

[BLANK SPACE ABOVE THIS LINE IS FOR THE SOLE USE OF THE CLERK OF SUPERIOR COURT]

THIS DOCUMENT MAY BE RECORDED ONLY BY PERSONNEL OF THE FULTON COUNTY LAND DIVISION

Return Recorded Document to:
Fulton County Land Division
141 Pryor Street, S.W. - Suite 8021
Atlanta, Georgia 30303

Project Name: AKUNNA COURT
Tax Parcel Identification No.: 0060003602598 006000361398
Land Disturbance Permit No.: 22-063WR
Zoning/Special Use Permit No.: _____
(if applicable)

For Fulton County Use Only
Approval Date: _____
Initials: _____

**WATER LINE EASEMENT
(Individual Form)**

STATE OF GEORGIA,
COUNTY OF FULTON

This indenture entered into this 18th day of October, 2023, between PIASKEY HOLDINGS, LLC of said state and county, party of the first part (hereinafter referred to as Grantor) and **FULTON COUNTY**, a Political Subdivision of the State of Georgia, party of the second part (hereinafter referred to as Grantee).

WITNESSETH, that for and in consideration of \$1.00 in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged and in consideration of the benefits which will accrue to the undersigned from the construction of a water line through subject property, and in consideration of the benefits which will accrue to the subject property from the construction of a water line through the subject property, said Grantor(s) has (have) granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to **FULTON COUNTY** and to successors and assigns the right, title, and privilege of easements through subject property located in Land Lot(s) 36, 1st Section (if applicable) of District 1st, Fulton County, Georgia, and more particularly described as follows: To wit:

AKUNNA COURT
Project Name

[See Exhibit "A" attached hereto and made a part hereof]

This right and easement herein granted being to occupy such portion of my property as would be sufficient for the construction, access, maintenance and upgrade of a water line through my property according to the location and size of said

water line as shown on the map and profile now on file in the office of the Public Works Department of Fulton County, and which size and location may be modified from time to time including in the future after the date of this document to accommodate said water line within the aforesaid boundaries of the above-described easement.

For the same consideration, Grantor(s) hereby conveys (convey) and relinquishes (relinquish) to FULTON COUNTY a right of access over Grantor's (Grantors') remaining lands as necessary for FULTON COUNTY to perform maintenance and repairs on said water line on both a routine and emergency basis.

I (We) hereby warrants (warrant) that I (we) have the right to sell and convey said water line easement and right of access and bind myself (ourselves), my (our) heirs, executors, and administrators, forever to warrant and defend the right and title to the above described water line easement unto the said FULTON COUNTY, its successors and assigns against the claims of all persons whomever by virtue of these presents.

Said Grantor(s) hereby waives (waive) for him/herself (their selves), him/her (their) heirs, and assigns all rights to any further compensation or claim to damages on account of the construction, access, upgrade or maintenance of said water line for the use of the property as herein agreed.

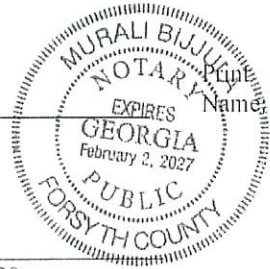
IN WITNESS HEREOF said party of the first part has hereunto affixed his/her (their) hand(s) and seal(s) on the day and year first above written.

Signed, sealed and delivered this 18TH
day of Oct, 2023
in the presence of:

[Signature]
Witness

By: [Signature] (L.S.)

[Signature]
Notary Public



[Signature] (L.S.)

[NOTARIAL SEAL]

Signed, sealed and delivered this _____
day of _____, 20____
in the presence of:

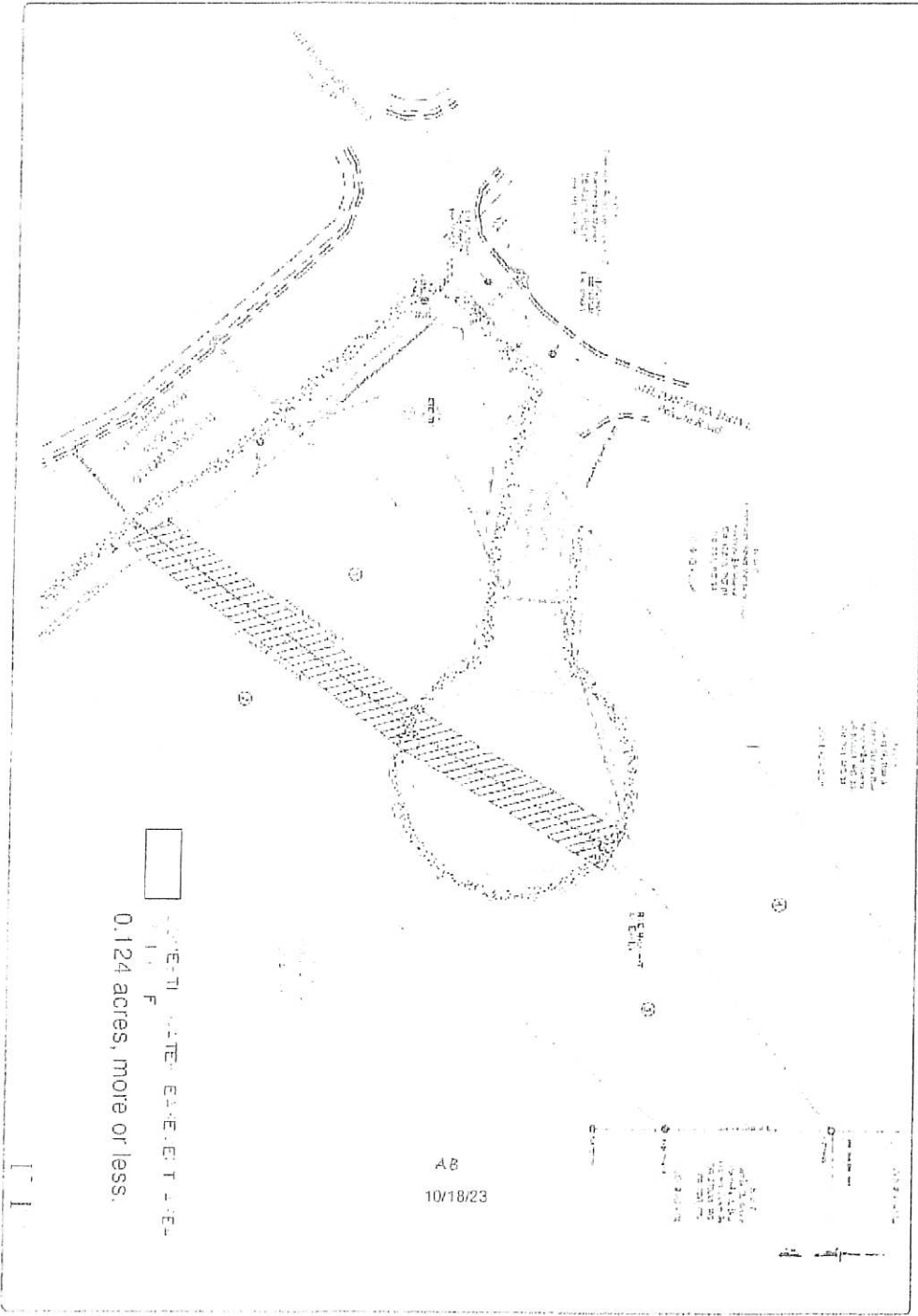
Witness

By: _____ (L.S.)

Notary Public

Print Name: _____ (L.S.)

[NOTARIAL SEAL]



0.124 acres, more or less.
 WATER TREATMENT FACILITY

A8
 10/18/23

	ENGINEERING, INC. 1011 1/2 W. 10th St. OMAHA, NE 68104 TEL: 402-442-7400	PROJECT NO. 23-010 SHEET NO. 1 OF 1	DATE: 10/18/23 DRAWN BY: [Name] CHECKED BY: [Name]
	PROJECT: WATER TREATMENT FACILITY LOCATION: [Location]	SCALE: AS SHOWN	CLIENT: [Client Name]

Legal Description
20' Water Main Easement

All that tract or parcel of land lying in Land Lot 36, 1st District, 1st Section, City of Alpharetta, Fulton County, Georgia, being more particularly described as follows:

Beginning at a point on the northern R/W of Waters Road, said point having coordinates of N:1467468.45, E:2270901.12, State Plane Georgia West; thence, N 36°02'14" E a distance of 155.04 feet to a point; thence, N 29°58'06" E a distance of 110.14 feet to a point; thence, S 60°01'54" E a distance of 20.00 feet to a point; thence, S 29°58'06" W a distance of 111.20 feet to a point; thence, S 36°02'14" W a distance of 165.27 feet to a point on the northern R/W of Waters Road; thence, along said R/W, N 29°20'03" W a distance of 22.00 feet to the Point of Beginning.

Said Water Easement contains 0.124 acres, more or less.