

1   **A RESOLUTION APPROVING A FIRST AMENDMENT TO LEASE AGREEMENT**  
2   **BETWEEN FULTON COUNTY, GEORGIA (LANDLORD) AND THE GEORGIA**  
3   **DEPARTMENT OF HUMAN SERVICES (TENANT) TO ADD 2,724 SQUARE FEET OF**  
4   **OFFICE SPACE AND INCREASE THE RENTAL COST FOR PREMISES AT 5710**  
5   **STONEWALL TELL ROAD, COLLEGE PARK, GEORGIA; AUTHORIZING THE**  
6   **CHAIRMAN TO EXECUTE THE FIRST AMENDMENT AND RELATED DOCUMENTS;**  
7   **AUTHORIZING THE COUNTY ATTORNEY TO APPROVE THE FIRST AMENDMENT**  
8   **AND RELATED DOCUMENTS AS TO FORM AND TO MAKE MODIFICATIONS**  
9   **THERE TO PRIOR TO EXECUTION; AND FOR OTHER PURPOSES.**

10       **WHEREAS,** Fulton County, Georgia ("Fulton County") is a political subdivision of  
11   the State of Georgia, existing as such under and by the Constitution, statutes, and laws  
12   of the State; and

13       **WHEREAS,** the Fulton County Board of Commissioners approved (via Agenda  
14   Item 17-0925 on November 15, 2018) the execution of a Lease Agreement ("Lease")  
15   between Fulton County and the Georgia Department of Human Services ("DHS") for  
16   DHS's rental of 95,476 square feet of office space located at 5710 Stonewall Tell Road,  
17   College Park, Georgia ("Premises"), that DHS uses to provide social and protective health  
18   services in Fulton County; and

19       **WHEREAS,** the Premises does not include approximately 2,724 square feet of  
20   office space that the Fulton County Department of Health Services used during the  
21   COVID-19 pandemic for distribution of vaccines and public health information; and

22       **WHEREAS,** DHS submitted a request to the Fulton County Department of Real  
23   Estate and Asset Management ("DREAM") to amend the Lease to include the 2,724  
24   square feet previously reserved for the Fulton County Department of Health Services  
25   within the Premises; and

1           **WHEREAS**, O.C.G.A. § 50-16-41 authorizes the Georgia State Properties  
2 Commission ("SPC") to manage the utilization of administrative space by Georgia state  
3 entities, such as DHS; and

4           **WHEREAS**, DREAM and the SPC have determined that amending the Lease to  
5 include the additional 2,724 square feet of office space through December 31, 2025, with  
6 two one (1) year renewal options, and to increase the monthly rental payments due under  
7 the Lease by \$2,437.98 for a total fixed equal monthly rental of \$87,968.56, is necessary  
8 for DHS's Department of Family and Children Services to continue to provide services at  
9 the Premises; and

10           **WHEREAS**, pursuant to Fulton County Code § 1-117, the Fulton County Board of  
11 Commissioners has exclusive jurisdiction and control over directing and controlling all the  
12 property of the county, as they may deem expedient, according to law.

13           **NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners hereby  
14 approves the First Amendment to Lease Agreement with the Georgia Department of  
15 Human Services ("DHS"), in substantially the form attached hereto as Exhibit A, for the  
16 purpose of DHS's Department of Family and Children Services continuing to provide  
17 social and protective health services at 5710 Stonewall Tell Road, College Park, Georgia.

18           **BE IT FURTHER RESOLVED**, that the Chairman of the Board of Commissioners  
19 is hereby authorized to execute the First Amendment to Lease Agreement and any  
20 related documents.

21           **BE IT FURTHER RESOLVED**, that the County Attorney is hereby authorized to  
22 approve the First Amendment to Lease Agreement and any related documents as to form,

1 and to make modifications thereto as are necessary to protect the interests of Fulton  
2 County, prior to execution by the Chairman.

3 **BE IT FURTHER RESOLVED**, that this Resolution shall become effective upon its  
4 adoption, and that all resolutions and parts of resolutions in conflict with this Resolution  
5 are hereby repealed to the extent of the conflict.

6 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,  
7 Georgia, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

8  
9  
10 **FULTON COUNTY BOARD OF**  
11 **COMMISSIONERS**  
12  
13  
14

15 \_\_\_\_\_  
16 Robert L. Pitts, Chairman (At Large)  
17 Fulton County Board of Commissioners  
18

19  
20 ATTEST:  
21  
22

23  
24 \_\_\_\_\_  
25 Tonya Grier, Clerk to the Commission  
26  
27

28  
29 APPROVED AS TO FORM:  
30  
31  
32

33 \_\_\_\_\_  
34 Y. Soo Jo, County Attorney

EXHIBIT A

FORM OF FIRST AMENDMENT TO LEASE AGREEMENT