

AMENDMENT NO. 1 TO FORM OF CONTRACT

Contractor: The Black Cross, LLC

Contract No. 21RFP000026A-CJC, Advancing Health Literacy Grant

Address: 848 Oglethorpe Ave. SW City, State Atlanta, Georgia 30310

Telephone: 718-450-4420

E-mail: gail@theblkcross.com

Contact: Gail Brooks, Strategic Principal

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with The Black Cross, LLC to provide health communication strategies in underserved communities to form, lead and facilitate a Community Coalition Board (CCB). The CCB is responsible for the development and implementation of marketing and outreach strategy that uses culturally responsive community health and behavioral health literacy strategies to advance healthy people hereinafter, referred to as the "Project", dated July 1, 2023 to September 30, 2024, on behalf of Fulton County Department of Behavioral Health & Developmental Disabilities; and

WHEREAS, the County wishes to amend the existing contract to continue services during the course of performing the Project, County and Consultant has agreed that it is necessary to make changes in the Project as described herein and referenced exhibits, such changes will be incorporated by written amendments in the form of Change Orders to this Agreement. Any such Change Order and/or supplemental agreement shall not become effective or binding unless approved by the Board of Commissioners and entered on the minutes. Such modifications shall conform to the requirements of Fulton County Purchasing Code §102-420 which is incorporated by reference herein.; and

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on January 19, 2022.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. [Insert Number] to Form of Contract is effective as of the 1 day of July, 2023, between the County and Black Cross, LLC, who agree that all Services

specified will be performed in accordance with this Amendment No. [Insert Number] to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** Unless modified in writing by both parties in the manner specified in the agreement, duties of Consultant shall not be construed to exceed those services specifically set forth herein. Consultant agrees to provide all services, products, and data and to perform all tasks described in Exhibit C, Scope of Work.
2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$25,980.00.
3. **LIABILITY OF COUNTY:** This Amendment No. [Insert Number] to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. [INSERT NUMBER] TO FORM OF CONTRACT:** Except as modified by this Amendment No. [Insert Number] to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

[INTENTIONALLY LEFT BLANK]

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

CONSULTANT:

THE BLACK CROSS, LLC

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

Gail Brooks
Strategic Principal

ATTEST:

Tonya R. Grier
Clerk to the Commission

(Affix County Seal)

APPROVED AS TO FORM:

Secretary/
Assistant Secretary

(Affix Corporate Seal)

ATTEST:

Office of the County Attorney

APPROVED AS TO CONTENT:

Notary Public

County: _____

[insert department head name & title]
[insert user department name]

Commission Expires: _____

(Affix Notary Seal)

ITEM#: _____ RCS: _____ RECESS MEETING	ITEM#: _____ RM: _____ REGULAR MEETING
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