2024

RENEWAL EFFECTIVE DATES: 1/1/2025 THROUGH 12/31/2025

**RENEWAL OPTION #:** 1 OF 2

NUMBER OF RENEWAL OPTIONS: 2

**RENEWAL AMOUNT: \$160,000.00** 

COMPANY'S NAME: All-N-1 Security Services, Inc.

ADDRESS: 3915 Cascade Rd., SW Suite 340

**CITY:** Atlanta

STATE: GA

**ZIP:** 30331

This Renewal Agreement No	was approved by the Fulton County Board of
Commissioners on BOC DATE:	BOC NUMBER:

**CERTIFICATE OF INSURANCE:** The Contractor/Vendor is required to maintain insurance during the entire term of this Agreement, including any contract renewals. Upon request, the Contractor/Vendor must furnish the County a Certificate of Insurance showing the required coverage as specified in the Contract Agreement and any renewals. A current COI must be provided before the commencement of work on this project under this Contract Renewal. The cancellation of any policy of insurance required by this Agreement shall meet the requirements of notice under the laws of the State of Georgia as presently set forth in the Georgia Code.

## SIGNATURES: SEE NEXT PAGE

SIGNATURES:

Contractor/Vendor agrees to accept the renewal option and abide by the terms and conditions set forth in the contract and specifications as referenced herein:

FULTON COUNTY, GEORGIA	ALL-N-1 SECURITY SERVICES, INC.		
Robert L. Pitts, Chairman	Rick Robinson		
Fulton County Board of Commissioners	President		
ATTEST:	ATTEST:		
Tonya R. Grier	Secretary/		
Clerk to the Commission	Assistant Secretary		
(Affix County Seal)	(Affix Corporate Seal)		
AUTHORIZATION OF RENEWAL:	ATTEST:		
Joseph N. Davis, Director Department of Real Estate and Asset	Notary Public		
Management	County:		
	Commission Expires:		
	(Affix Notary Seal)		

ITEM#:	RCS:	ITEM#:	2 <sup>nd</sup> RM:	
REGULAR MEETING		SECOND REC	SECOND REGULAR MEETING	

## **CERTIFICATE OF INSURANCE**