



Fulton County Board of Commissioners
Agenda Item Summary

14-0832

BOC Meeting Date
10/15/2014

Requesting Agency

Police

Commission Districts Affected

1, 2, 7,

Requested Action *(Identify appropriate Action or Motion, purpose, cost, timeframe, etc.)*

Alcoholic Beverage License – Grant approval for license application submitted by Tanish Enterprise, INC, d/b/a Stonegate Bottle Shop for the retail sale of wine, malt beverages and distilled spirits at 6159 Old National Highway, College Park, GA 30349.

Requirement for Board Action *(Cite specific Board policy, statute or code requirement)*

Final approval by the Board of Commissioners is required by the Fulton County Alcoholic Beverage License Ordinance; Section 6-201 (a) (c).

Is this Item Goal Related? *(If yes, describe how this action meets the specific Board Focus Area or Goal)*

No

Is this a purchasing item?

No

Summary & Background

(First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.)

The Police Department recommends approval for this alcoholic beverage application.

Tanish Enterprise, INC, d/b/a Stonegate Bottle Shop, whose owner / licensee, is Mr. Pravin Patel, has applied to the Board of Commissioners for the retail sale of wine, malt beverages and distilled spirits located at 6159 Old National Highway, College Park, GA 30349. This is a change of ownership application as the location was licensed as a beverage store in the last twelve months.

The application was received by the Police Department on July 22, 2014. A public hearing was conducted on August 20, 2014 and no objections were heard. Compliance reviews were conducted and approved by the following departments: Police, Fire, Zoning, Code Enforcement and the Board of Education's Transportation Department. The County Attorney's office has reviewed the application package and has determined it complies with the Fulton County Alcoholic Beverage License Ordinance.

Contract & Compliance Information

(Provide Contractor and Subcontractor details.)

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Solicitation Information	NON-MFBE	MBE	FBE	TOTAL
No. Bid Notices Sent:				
No. Bids Received:				
Total Contract Value	.			
Total M/FBE Values	.			
Total Prime Value	.			
Fiscal Impact / Funding Source <i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i> SOUTH FULTON SUB DISTRICT FUND				
Exhibits Attached <i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i>				
Source of Additional Information <i>(Type Name, Title, Agency and Phone)</i>				

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Procurement**Contract Attached:**

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Previous Contracts:

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Solicitation Number:

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Submitting Agency:

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Staff Contact:

.

Contact Phone:

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Description:.**FINANCIAL SUMMARY****Total Contract Value:**

Original Approved Amount: .

Previous Adjustments: .

This Request: .

TOTAL: .

MBE/FBE Participation:

Amount: . %: .

Amount: . %: .

Amount: . %: .

Amount: . %: .

Grant Information Summary:

Amount Requested: .

Match Required: .

Start Date: .

End Date: .

Match Account \$: .

☐

Cash

☐

In-Kind

☐

Approval to Award

☐

Apply & Accept

Funding Line 1:

301 320 3201 7015

Funding Line 2:

301 320 3201 7045

Funding Line 3:

301 320 3201 7041

Funding Line 4:

301 310 3104 7040

KEY CONTRACT TERMS**Start Date:**

.

End Date:

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Cost Adjustment:

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Renewal/Extension Terms:

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ROUTING & APPROVALS

(Do not edit below this line)

X	Originating Department:	Jones, Cassandra	Date: 10/1/2014
.	County Attorney:	.	Date: .
.	Purchasing/Contract Compliance:	.	Date: .
.	Finance/Budget Analyst/Grants Admin:	.	Date: .
.	Grants Management:	.	Date: .
X	County Manager:	O'Connor, Patrick	Date: 10/9/2014